¶ The whole booke of Psalmes collected into English Metre by T. Sternhold I. Hop. W. Whittingham and others, conferred, with the Hebrue, with apte notes to sing the whole.

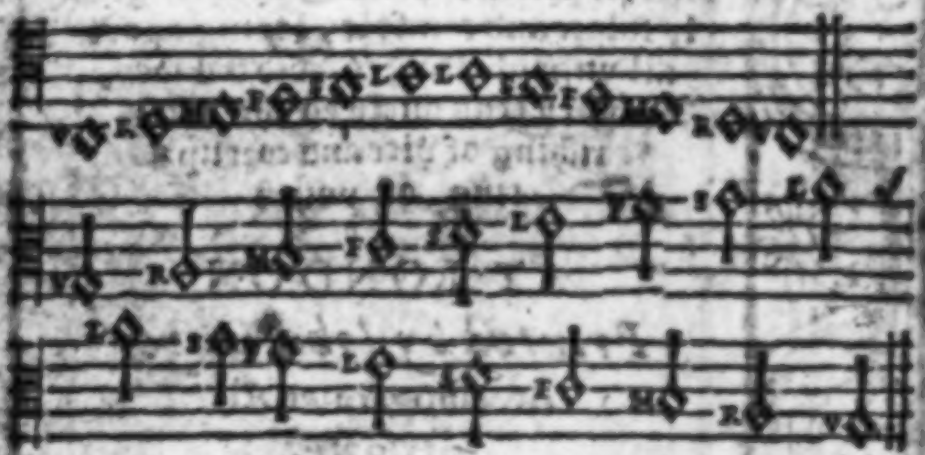
¶ Newly set forth and, allowed to be song in all Churches, of all the people together before & after Morning & Euening prayer, as also before and after Sermons, and moreouer in priuate houses, for their godly solace and comfort, laying apart all vngodly songes and balades, which tend onely to the nourishing of vice and corrupting of youth.

AT LONDON
Printed by John Daye
dwelling ouer Aldersgate.

1046 Arundel

¶ TO THE READER.

THou shalt vnderstand (gentle Reader) (for the helpe of those that rõne to learne to sing) caused a Note to be made, with letters to be y Note: whereby thou maiest knowe y Note by his right name, so that diligence (as thou art taught in printed hertofore in the Psalmes) more easely by the viewyng of those the knowledge of perfect Solfaing: maist sing the Psalmes the more easly hat these. V. for Vt. R. for Re. M for My S. for Sol. L. for La. Thus where you see letter ioyned by the Note, you may fitly call n by his right name, as by these two examples, you may the better perceaue.



Thus I committ thee vnto him that liueth for euer, who graunt that wee may sing with our harts and windes vnto the glory of his holy name. Amen.

A Treatise made by Athanasius the great, concerning the vse and vertue of the Psalmes.

ALl holy Scripture is certeinly the teacher of all vertue & of the true fayth: but the booke of the Psalmes doth expresse after a certayn maner the very state & condition of the soule. For as he which entendeth to present himself to a king, will first compound with hymselfe to set in good order both his gesture and face, least he might be reputed rude and ignorant: Euen doth this godly booke informe all such as be de to lead their life in vertue and to know the our Sauior, which he lead in his conuersation, putting them in mind in the reading therof, of al their affections & passiõs wherto their soule is inclined.

Moreouer, the Psalmes enforme and teach euery man with diuers instructions, wherby he may not onely espy the affections and state of hys soule, and to winne a good paterne and discipline, how he may please God, but also with what forme of wordes he may amend himselfe, and how to geue GOD due thanks, least if he should speak otherwise then were conuenient, he should fall into impietie by his vnreuerent estimation of God, for we must all make an account to the iudge, as well of our idle wordes, as our euill deedes.

IF therefore thou wouldest at any time de-

ſcribe a bleſſed man, who he is, and what thing maketh him to be ſo: thou haſt the 1. 32. 41. 112. 128. Pſalmes.

2 If thou wouldeſt rebuke the Iewes for their ſpite they haue to Chriſte: thou haſt the 2. Pſal.

3 If thine owne familiars purſue thee: and if many riſe, againſt thee, ſay the 3. 143. pſalmes.

4 If thus in trouble thou haſt called on God, & haſt taryed vpon his helpe: and wouldeſt geue him thanks for that he hath heard thee with his ſing the 4. 40. 116. Pſalmes.

5 If that thou ſeeſt that euill men laye ſnares thee, and therefore deſireſt Gods eares are thy prayer, ſing the 5. Pſalme.

6 If thou feeleſt Gods dreadfull threates, and ſeeſt thy ſelfe afrayde of them: thou mayeſt ſay the 6 38. 88. Pſalmes.

7 If any take counſell agaynſt thee as Achitophell did agaynſt Dauid, if thou be admoniſhed therof, ſing the 7. Pſalme.

8 If thou in beholding the grace of our Sauiour ſpread on euery ſide, ſpecially for the reſtoringe of mankinde to ſaluation, wouldeſt ſpeake thereof in meditation to God, ſing the 8. Pſalme.

9 If ſo agayne thou wilt ſing in geuing thanks to God for the proſperous gathering of thy fruites, vſe the 8. Pſalme.

10 If thou wouldeſt haue thine aduerſary kept back

backe, and thy ſoule ſaued, truſt not in thy ſelfe but in the ſonne of God ſinging the 9 Pſalme.

11 If thou perceiueſt God to be wroth with his people, as though hee regarded them nothing, thou haſt to pacifye him to complayne thereof, the 10.60.74. Pſalmes.

12 If any man woulde put thee in feare, haue thou thy hope in God, and ſing the 11. Pſalm.

13 If thou beholdeſt the pride of many men, & ſeeſt malice to abound, ſo that there is no godlynes among men, repayre then to GOD and ſay the 12. Pſalme.

14 If thine aduerſarye lye longe in wayte agaynſt thee, diſpayre not as though GOD had forgotten thee, but call vpon the Lorde, and ſing the 13 16.22 Pſalmes.

15 If thou heareſt any to blaſpheme GOD in his prouidence, be not partaker with them in wickedneſſe, but make haſte to God, and ſaye the 14.55. Pſalmes.

16 If thou deſireſt to know who is a Citizen of heauen, ſing the 15. Pſalme.

17 If thou haſt neede of prayer for ſuch as bee againſt thee, and haue cloſed thy ſoule on euery ſide, ſing the 16.17.86 141. Pſalmes.

18 If thou haſt eſcaped from thine enemies, & art deliuered from them who purſued thee ſing thou the 18.89. Pſalmes.

19 If thou doeſt wonder at the order of thinges

created by God, conſidering the grace of the diuine prouidence ſing the 19.24.Pſalmes.

20 If thou ſeeſt any man in aduerſity, comfort him and pray for him with the 20.Pſalme.

21 If thou perceiueſt thy ſelfe to be defended and fedde by God, and to liue proſperouſly, reioyce therein and ſing the 23. Pſalme.

22 If thine enemies conſpire agaynſt thee, lifte vp thy ſoule to God and ſay the 23.Pſalme, and thou ſhalt eſpye them to labour but in vayne agaynſt thee.

23 If thine enemies cluſter agaynſt thee, and go about with their bloudy handes to deſtroye thee, go not thou about by mans helpe to reuenge it, for all mens iudgementes are not truſtye but require God to be iudge, for hee alone is iudge, and ſay the 26. 35. 43. Pſalmes.

24 If they preſſe more fiercely on thee, though they bee in numbers like an armed hoaſt, feare them not, which thus reiect thee: as though thou were not annoynted and elect by God, but ſing the 27.Pſalme.

25 If they bee yet ſo impudent that lay wayte agaynſt thee, ſo that it is not lawfull for thee to haue any vocation by them, regarde them not but ſing to God the 48 Pſalme.

26 If thou wilt exhort and prouoke kings and princes to ſubmit their powers to GOD, and to regard his honor, ſing the 29.82.Pſalmes.

27 If thou renue and builde thine houſe, both of thy ſoule, whereto thou receiuedſt GOD to hoſt, and of thy temporall habitation, ſing the 30. 48. 127. Pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truthes ſake of thy frendes and kinſfolke, leaue not of thy purpoſe, nor feare them whiche be agaynſt thee, but thinke on them whiche follow, and ſing the 31. Pſalme.

29 If thou beholdeſt ſuche as bee baptiſed and ſo deliuered from the corruption of their birth, prayſe thou the bountifull grace of GOD and ſing the 32. Pſalme.

30 If thou delighteſt to ſing among many, call together righteous men of godly life, and ſing the 33. Pſalme.

31 If by chaunce thou falleſt amongeſt thine enemies, and yet haſt fortunately eſcaped them, if therfore thou wilt geue thankes, call together meeke men, and ſing the 34. Pſalme.

32 If thou ſeeſt wicked men contende among themſelues to do miſchief, thinke not that their nature doth impell them by neceſſity to worke ſinne agaynſt their will, as certayne heretikes ſuppoſe, but conſider this Pſalme. 36. and thou ſhalt perceiue that they be to them ſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked mē do much wickedneſſe and that yet ſimple folke prayſe ſuch,

when thou wilt admoniſh any man not to follow them, to be like vnto them, becauſe they ſhalbe ſhortly rooted out & deſtroyed: ſpeake to thy ſelfe, and to other the 37. pſalme.

34 If thou haſt decreed to take heede of thy ſelfe, and ſeeſt thine enemie approch nigh thee, as agaynſt one whō the aduerſary is more prouoked to come with aſſault, and therfore wilt prepare thy ſelfe, ſing the 39. Pſalme.

35 If thou ſeeſt many poore men to begge, and wilt ſhew pity to them, thou mayeſt both thy ſelfe, receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. Pſalme.

36 If thou haſt a deſire to Godward, and heareſt thine enemies to vpbrayde thee, be not troubled: but conſider what fruite of immortality riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heauineſſe of thy lyfe, ſay the 42. Pſalme.

37 If thou wilt remember Gods benefites which he did to the fathers, both in their outgoyng from Egypt, as in the deſert, and how good God was vnto them, but they vnthankefull to him. Thou haſt the 44. 78. 89. 102. 106. 114. 117. Pſalmes.

38 If thou haſt made thy refuge to God, & haſt eſcaped ſuch trouble as was prepared agaynſt thee, if thou wilt geue thankes and ſhewe out

his

his kindneſſe to thee, ſing the 46. Pſalme.

39 If thou wilt know how to geue thankes to God, whē thou doeſt reſort to him with ſound vnderſtanding, ſing the 47. 48. pſalmes.

40 If thou wilt exhorte men to put their truſt in the liuing God, who miniſtreth all thyngs aboundātly to good mens vſe: & blame the madneſſe of the world: whiche ſerueth their God Mammon ſo inordinately, ſing the 49. Pſalme.

41 If thou wouldeſt call vpon the blynd world for their wrong cōfidence of their bruite ſacrifices, and ſhew them what ſacrifice God moſt hath required of them, ſing the 50. pſalme.

42 If thou haſt ſinned & art cōuerted and moued to dopenaūce, deſirous to haue mercy, thou haſt the wordes of confeſsion in the 51. Pſalme

43 If thou haſt ſuffered falſe accuſation before the king, and ſeeſt the deuill to triumph thereat, go aſide and ſay the 52. Pſalme.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſies dyd Ieſus, and as the aſſiauntes did Dauid, diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54. 69. 57. Pſalmes.

45 If thine aduerſaries which trouble thee do vpbraid thee, & that they which ſeem to be thy frendes, ſpeake moſt againſt thee: wherupō if in thy meditatiō thou art ſomewhat greeued therat, thou mayſt call on God, ſaying the 55. Pſal.

46 If perſecution come fierce on thee, and vnbewares chaunce to enter into the Caue where thou hideſt thy ſelfe, feare not: for in this ſtraite thou ſhalt haue expedient wordes both to cõfort thee, and to put thee in remembraunce of his olde mercy with the 57.142. Pſalmes.

47 If thou wilt confound hypocrites whiche make glorious ſhewes outwardly, ſpeake their conuerſion with the 58. Pſalme.

48 If thy purſuers commaund thy houſe to be watched when thou art eſcaped, geue thankes to God, & graue it in the tables of thine hart for a perpetuall remembraũce, and ſay the 59. Pſal.

49 If thine enemies cruelly aſſaulte thee, and would catch thy life, offer thy ſubiectiõ to God agaynſt them, and be of good comfort: for the more they rage, the more ſhall God ſubdue thẽ and ſay the 62. Pſalme.

50 If thou fleeſt perſecution, and getteſt thee into wildernes, feare thou not, as though thou were there alone but hauyng God nigh vnto thee, riſe to him earely in the mornyng, ſingyng the 63. Pſalme.

51 If thine enemyes would put thee in feare, and neuer ceaſe to laye traynes for thee, and picke all maner quarrels agaynſt thee though they be very many, geue no place to them, for the dartes of babes ſhalbe their deſtruction, if thou ſayeſt the 61.68.70.71. Pſalmes.

52 If

52 If thou wilt laud GOD with a Pſalme or Himne, ſing the 65. 66. Pſalmes.

53 If thou aske mercy of GOD, ſing the 67. Pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay in the 96. 98. Pſalmes.

55 If thou haſt neede to confeſſe GOD with thankes, ſing the 71. 75. 92. 108. 111. 118. 136. 138. 195. Pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 73. Pſalme

57 If thine enemies haue beſette the wayes whither thou fleeſt, and art thereby in great anguiſhe yet in this trouble diſpayre not, but pray, and if thy prayer be heard, geue GOD thankes and ſay the 77. pſalme.

58 If they perſeuere ſtill, and defile the houſe of God, kill the elect, and caſt their bodyes, to the foules of the ayre, feare not their cruelty, but ſhew pity to them which be in ſuch agony and ſay the 79. Pſalme.

59 If thou wilt informe any man with the miſtery of the reſurrection, ſing the 81. Pſalme.

60 If thou wilt ſing to the Lord call together Gods ſeruauntes on the feaſtiuall day, and ſing the 81. 95. 134. Pſalmes.

61 If thine aduerſaries flocke together on euery ſide, & threaten to deſtroy the houſe of God, and make their conſpiracies agaynſt the Religi-

on

on let not their nũber and power trouble thee for thou haſt an anker of the wordes of the 83. Pſalme.

62 If thon caſteſt an eye to Gods houſe and to his eternall tabernacles, and haſt a deſire thereto as the Apoſtle had: ſay thou alſo the 84. Pſal.

63 If Gods wrath be ceaſed, and the captiuitie ended, thou haſt cauſe how to geue thankes to God with Dauid recountyng his goodneſſe to thee and others with the 76. 85. 116. pſa.

64 If thou wilt rebuke Paynims & heretickes, for that they haue not the knowledge of God in them, thou mayeſt haue an vnderſtandyng to ſing to God, the 86. 115. Pſalmes.

65 If thou wilt ſee and know the diſſent that the Catholicke Church hath from ſchiſme: and wouldſt conuert thẽ, or to diſcerne the Church cõcerning the outward appearaũce, and formes thereof: thou mayſt ſay, the 87. Pſalme.

66 If thou wouldſt know how Moyſes prayed to God, and in his meditation, recountyng the brittle ſtate of mans life, deſired God to direct ſo his ſhort life, that he might follow wiſedome, read the 90. Pſalme.

67 If thou wouldeſt comfort thy ſelfe and others in true Religiõ, and teach them, that hope in God will neuer ſuffer a ſoule to be confounded but make it bold and without feare for Gods protection, ſing the 91. pſalme.

68 If thou wilt ſing on the Sabboth day, thou haſt the 92. Pſalme.

69 If thou wilt ſing on the Sōday in meditatiō of gods word, deſiring to be inſtructed therein, wherby thou mayſt reſt in Gods holy will, and ceaſe frō all the workes and doctrines of vayne men, reuolue that notable Pſalme. 119.

70 If thou wilt ſing in the ſecond day of the Sabboth thou haſt the 95. Pſalme.

71 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96. 98. Pſalmes.

72 If thou wilt ſing the fourth daye of the Sabboth, ſing the Pſalme 94. for then whē the Lord was betrayd, he began to take vengeaūce on death, and to triumph of it: therfore when thou readeſt the Goſpell, wherein thou heareſt the Iewes to take counſell agaynſt the Lord a-that he ſtandeth bodyly agaynſt the deuill, then ſing the foreſayd Pſalme.

73 If thou wilt ſing on good Friday, thou haſt a commendation of the Pſalme. 93. for then was the houſe of Gods Churche builded and groundly founded, though the enemies went about to hinder it: for which cauſe ſing to God the ſonges of triumphāt victory, with the ſayd Pſalme, and with the 98. and 129. Pſalmes.

74 If there be any captiuity wherein thy houſe is layd waſte and yet builded agayne, ſing the 96. Pſalme.

75 If

75 If the land be vext with enemies, and after come to any rest by the power of God, if thou wilt sing therfore, sing the 97. Psalme.

76 If thou considerest the prouidence of God in his gouernaunce so ouer all, and wilt instruct any with true fayth and obedience, when thou hast first persuaded them to cõfesse themselues, sing the 100. 147. Psalmes.

77 If thou doest acknowledge in God hys iudiciall power, and that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him thou hast the wordes of this Psalme 101. to the end.

78 If for the imbicility of thy nature thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy selfe, sing the 102. Psalme.

79 If thou wilt geue thankes to God as it is most conuenient and due for all his giftes: whē thou wilt so doe thou hast how to reioyce thy soule thereunto, with the 103. and 104. Psal.

80 If thou wilt prayse God, and also know how & for what cause, and with what words thou mayest best doe it, consider the 113. 117. 133. 146. 147. 148. 149. 150. Psalmes.

81 If thou hast fayth to such thynges as GOD speaketh, and beleeuest that which in prayer thou vttrest, say the psalme 116. to the end.

82 If thou feelest thy selfe to rise vpward in degrees of well worky̆ng: as though thou

sayst

ſaidſt with S. Paul, I forget thoſe things which be behinde me, and ſet mine eyes on thynges which be before me, thou haſt the 120. Pſal.

83 If thou be holden in thraldome vnder ſtraying and wādring thoughts, and feeleſt thy ſelfe drawne by them, whereof thou art ſory, then ſtay thy ſelfe from thenceforth, and tary where thou haſt found thy ſelfe in fault, ſit thee down & mourne thou alſo as the Hebrue people did, and ſay with them the 137 Pſalme.

84 If thou perceiueſt that tēptations be ſent to proue thee, thou oughteſt after ſuch tēptations to geue God the thankes and ſay the 139. Pſal.

85 If yet thou bee in bondage by thine enemies, and wouldeſt fayne be deliuered, ſay the 140. Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. Pſalmes.

87 If any tyrannous enemie riſe vp āgaynſt the people, feare thou not, no more then Dauid did Goliah, but beleue like Dauid and ſing the 144. Pſalme.

88 If thou art elect out of low degree, ſpecially before other to ſome vocatiō to ſerue thy brethren, aduaunce not thy ſelfe to hie agaynſt thē in thine owne power, but geue God his glory who did chooſe thee, & ſing thou the 145. pſal.

89 If thou wilt ſing of obediēce, prayſing God with Alleluya, thou haſt the 105. 106. 107.

111.112.113.114.115.117.135.136.146.147.148.149.150.Pſalmes.

90 If thou wilt ſing ſpecially of our Sauiour Chriſt, thou haſt of him in euery Pſalme, but moſt chiefly in the 25.45.110. Pſalmes.

91 Such Pſalmes as ſhew his lawfull generation of his father, and his corporall preſence be the 11.69.Pſalmes.

92 Such as doe Prophecy before of his moſt holy Croſſe and paſsion, telling how many deceitfull aſſaultes he ſuſtayned for vs, and how much he ſuffered be the 2.119.Pſalmes.

93 Suche as expreſſe the malicious enmities of the Iewes, and the betraying of Iudas, are the 21.50.55.69.71.109.pſalmes.

94 Such as deſcribe his agony in his paſſion, death, and ſepulture be the 22.88. Pſalmes.

95 For his dominion and preſence in the fleſh, read the 116.Pſalme.

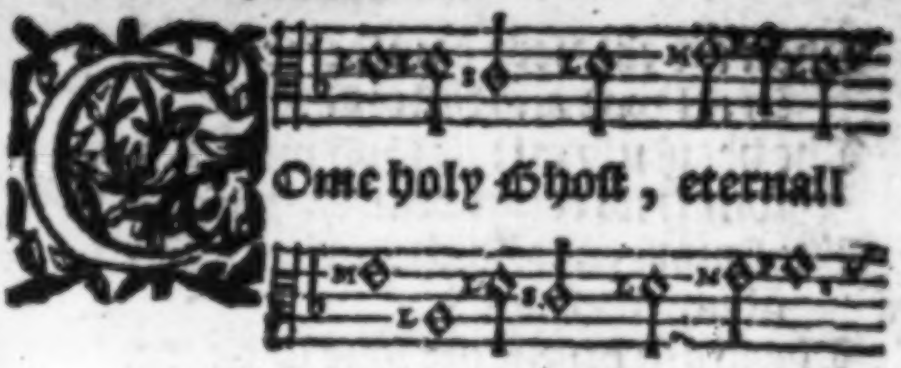
96 Such as ſhewe the glorious reſurrection of his body be the 24.47.Pſalmes.

97 Such as ſet out his Aſcention into heauen are the 93.96.98.99.Pſalmes.

98 And that hee ſitteth on the right hand of his father, the 110.Pſalme maketh manifeſt.

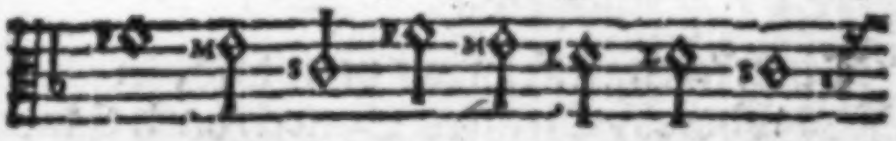
99 Such as ſhew that he hath authority of his father to iudge, expreſsing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 72.50.82.Pſalmes.

¶FINIS.

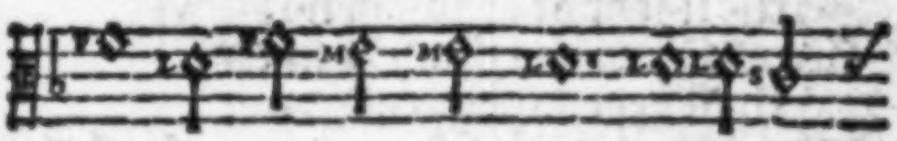


COme holy Ghost, eternall

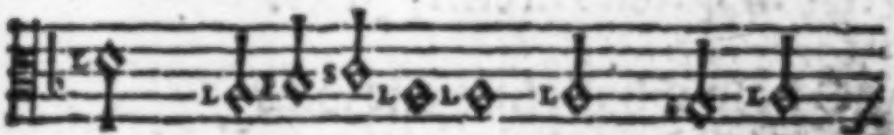
God proceeding from aboue,



Both from the Father and the Sonne

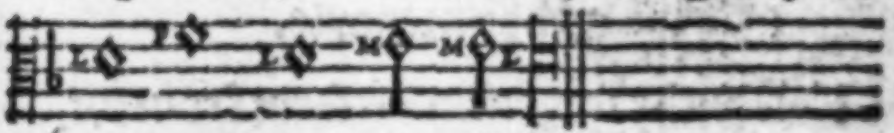


the God of peace and loue. Visite our



mynds, and into vs thy heauenly grace

inspire: That in all truth and godlynes



we may haue true desire.

Thou art the very comfoꝛter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expꝛeſſe.
The fountayne and the liuely ſpꝛing
of ioy celeſtiall:
The fire ſo bꝛight the loue ſo cleare,
and vnction ſpiritiuall.

Thou in thy giftes art manifold,
whereby Chꝛiſtes Church doth ſtand:
In faythfull hartes wꝛiting thy law,
the finger of Gods hand.
Accoꝛding to thy pꝛomiſe made,
thou geueſt ſpeech of grace:
That thꝛough thy helpe, the pꝛayſe of God
may ſtand in euery place.

O holy Ghoſt, into our wits
ſend downe thy heauenly light:
Kindle our hartes with feruent loue,
to ſeꝛue God day and night.
Stregth and ſtabliſh all our weakenes,
ſo feeble and ſo fꝛayle:
That neyther fleſh the woꝛld noꝛ deuill,
agaynſt vs doe pꝛeuayle.

Put backe our enemies farre from vs,
and graunt vs to obtayne
Peace in our hartes with God and man,
without

without grudge or disdayne.
And graunt O Lord that thou being
our leader and our guide:
We may eschew the knaues of sinne,
and from thee neuer slide.

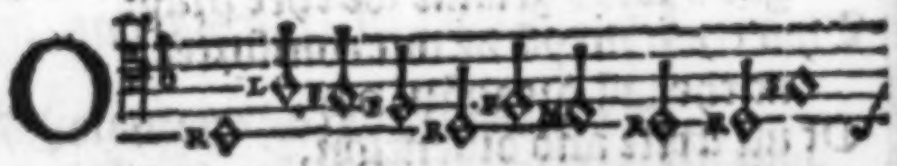
To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bandes:
And make the knotts of peace and loue,
throughout all Christen landes.

Graunt vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued sonne,
we may attayne the sight.
And that with perfect fayth also,
we may acknowledge thee:
The spirite of them both alway,
one God in persons three.

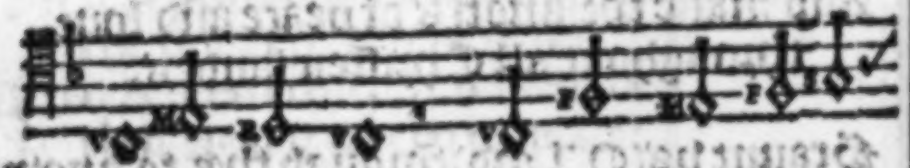
Laud and prayse be to the Father,
and to the Sonne equall:
And to the holy spirite also,
one God coeternall.
And pray we that the onely Sonne
vouchsafe his spirite to send:

To all that doe professe hys name,
vnto the worldes end.

¶ The humble sute of a Sinner. M.

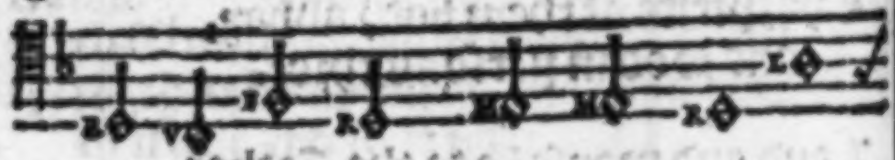


O Lord of whom I do depend, behold

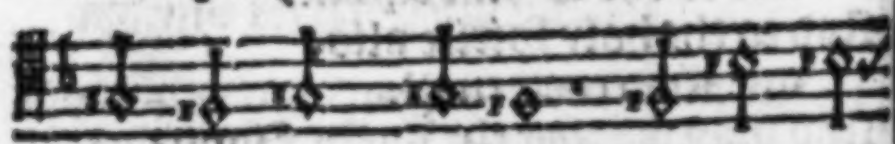


my carefull hart, and when thy will and

pleasure is, release me of my smart. Thou

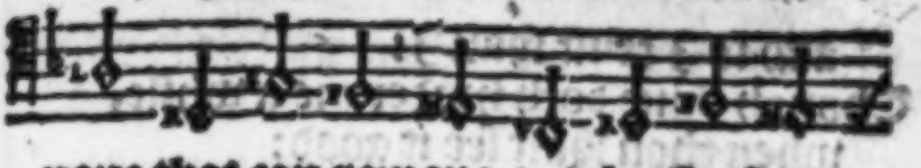


seest my sorrowes what they are, my

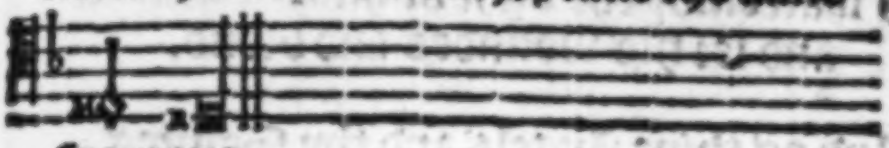


griefe is knowne to thee, and there is

The humble suite of a sinner.



none that can remoue, or take the same



from me.

But onely, thou whose ayde I craue,
whose mercy still is prest:
To ease all those that come to thée,
for succour and for rest.
And sith thou séest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my suite (O Lord,)
marke well my playnt and mone.

For sinne hath so enclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man can not release,
or mitigate this payne:
But euen thy Christ my Lord and God,
which for my sinne was slayne.

Whose bloudy woundes are yet to sée,
though not with mortall eye:
Yet do thy Saintes behold them all,

and so I trust shall I:
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and bloud.

And as thine Angels and thy Saintes
doe now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But whilest I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe
cannot recouer that.

Wherefore this is yet once agayne
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart my tongue and voyce,
be instrumentes of prayse.

And

And in the Church and house of Saintes,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tyde:
And in his handes are all the coastes,
Of all the world so wide.
And with his louing countenaunce,

He loketh euery where:
And doth behold the tops of all,
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therfore and worship him,
And downe before him fall:
And let vs wepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voyce,
Yet harden not your hart:
As in the bitter murmuryng,
When ye were in desert.

Which thyng was of their negligence,
Committed in the tyme:
Of trouble, in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tryed me euery way:
They proued me and saw my workes,
What I could do or say.

These fortye yeares I haue bene greeued,
With all this generation:
And euermore I sayd, they erred
In their Imagination.
Wherewith their hartes were sore cō-
Long tyme and many dayes: (bred,
Wherfore I know assuredly,
They haue not knowne my wayes.

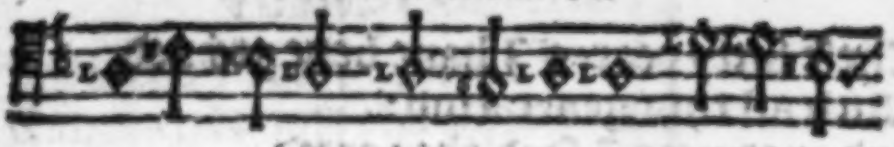
To whom I in myne anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

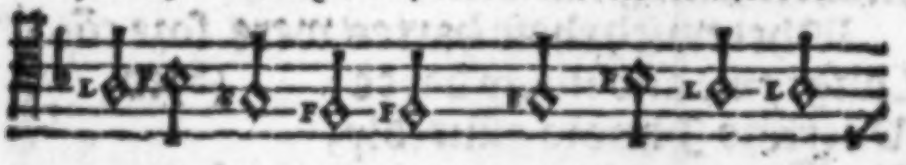
All laud and prayse be to thee Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the begynnyng was,
For euer here tofore:
And is now at this present tyme,
And shall be euermore.

¶The song of S. Ambrose called, Te Deum.

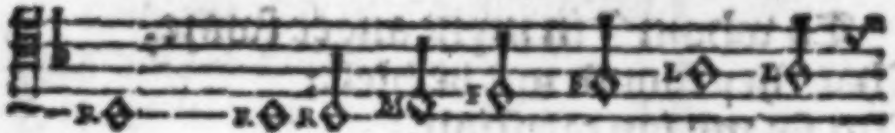
WE prayse thee God, we knowledge



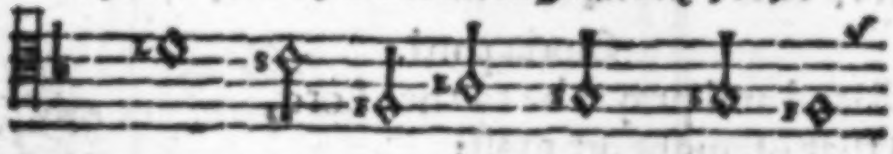
thée the onely Lord to be: And as eter-



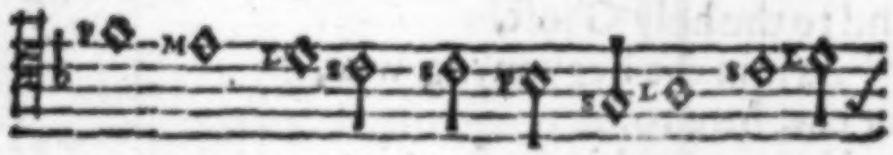
nall father, all the earth doth worship



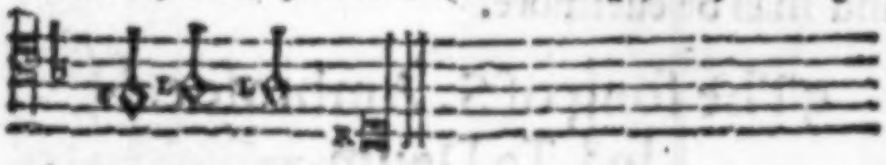
thée. To thée all Aungels cry, the



heauens and all the powers therein,



To thee Cherub and Seraphin, to cry



they do not linne.

O holy, holy, holy Lord,
of Sabaoth Lord the God: (spread,
Through heauen and earth thy prayse is
and

and glory all abroad.
The Apostles glorious company,
yeld prayses vnto thee:
The Prophetes goodly fellowship,
prayse thee continually.

The noble and victorious hoast
of Martyrs sound thy prayse:
Thy holy Church throughout the world,
doth knowledge thee alwayes.
Father of endles maiesty,
they doe acknowledge thee:
Thy Christ, thine honorable, true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art king:
O Christ, and of the Father art
the Sonne euerlasting.
When sinnefull mans decay in hand
thou tookest to restore:
To be enclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou
doest sit on Gods right hand:

We trust that thou shalt come our iudge,
our cause to vnderstand.

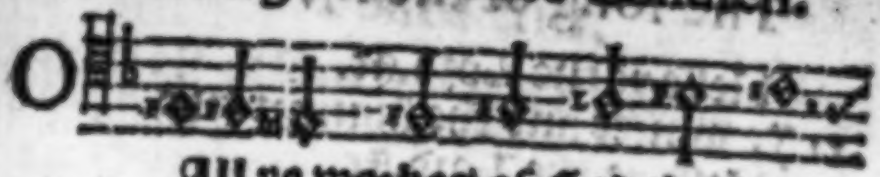
Lord helpe thy seruaunts, whō thou hast
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes to good:
O Lord do thou thy people saue,
blesse thine inheritaunce:
Lord gouerne them, and Lord do thou
for euer them aduaunce.

We magnifie thée day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thée,
Lord let thy mercy fall.

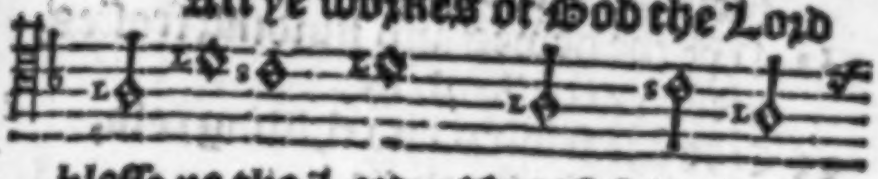
O Lord, I haue reposed all,
my confidence in thée:
Put to confoundyng shame therfore,
Lord let me neuer bée.

¶ The song of the three children praysing God, prouoking all creatures to doe the same.

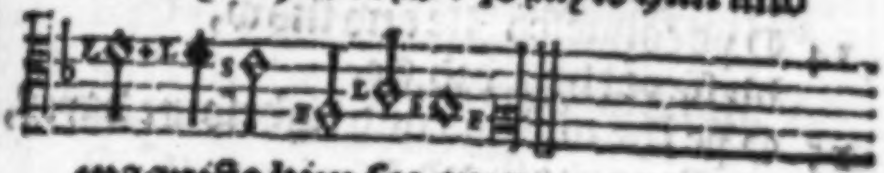
O all



O All ye workes of God the Lord



bleſſe ye the Lord: Prayſe him and



magnifie him for euer.

3 O ye the Angels of the Lord,
bleſſe ye the Lord.&c.
O ye the ſtarry heauens high,
bleſſe ye the Lord.&c.
4 O ye waters abone the ſkye,
bleſſe ye the Lord.&c.
5 O ye the powers of the Lord,
bleſſe ye the Lord.&c.
6 O ye the ſhinyng Sunne and Moone,
bleſſe ye the Lord.&c.
7 O ye the gliſtring ſtarres of heauen,
bleſſe ye the Lord.&c.
8 O ye the ſhowers and droppyng dew,
bleſſe ye the Lord.&c.
9 O ye the blowyng windes of God,
bleſſe ye the Lord.&c.
10 O ye the fire and warmyng heate,

bleſſe ye the Lord.&c.

11 Ye winter and the ſummer tide
bleſſe ye the Lord.&c.

12 O ye the dewes and binding froſtes,
bleſſe ye the Lord.&c.

13 O ye the froſtes and chilling cold,
bleſſe ye the Lord.&c.

14 O ye congeled Iſe and ſnow,
bleſſe ye the Lord.&c.

15 O ye the nightes and lightſome dayes,
bleſſe ye the Lord.&c.

16 O ye darckenes and the light,
bleſſe ye the Lord.&c.

17 O ye the lightninges and the cloudes,
bleſſe ye the Lord.&c.

18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord.&c.

19 O ye the mountaynes and the hilles,
bleſſe ye the Lord.&c.

20 O all ye greene thinges on the earth,
bleſſe ye the Lord.&c.

21 O ye the euerſpringing Welles,
bleſſe ye the Lord.&c.

22 O ye the ſeas and ye the flouddes,
bleſſe ye the Lord.&c.

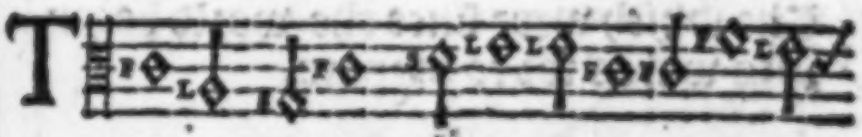
23 Whales and all that in waters moue,
bleſſe ye the Lord.&c.

24 O all the flying fowles of the ayre,
bleſſe ye the Lord.&c.

25 O

25 O all ye beastes and cattell eke,
blesse ye the Lord &c.
26 O ye the children of mankinde,
blesse ye the Lord &c.
27 Let Israell eke blesse the Lord,
yea blesse the Lord.&c.
28 O ye the Priestes of God the Lord,
blesse ye the Lord.&c.
29 O ye the seruauntes of the Lord,
blesse ye the Lord.&c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord.&c.
31 Ye holy and ye meeke of hart,
blesse ye the Lord.&c.
32 O Ananias blesse the Lord,
blesse thou the Lord.&c.
33 O Azarias blesse the Lord,
blesse thou the Lord.&c.
And Misaell blesse thou the Lord,
blesse thou the Lord.&c.

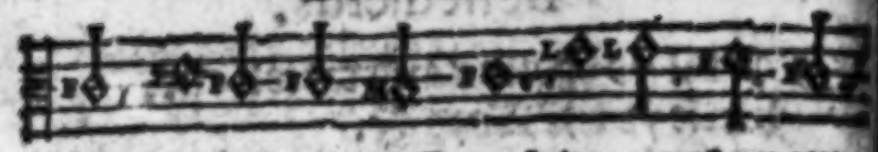
Benedictus Luke. 1. Zacharias.



The onely Lord of Israell be praysed

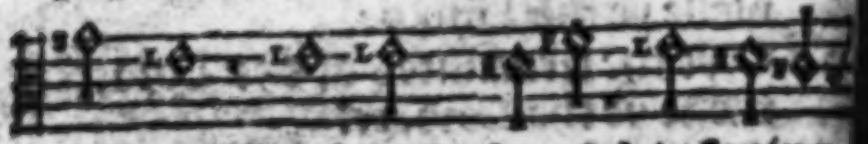
euermore. For through his visitation,

and

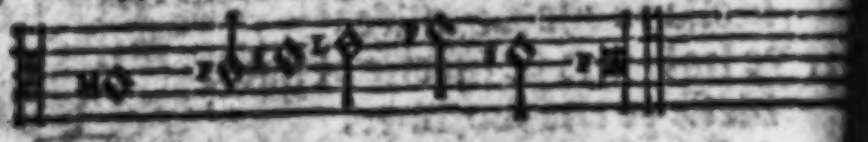


and mercy kept in ſtore, his people now

he hath redeemd, that long hath bene



in thrall: And ſpread abroad his ſaving



health, vpon his ſeruants all.

In Dauids houſe his ſeruaunt true,
Accordyng to his mynde:
And alſo his annoynted kyng,
As we in Scripture finde.
As by his holy Prophetes all,
Oft tymes he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies and from the handes,
Of all that do vs hate.

The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenaunt made,
According to his will.

And also to performe the othe,
Which he before had sworne:
To Abraham our father deare,
For vs that were forloine.
That he would geue vnto himselfe for vs,
And vs from bondage bring:
Out of the handes of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousnes:
And also for to lead our life,
In steadfast holynes.
And thou (O Childe) which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

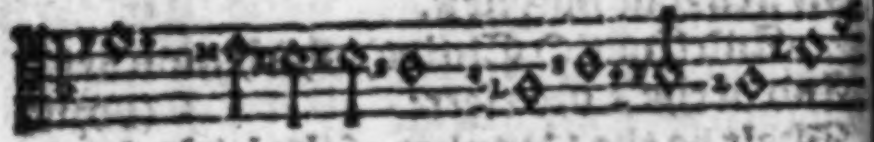
For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.
To geue thē knowledge how that theis
Saluation is neare:
And that remission of their sinnes,

Is through his mercy mere.

Whereby the dayspring from on high,
Is come vs for to visite:
And those for to illuminate,
Which do in darkenesse sit.
To lighten those that shadowed be,
With death and eke opprest:
And also for to guide their feete,
The way to peace and rest.

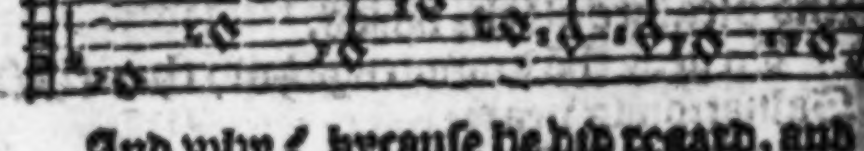
Magnificat. Luke. I. Mary.

My soule doth magnify the Lord, my



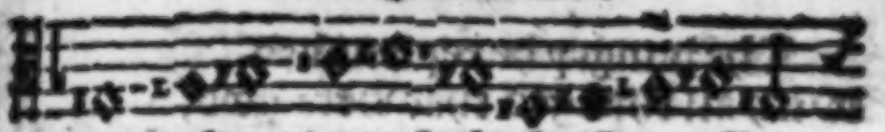
spirite eke euermore reioyseth in the

Lord my God which is my Sauiour.



And why? bycause he did regard, and

gaue



gane respect vnto so base estate of his

handmaide, and let the mighty goe.

For now behold all nations,
And generations all:
From this tyme forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

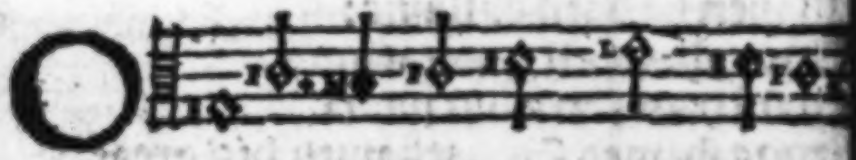
For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With all imaginations,
That they beare in their hart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meeke in hart,
As he hath thought it meet.

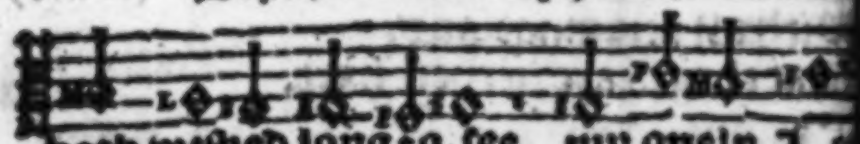
The hungry he replenished,
With all thynges that were good,
And thzough his power, he made the rich,
Oft tymes to want their food.

And callyng to remembraunce,
His mercy euery deale:
Hath holpen vp assistauntly,
His seruaunt Israell.
Accozdyng to his promise made,
To Abzaham befoze:
And to his sede successiuely,
To stand foz euermoze.

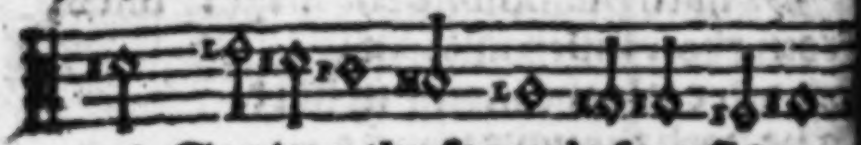
The song of Simeon, called Nunc dimittis.



Lozd, because my hartes desire

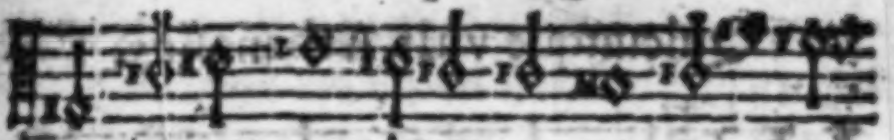


hath wished long to see, my onely L

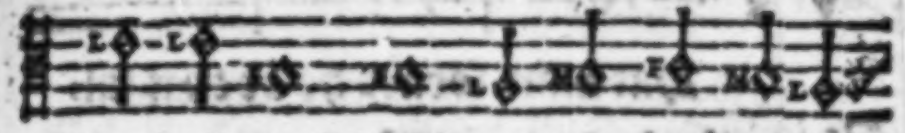


and Saulour, thy sonne befoze I dye.

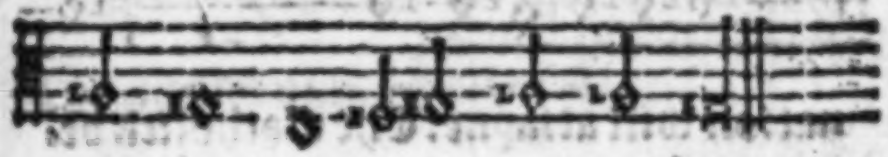
The



The ioy & health of all mankinde, desired



long before, Which now is come into

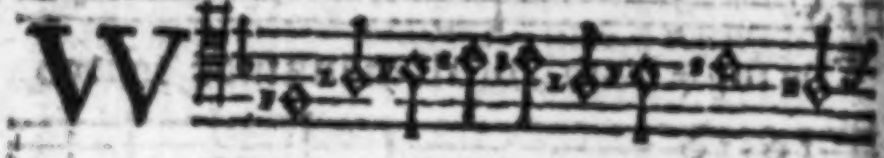


the world, of mercy bringing store.

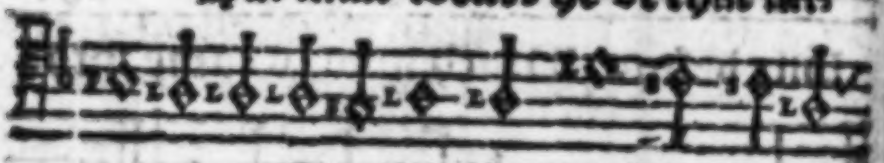
Thou sufferest thy seruaunt now,
In peace for to depart:
Accordyng to thy holy word,
Which lightneth my hart.
Because myne eyes which þ hast made,
To geue my body light:
Haue now beheld thy sauyng health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouercome:
And eke to be the glory of
Thy people Israell.

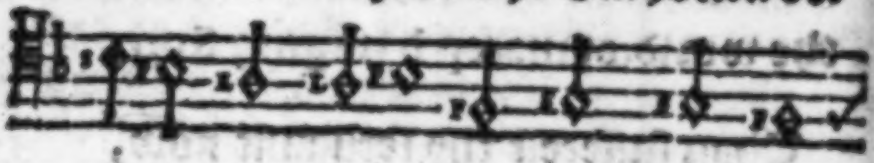
Quicunque vult, Athanasius.



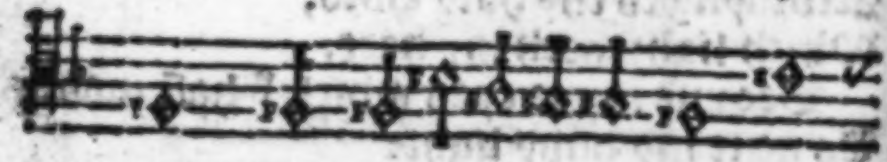
What man soeuer he be that sal-



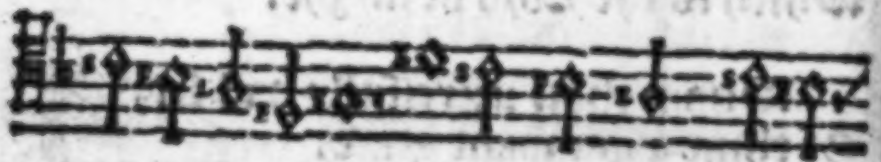
uation will attayne: The Catholick be-



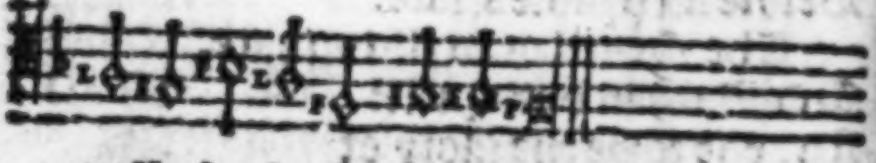
liefe he must before all thyngs retayne.



Which fayth vnles he holy kepe, and



vndefiledly: Without all doubt eter-



nally, he shalbe sure to dye.

The

The Catholicke beliefe is this,
that God we worship one:
In Trinitie, and Trinitie
in Unitie alone.
So as we neither do confound,
the persons of the three:
Nor yet the substaunce whole of one,
in sunder parted bee.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Soune in ech degree:
And such also I do beleue
the holy Ghost to bee.
Uncreat is the Father, and
uncreat is the Sonne:
The holy Ghost uncreat, so
uncreate is ech one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,

the holy Ghost of none,
The father is eternall and
the sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue, that eche
of these eternall bee:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to bee.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty bee:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:

And

And Lord the holy Ghost, yet are
there not three Lordes but one.

For as we are compelled to graunt,
by Christian veritie:
Eche of the persons by himselfe,
both God and Lord to be.
So Catholique Religion,
forbiddeth vs alway:
That either Gods be three or that:
there Lordes be three to say.

Of none the Father is, ne made
ne create nor begot:
The Sonne is of the Father, not
create, ne made but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, not begot,
but doth proceede alone.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone, and not.
three holy Ghostes to bee.
None in this Trinitie before,
nor after other is:
Nor greater any then the rest,
ne lesser be likewise.

But euery one among themselues,

of all the persons thre:
Together coeternall all,
and all coequall bee.
So Vnitie in Trinitie,
as layd it is before:
And Trinitie in Vnitie,
in all thynges we adore.

Therfore what manneer, that
salvation will attayne:
This fayth touchyng the Trinitie,
of force he must retayne.
And nedefull to eternall life,
it is that euery wight:
Of the incarnatyng of Christ,
our Lord beleue aright.

For this the right fayth is, that we
beleue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his Fathers substaunce, got
before the world began:
And of his mothers substaunce, borne
in world a very man.

Wyth perfect God and perfect man
in one, one Jesus Christ:
That doth of reasonable soule,
and humaine flesh subsist.

Touching his Godhead, equall with
his Father God is hee:
Touching his manhode, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turnyng of Godhead,
into the flesh of man:
But by takyng manhood to God,
this beyng one began.

All one, not by confoundyng of
the substaunce into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh, but one man is:
So in one person, God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke & dead,

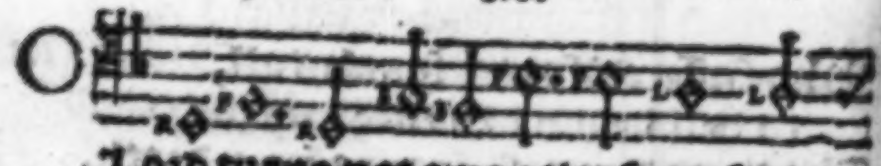
agayne he shall retire.

At whose returne all men shall rise,
with bodies new restorde:
And of their owne workes they shall gene
account vnto the Lord.
And they into eternall life,
shall go that haue done dwell:
Who haue done euill shall go into
eternall fire to dwell.

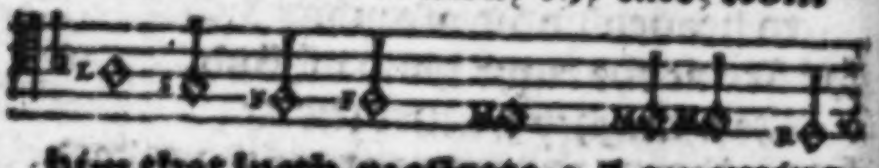
This is the Catholicke belief,
who doth not faythfully:
Beleue the same, without all doubt,
he saued can not be.
To Father, Sonne, and holy Ghost,
all glory be therfore:
As in begynnyng was is now,
and shall be euermore.

¶The Lamentation of a

sinner. M.

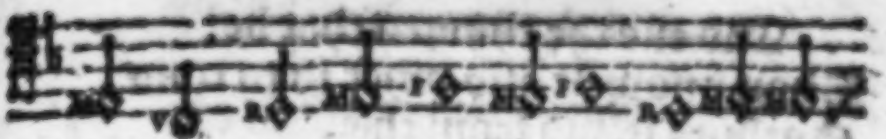


O Lord mene not away thy face, from



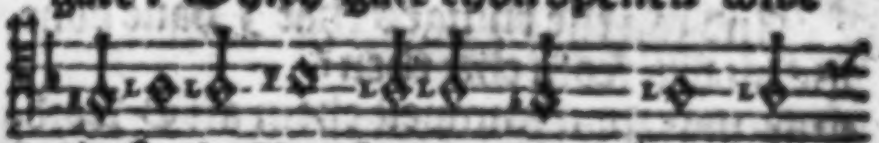
him that lyeth prostrate : Lamenting

sore

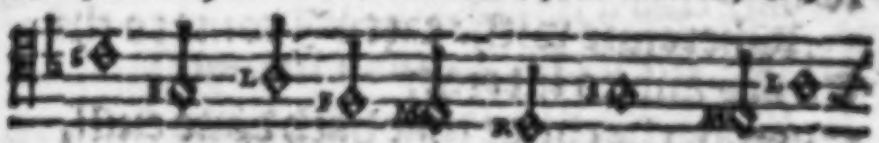


fore his sinnefull lyfe before thy mercy

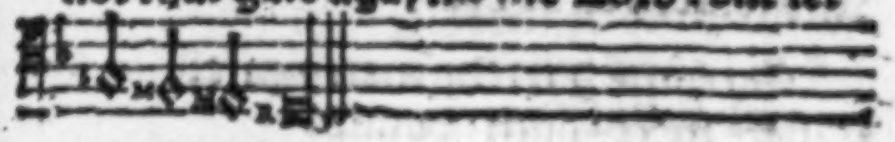
gate. Which gate thou openest wide



to those that doe lament their sinne, Shut



not that gate agaynst me Lord. but let



me enter in.

And call me not to myne accomptes,
How I haue lined here:
For then I know right well (O Lord)
How vile I shall appeare.
I nede not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past

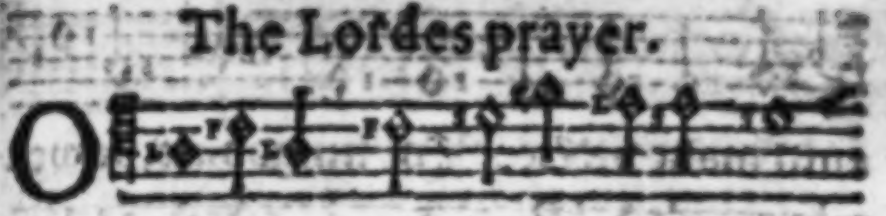
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauēs & earth were made,
Thou knowest what thinges were then:
As all thinges els that haue bene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where all were done and when.
Wherefore with teares I come to thee,
To beg and to intreat:
Euen as the childe that hath done euill,
And feareth to be beat.

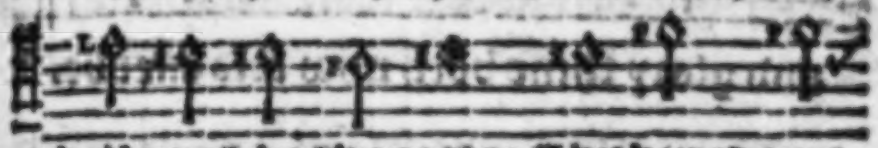
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I nede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lordes prayer.

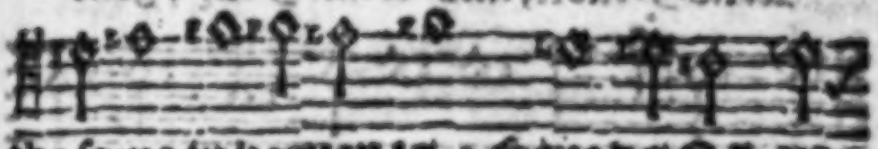


Our father which in heauen art, Lord

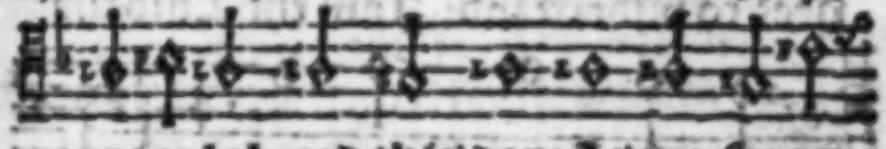


hallowed be thy name: Thy kingdome

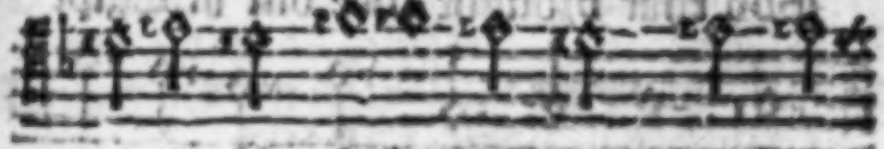
come, Thy will be done in earth, euen as



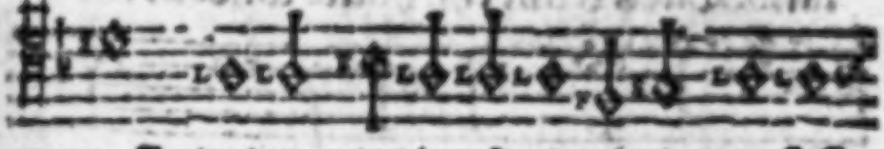
the same in heauen is. Geue vs O Lord



our dayly bread this day: As we forgeue

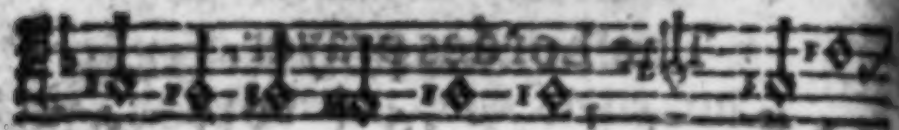


our debters, so forgeue our debtes we

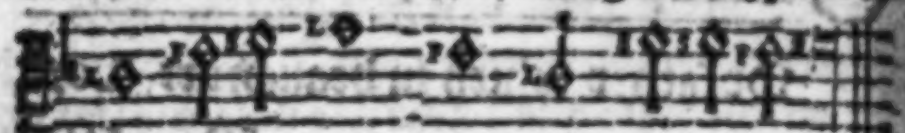


pray. Into temptation leade vs not, frō

euill



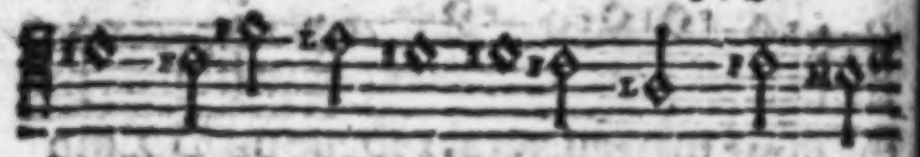
euill make vs free: For kingdome, power



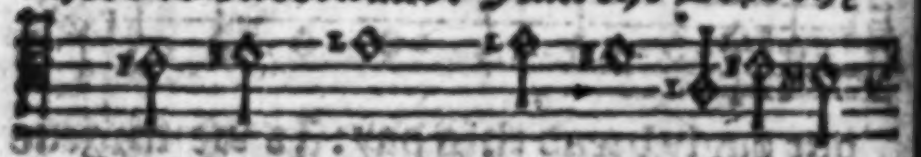
and glory thine both now and euer be.

Audi Israell. Exod. 20.

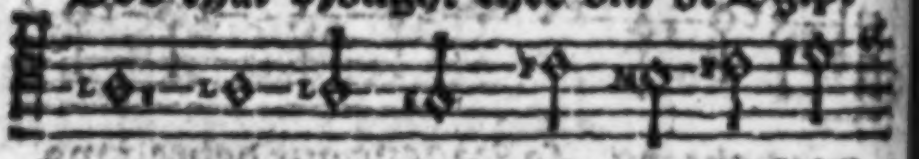
Arke Israell, and what I say, geue



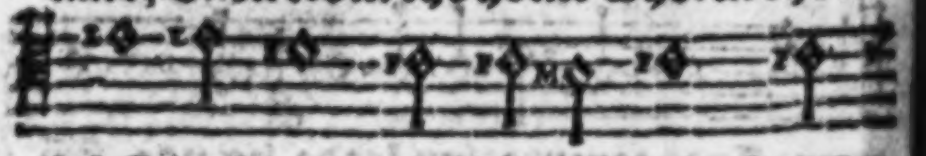
heed to vnderstand: I am the Lord thy



God that brought thee out of Egipt

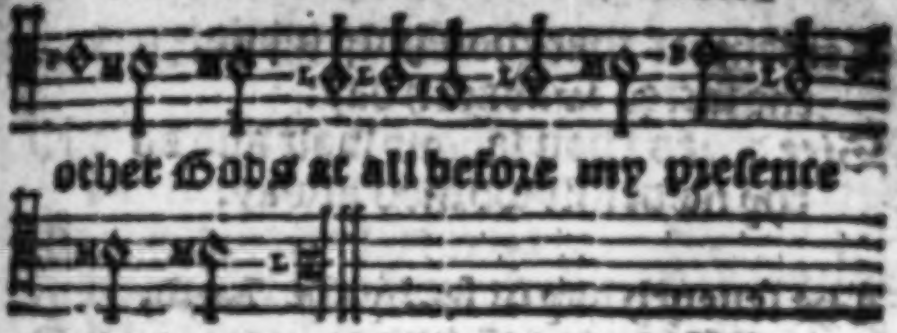


land, Euen from the house wherin thou



dost in thy kingdome liue alone: None

other



othet Gods at all before my presence

shalt thou haue.

No maner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfayted bee.
Of any thyng in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God
a ielous God am I:
That punish parentes faultes vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God,
in vayne shalt neuer vse:
For him that takes his name in vayne,
the Lord will not excuse.

Remember that thou holy kepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do
thy needefull workes alway.

The seuenth day is set by the Lord,
thy God, to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy Sonne.
Thy daughter, seruaunt nor handmayd,
thine Oxe, nor yet thine Asse:
Nor straunger that within thy gates,
hath his abidyng place.

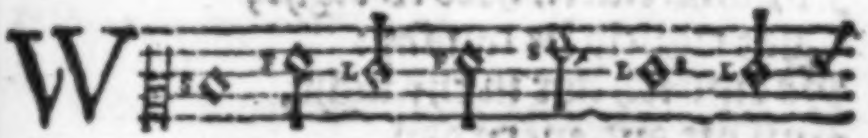
For in sixe dayes, God heauen and earth,
and all therein did make:
And after those, his rest he did
vpon the seuenth day take.
Wherfore he blest the day, that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeld honor to thy parentes, that
prolonged thy dayes may bee:
Vpon the land the which the Lord,
thy God hath geuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnes false
agayn

agaynst thy neighbour be.

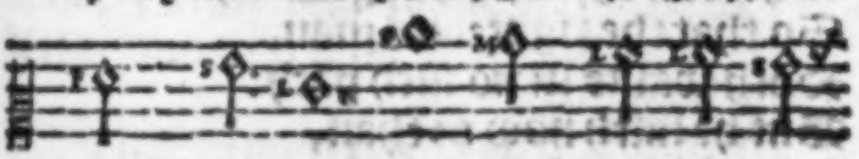
Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauyng of
his wife to do him wrong.
Nor his manseruaunt, Nor his mayd,
nor Oxe nor Asse of his:
Nor any other thyng that to
thy neighbour propertis.

The Complaynt of a sinner.

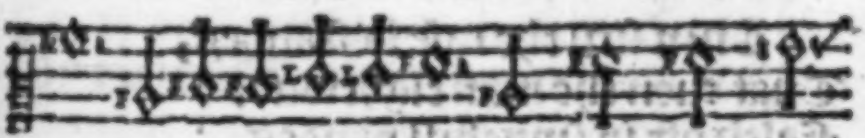


Where righteousnes doth say, Lord

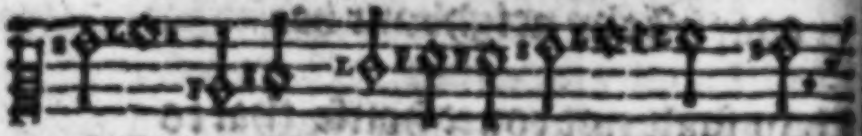
for my sinnefull part, In wrath thou



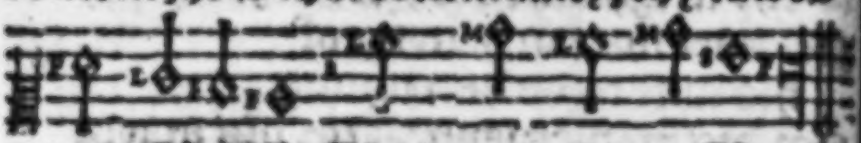
shouldst me pay vengeance for my de-



sert: I can it not deny, but needes I must



confesse, how that continually, thy lawes



I do trãsgresse: Thy lawes I do trãsgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day.

The Scripture playne telth me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falth now or than,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man righrwise:
Falth oft in sinnefull bandes,
Whereby thy wrath may rise.

Lord

Lord I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinneſull ſoule to ſaue.

But truely to that poſt,
Whereto I cleaue and ſhall:
Whith is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we periſh all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed ech drop for mee.
Now let thoſe drops moſt ſweet,
So moyſt my hart ſo dry:
That I with ſinne repleat.
May liue, and ſinne may dye.

That being mortified,
This ſinne of myne in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,

 Re:

Reioyce my death therein.

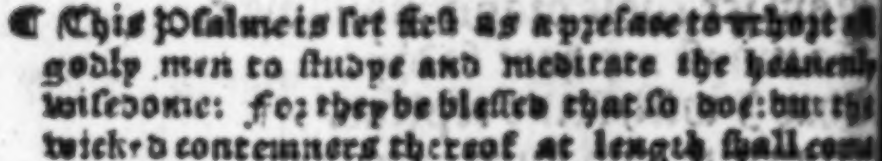
But vouchsafe me to kéepe,
From those infernall foes:
And from that lake so déepe,
Wherein no mercy growes.
And I shall sing the songes,
Confirmed with the tuft:
That vnto thée belonges,
Which art myne onely trust.

¶ FINIS.

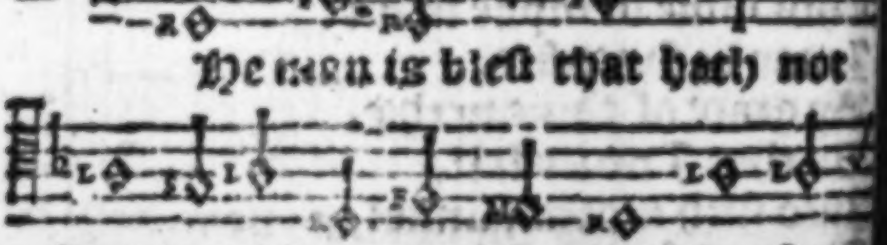
Psalmes of Dauid in Metre.

Beatus vir. psal. i. T.S.

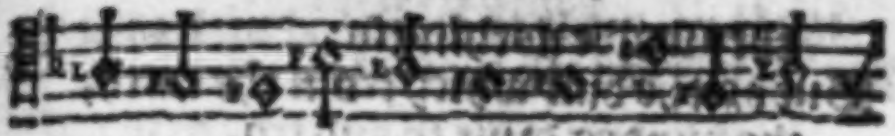
¶ This Psalme is set first as a preface to vrhyt all godly men to studye and meditate the heauenly wisedome: for they be blessed that so doe: but the wicked contemners thereof at length shall come to misery.



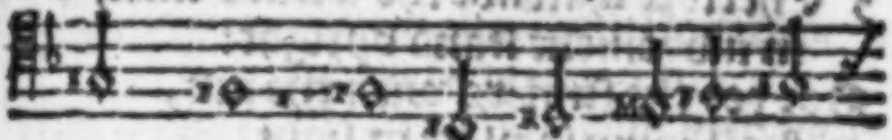
The man is blest that hath not



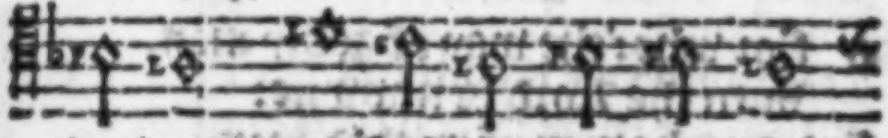
bent to wicked rede his eare: Nor led his



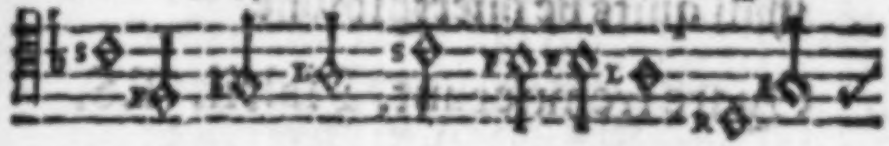
his life as sinners doe not sat in scor-



ners chayre. 2. But in the law of God



the Lord, doth set his whole delight:



And in that law doth exercise himselfe

both day and night.

3 He shall be like the tree, that groweth
fast by the riuer side:
Which bringeth forth most pleasant fruit,
in her due tyme and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all thynges shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,

They shalbe nothing so:
But as the dust which from the earth,
the windes driue to and fro.
5 Therfore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T.S.

¶ Dauid reioyceth, that albeit enemies, and worldly power rage, God will aduaunce his kingdome euen to the farthest end of the world. Therfore he exhorteth Princes humbly to submitte themselues vnder the same. Herein is signified Christ and his kingdome.

Sing this as the 1. Psalme.

WHy did the Gentiles tumultes rayse?
what rage was in their brayne:
Why did the Jewish people muse,
seyng all is but vayne?
2 The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he among vs sent.

3 Shall

3 Shall we be bound to them say they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke,
4 But he that in the heauens dweleth,
their doynges will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue annoynted him my kyng,
vpon my holy hill:
I will therfore Lord preach thy lawes,
And eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will gene to thee,
as heires at thy request:
The endes and coastes of all the earth,
by thee shall be possest.

9 Thou shalt them bruse eue̅ with a mace,
as men vnder foote trod:
And as the potters shearde shalt breake
them

them with an yron rod.

10 Now ye O kynges and rulers all,
be wise therefore and learned:
By whom the matters of the world,
be iudged and discerned.

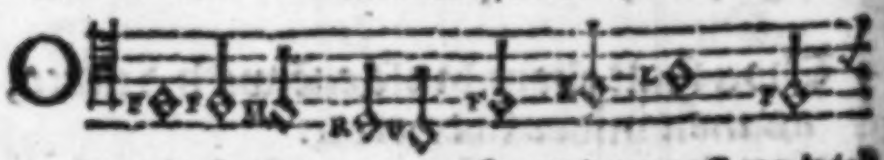
11 Se that ye serue the Lord above,
in trembling and in feare:
Se that with reuerence ye reioyce.
to him in like maner.

12 Se that ye kisse and eke embrace,
his blessed Sonne I say:
Least in his wrath, ye sodenly
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

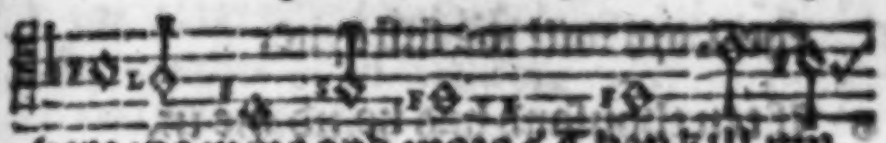
Domine quid. Psal. iii. T.S.

David driuen out of his kingdome by his sonne Absalon, was greatly tormented in minde for his sinne. Therefore he calleth vpon God, & is bold in his promises, agaynst the terrors both of enemies and greter death. Then he reioyceth for the victory geuen to him and the Church, ouer theyr enemies.



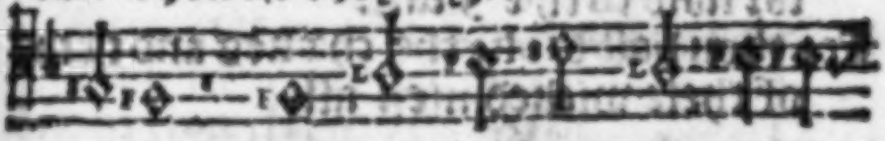
Lord, how are my foes increast, which

vexe

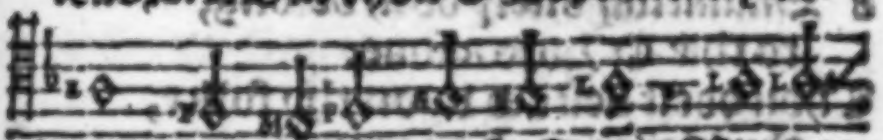


vexe me more and more: They kill my

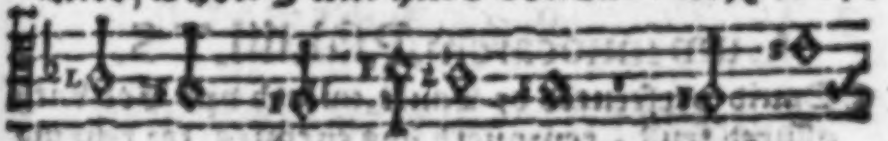
hart when as they say, God can him not



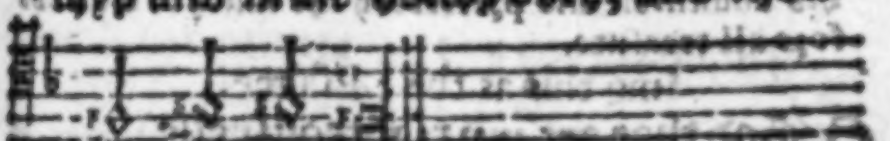
relpre. 2. But thou O Lord art my de-



fence, when I am hard bestead: My wor-



shyp and mine honor both, and thou



holdst vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe and quietly,
I slept and rose agayne:
For why? I know assuredly,

the Lord will me sustayne.

6 If ten thousand had hemd me in,
I could not be afrayd:
For thou art still my Lord and God,
my Saviour and myne ayde.
7. Rise vp therfore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Salvation onely doth belong,
to thee O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T S.

¶ Dauid persecuted by Saule, calleth vpō God with assured trust, reproueth hys enemies for resisting his dominion, and preferreth the fauor of God before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bond and thrall.
2. Haue mercy Lord therfore on me,
and graunt me this request:
For vnto thee vncessauntly,
to cry I will not rest.

3 O mortall men how long will ye,

my

3 my glory thus despise?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe, therfore
examine well your hart:
And in your chamber quietly,
se you your selues conuert.
6 Offer to God the sacrifice,
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenaunce,
thy fauour and thy grace.
8 For thou thereby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therfore lye downe will I,
taking my rest and slepe:
For thou onely wilt me O Lord,
alone in safety kepe.

Verba

Verba mea auribus. Psal. v. T. S.

¶ Dauid persecuted by Doeg and Achytophel Bouls flatterers, calleth vpon God to punish their malice. Then assured of Iustesse, he conceaueth comfort.

Sing this as the 3. Psalme.

IN cline thine eares vnto my wordes,
O Lord my playnt consider:
2 And heare my voyce my kyng and God,
to thee I make my prayer.
3 Heare me betyme Lord tary not,
for I will haue respect:
My prayer earely in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwelth none.
5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Vayne workers of iniquitie,
thou hast alwayes abhord.

6 The lyers and the flatterers,
thou shalt destroy them than:
And God shall hate the blondthirsty,
and the deceitfull man.
7 Therfore will I come to thy house,
trusting vpon thy grace:

And

And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes:
And ene the weyes that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hartes is foule and vayne:
10 Their throat an open sepulchre,
their tongues do glose and fayne.

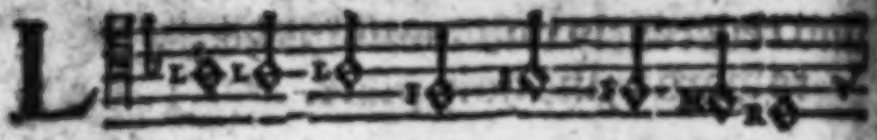
11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwayes:
And reader thankes for thy defence,
and geue thy name the prayse.

14 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

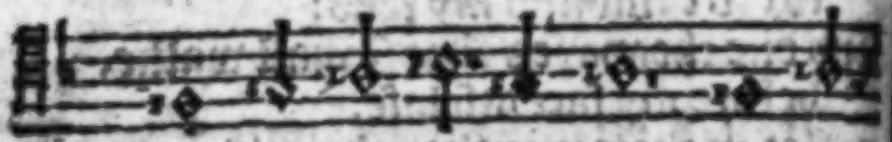
Domine ne in furore. Psal. vi. T.S.

¶ Dauid for his sinnes felt Gods hand, & conceiued the horror of euerlasting death. Therefore he desireth forgeuenesse, & not to dye in Gods indignation. Then sodenly feelyng Gods mercy, he rebuketh his enemies who reioyced at his affliction.

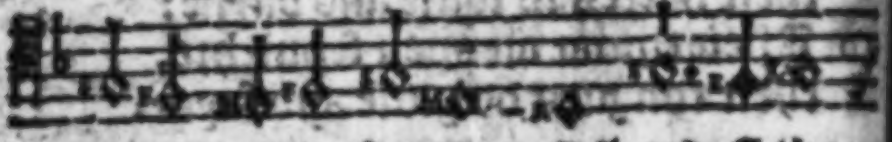
Lord



LOrd in thy wrath reproue me not

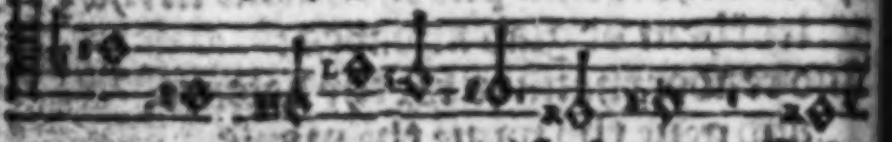


though I deserue thyne ire: Neyer

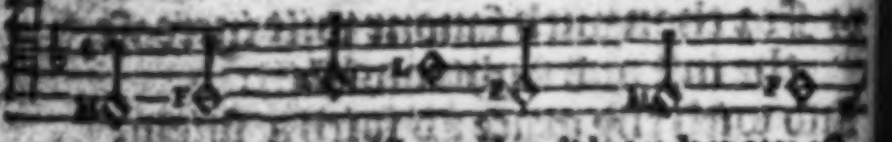


correct me in thy rage, O Lord, I thee

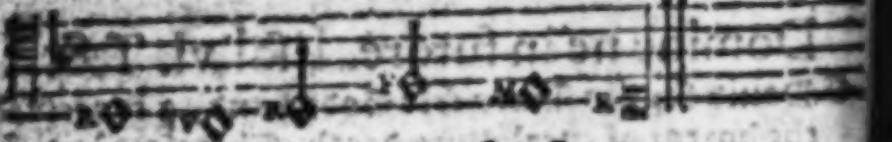
desire. 2. For I am weake, therefore



O Lord of mercy me forbeare: And



heale me Lord, for why: thou knowest



my bones do quake for feare.

3 My soule is troubled very sore,

and

and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my sely soule vp take:
O save me not for my deserues,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So greuous is my playnt and mone,
that I waxe wondrous faynt:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaynt and cry.

9 He heard not onely the request,
and prayer of my hart:
But it receiued at my handes,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will sone defame:
And sodenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T.S.

¶ David falsely accused by Chus, Saules kinseman, calleth God to be his defender. First, for that his conscience did not accuse hym of any euill towards Saule. Next that it touched Gods glory to auarde sclence against the wicked. And so vpō Gods mercyes and promises he waxeth bold, threatning that it shall fall on theyr neckes, that which hys enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer mee.
2 Least like a Lyon he me teare,
and rend in peeces small:
Whilest there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thyng that is not right:
Or els if I be found in fault,
or guilty in thy sight.
4 Or to my frend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,

and

and hated me causeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt:
Yea to the earth, and alſo lay
myne honor in the duſt.

6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Perfourme the kyngdome promiſed
to me, which wrong ſuſtayne.

7 Then ſhall great nations come to the,
and know the by this thyng:
If thou declare for loue of them,
thy ſelfe as Lord and kyng.

8 And thou that art of all men iudge,
O Lord now iudge thou me:
Accordyng to my righteouſneſſe,
and myne integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:

10 By whom the ſecretes of all hartes,
are ſearched and deſcride.

11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe, that be
of pure and perfect hart.

12 The iuſt man and the wicked both,
God iudgeth by his power:

So that he feleth his mighty hand,
euen euery day and houre.
13 Except he chaunge his mynde I dye,
for euen as he should smite:
He whets his sword, his bow he bendes,
aymyng where he may hit.

14 And doth prepare his mortall dartes,
his arrowes kene and sharpe:
For them that do me persecute,
whilest he doth mischief warpe.
15 But loe though he in trauell be,
of his deuilish forecast:
And of his misthiefe once conceiued,
yet bringes forth nought at last.

16 He digs a ditch and delues it depe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth righteously:
And with a song will prayse the name,
of him that is most high.

Domine Deus noster. Psal. viii. T S.

The prophet, considering the excellent liberalitie and fatherly prouidence of God towardes man whom he made as it were a God ouer all his workes geueth thanks, and is astonied with the admiration of the same.

Sing this as the 3. psalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whose fame surmounteth in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone and all the stars,
in order as they stand.
4 What thing is man (Lord) thinke I then
that thou doest him remember?
Or what is mans posteritie,
that thou doest it consider?

5 For thou hast made him litle lesse,
then Angels in degree:
And thou hast crowned him also
with glory and dignitie.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:

And at his fœte haſt ſet all thinges,
that he ſhould kœpe them vnder.

7 As ſhœpe and neat, and all beaſtes elſe
that in the fieldes do fœde:
8 Foules of the ayre, fiſh in the ſea,
and all that therein vnœde.
9 Therfore muſt I ſay once agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. T. S.

¶ Dauid geuing thankes for his manifold vertues receiued, deſireth the ſame wonted help agayne, gayuſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

WIth hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee, O Lord moſt high:
And make my ſonges extoll thy name,
aboue the ſtarry ſkye.

3 For that my foes are driuen backe,
and turned vnto flight:

They fall downe flat and are destroyd,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defacd,
through all the world so wide.

7 Know thou, that he which is aboue,
for euermore shall raigne:
And in the seat of equitie,
true iudgement will maintayne.
8 With iustice he will kepe and guide,
the world and euery wight:
And so will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppresst:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,

therfore shall trust in thee:
For thou forsakest not their sute,
in their necessitie.

The second part.

Sing Psalmes therfore vnto the Lord,
that dwelleth in Sion hill:
Publish among all nations,
his noble actes and will.
12 For he is myndefull of the bloud,
of those that be oppressed:
Forgetting not thafflicted hart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remayne:
Which from the gates of death are wont,
to rayse me vp agayne.
14 In Sion that I may set forth,
thy prayse with hart and voyce:
And that in thy saluation (Lord)
my soule might still reioyce.

15 The Heathen sticke fast in the pit,
that they themselues prepared:
And in the net that they did set,
their owne feete fast are snarde.
16 God shewes his iudgementes which
for euery man to marke: (were good,
When as you see the wicked man,

lye

lye trapt in his owne wache.

17 The wicked and the sinnefull men,
go downe to hell for euer:
And all the people of the world,
that God will not remember.

18 But sure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer lacke,
for helpe of God in vayne.

19 O Lord arise, least men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.

20 Lord strike such terror, feare & dread
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vtquid Domine. Psal. x. T.S.

The complayneth of all the wronges which worldly men vse, because of their prosperitye who therfore wythout all feare of God thynke they may do all thynges vncontrolled. He calleth for remedy agaynst such & is reforted wyth the hope thereof.

Sing this as the 3. psalme.

WHat is the cause that thou O Lord,
are now so farre from thine?
And kéepest close thy countenaunce,

from this troublous tyme.
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne hart,
the vngodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despighe.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God (sayth he)
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush (sayth he) I haue no dread
least myne estate should chaunge:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief lie,
and trauaile all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:

Against

Agaynst the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon pryuily,
lyeth lurkyng in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce, full craftely
he croucheth downe I say:
14 So are great heapes of poore mē made
by his strong power his pray.

The second part.

12 Tush God forgetteth this sayth he,
therfore I may be bold:
His countenaunce is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be oppyest.

14 What blasphemy is this to thee,
Lord doest thou not abhorre it?
To heare the wicked in their hartes,
say tush thou carest not for it?
15 But thou seest all their wickednesse,
and well doest vnderstand:
16 That friendlesse and poore fatherlesse,

are

are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of the land eachone.

19 Thou hearest O Lord the poore mens
their prayers and request: (playnt,
Their hartes thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppressed,
with men of worldly might.

In Domino. Psal. xi. T.S.

This Psalme sheweth first what assaultes of temptation and anguish of mynde he sustayned in persecution. Next he reioyseth that god sent him succour in necessity, declaring his iustice, as well in gouerning the good and wicked men, as the whole worlde.

Sing this as the 3. Psalme.

In Trust in God, how dare ye then
say thus my soule vntill:

Flye

Flye hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret and to hurt,
the sound and harmeleſſe brest.

3 Of worldly hope all stayes were shoke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
most holy and most high:
And in the heauens hath his seat,
of royall maieſtie.

The poore and simple mans eſtate,
considereth in his mynde:
And searcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenaunce,
the righteous man will bie:
But in his hart he doth abhorre,
all such as mischief muſe.

6 And on the sinners casteth snares,
as thicke as any rayne:
Fire and brimstone & whirlwindes thicke
appointed for their payne.
7 Ye se then how a righteous God,

doth

doth rigdreousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasaunt face.

Saluum me fac. Psal. xii. T.S.

¶ The Prophet sing the miserable decay of all good ordre, desireth God speedely to send reformation. Then comforted with the assurance of Gods help and promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. psalme.

HElpe Lord for good and godly men
do perish and decay:
And fayth and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vayne:
For euery man bethinketh how
to flatter, lye and fayne.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud wordes and make great
the Lord sone cut them out. (bragg,
4 For they say still we will preuayle,
our tongues shall vs extoll:
Our tōgues are ours, we ought to speake
what

what Lord shall vs controll?

5 But for the great complaynt and cry,
of poore and men oppreſt:
Arise will I (now sayth the Lord)
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seuen tymes,
in fire bene purified.

7 Now since thy promise is to helpe,
Lord kæpe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of mischieles manifold:
When vanitie with mortall men,
is highly is extold.

Vsquequo Domine. Psal. xiii. T.S.

¶ David as it were ouercomme with afflictions, flyeth to GOD his onely refuge, and encouraged through Gods promises, he conceaueth confidence against the extreme horrors of death.

Sing this as the 31. Psalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,

as

as though thou were offended?
2 In hart and mynde how long shall I
with care tormented be?
How long eke shall my deadly foes,
thus triumph oner me?

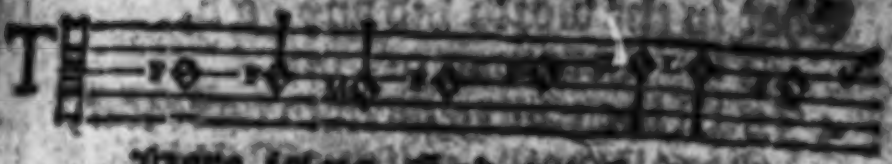
3 Behold me now O Lord my God,
and heare me sore opprest:
Lighten myne eyes least that I slœpe,
as one by death possest.
4 Least thus myne enemy say to me,
behold I do prevayle:
Least they also that hate my soule,
reioyce to sœ me quayle.

5 But for thy mercies and gœdnesse,
my hope shall neuer start:
In thy relief and sauyng health,
right glad shall be my hart.
6 I will geue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and graunted my wishyng.

Dixit insipiens. Psal. xiiij. T.S.

The describeth the wickernes of men so growne to such licentiousnes that God was brought to vtter contempt: for which, albeit hee was greatly greued, yet perswaded that God would redresse it, he is comforted.

There



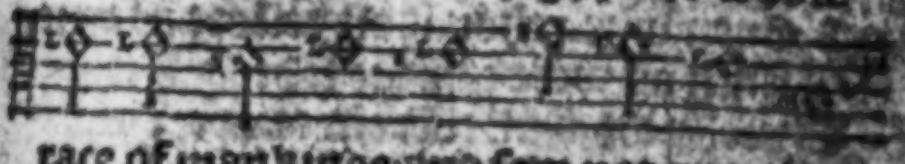
There is no God as wolthy men

affirme in their mad moode: Theyr

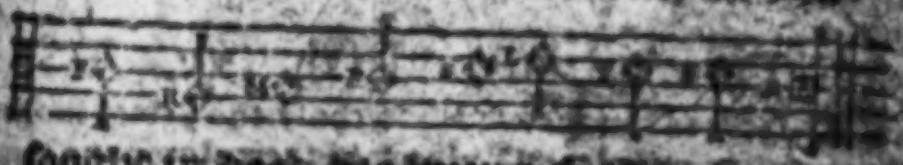
dysires are all corrupte and vayne, nor

one of them doth good. 2. The Lord

beheld from heauen hygh, the whole



race of mankinde: and saw not one that



sought in deed, the liuing God to serue.

3 They went all wide and were corrupte,
and cruely there was none:

That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintayne them all.
6 Ye mocke the doynges of the poore,
to their reproche and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health,
and when wilt thou fulfill:
The promise made to Israell,
from out of Sion hill?
8 Euen when thou shalt restore agayne,
such as were captiue lad:
Then Jacob shall therein reioyse,
and Israell shalbe glad.

Domine quis. Psal. xv. T.S.

¶ Here is taught why God chose the Jewes his peculiar people, and placed his temple among them which was, that they by liuing vprightly, might witnes that they were his speciall & holy people.

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose hart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goodes, or name:
Nor willingly doth report false tales,
which might impayre the same.

4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that kepeth faythfully:
Although he make his couenaunt so,
that he doth lose thereby.

6 That putteth not to vsury,
his money and his coyne:
Nor for to hurt the innocent,
doth bribe or els purloyne.

7 Who so doth all thynges as you se,
that here is to be done:
Shall neuer perish in this world,

nor in the world to come.

Conserua me. Psal. xvi. T.S.

¶ Dauid prayeth to GOD for succour, not for his workes: but for his faythes sake, protesting that he hateth all idolatry, taking God onely for his cõfort and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

LOrd kepe me for I trust in thée,
and do confesse in déede:
Thou art my God, and of my goodes,
O Lord thou hast no néede.
2 I geue my goodes vnto the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heds
which runne as they were mad:
To offer to the Idoll Gods,
alas it is to bad.
4 As for the bloudy sacrifice,
and offringes of that sort:
I will not touch, nor yet therof
my lips shall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that doest maintayne,
my

my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Myne heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes, my secret thoughtes
do teach me euery uight.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therfore I shall not fall.

9 Wherfore my hart and tongue also,
doth both reioyce together:
My flesh and body rest in hope,
when I this thyng consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest mee:
Nor yet wilt geue thy holy one,
corruption for to see.

11 But wilt teach me the way of life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

Here he complayneth to God of the cruell vrides

arrogancie of Saule, who raged without any cause. Therefore he desireth God to reuenge his innocency and deliuer him.

Sing this as the 3. psalme.

O Lord geue eare to my iust cause,
attend when I complayne:
And heare the prayer that I put forth,
with lips that do not fayne.
2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothyng finde:
That I haue spoken with my tongue,
that was not in my mynde.
4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrayned still.

5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee (O Lord)
surely thou wilt me ayde:
Then heare my prayer & way right well,
the

the workes that I haue sayd.

7 O thou the Sauiour of all them,
that put their trust in thée:
Declare thy strength on them that spurne
agaynst thy maiestie.
8 O kéepe me Lord, as ẏ wouldest kéepe,
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly welth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.

11 They lye in wayt where I should passe,
with craft me to confound:
And musing mischief in their myndes,
to cast me to the ground.
12 Much like a Lyon grédely,
that would his pray embrace:
Or lurkyng like a Lyons whelpe,
within some secret place.

13 Vp Lord with hast preuent my foe,
and cast him at thy féete:

Saue thou my soule from the ill man,
and with the swoꝛd him smite.
14 Deliuer me Loꝛd by thy power,
out of these tyꝛaunteꝛs handes:
Which now so long tyme raigned haue,
and kept vs in theiꝛ bandes.

15 I meane from woꝛldly men to whom,
all woꝛldly goodes aꝛe ꝛife:
That haue no hope noꝛ paꝛt of ioy,
but in this pꝛesent life.
16 Thou of thy stoꝛe theiꝛ bellies fill,
with pleasuꝛes to theiꝛ mynde:
Theiꝛ childꝛen haue enough, and leaue
to theiꝛs the ꝛest behinde.

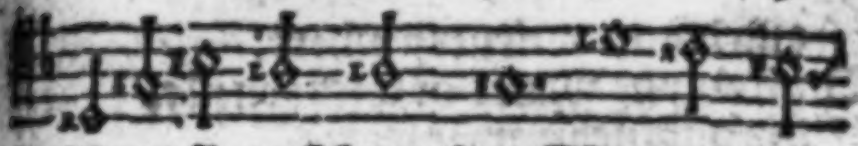
17 But I shall with pure conscience,
behold thy gꝛacious face:
So when I wake I shall be full,
of thine image and gꝛace.

Diligam te Domine. Psal. xviii. T.S.

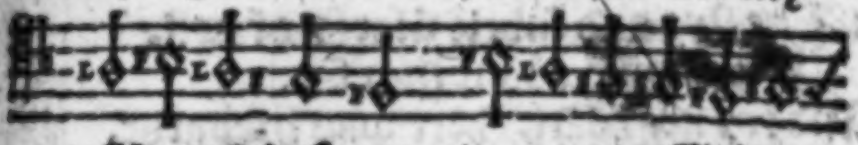
¶ David giueth thanks entering into his kingdome ꝛeteiling the maꝛuailous gꝛaces of God in his pꝛeseꝛuation. Heꝛein is the Image of Chꝛistes kingdome, which shall conquere thꝛough Chꝛist, by the vnspeakable loue of god, though al the woꝛld ꝛesist.

O God my stꝛength and foꝛtitude,

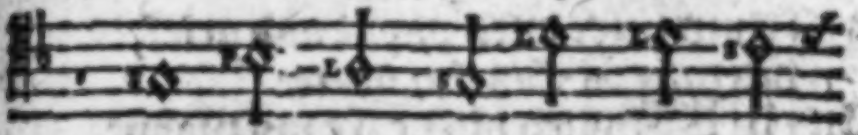
of



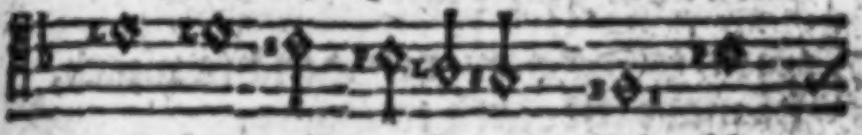
of force I must loue thee: Thou art my



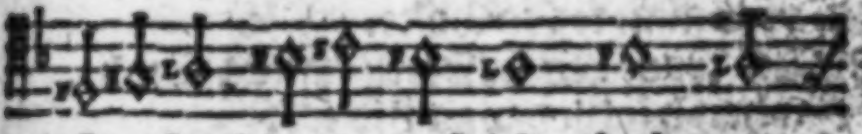
castle and defence, in my necessitie.



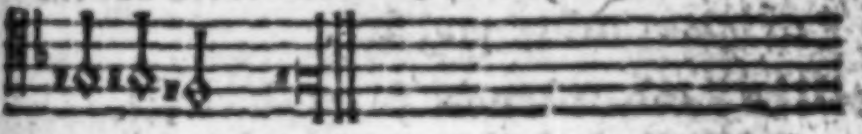
2. My God, my rocke, in whome I



trust, the worker of my wealth: My



refuge buckler, & my shield, the horne



of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shalbe preserued.
4 The pangues of death did compasse me,

*F.b. AND

and bound me euery where:
The flowyng waues of wickednesse,
did put me in great feare.

5 The fyre and subtle snares of hell,
were round about him set:
And for my death there was prepard,
a deadly trappyng net.

6 I thus beset with payne and griefe,
did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Basan for to shake.

8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hoat consumyng fire.

9 The Lord descended from aboue,
and bowed the heauens high:
And vnderneath his fæt he cast
the darkenesse of the skye.

10 On Cherubes and on Cherubins,
full royally he rod:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And

11 And like a den most darcke, he made
his hid and secret place:
With waters blacke and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The cloudes consume, and in their stead,
came hayle and coales of fire.

13 The fiery dartes and thunderbolts,
disperse them here and there:
And with his often lightninges,
he puts them in great feare.
14 Lord, at thy wrath and threateninges,
and at thy chiding cheare:
The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And plucke me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in tyme of my great grief:
But yet the Lord was my defence,

my

my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto mee.

19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commaundementes,
I caſt not out from mee.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickednesſe,
and ſinne in any caſe.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleanneſſe of my handes,
appearyng in his ſight.
24 For Lord, with him that holy is,

will

wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louyng and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bryng downe thy countenaunce,
of them that loke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darckenesse to be light.
28 For by thy helpe an hoast of men,
discomfit Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his fayth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauyng our God alone?

The

The fourth part.

31 The God that girdeth me with strēgth,
is he that I do meane:
That all the wayes wherein I walke,
did euermore kēpe cleane.
32 That made my fēete like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my handes,
to battayle for to fight:
To breake in sunder barres of brasse,
he gaue myne armes the might.
34 Thou reachest me thy sauyng health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still encrease my power.

35 And vnder me thou makest playne,
the way where I should walke:
So that my fēet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue, and take
my foes that me annoyd:
And from the field do not returne,
till they be all destroyd.

37 So I suppresse and wound my foes,
that they can rise no more:

For

For at my fête they fall downe flat,
I strike them all so soze.
38 For thou doest gird me wt thy strength,
to warre in such a wise:
That they be all scattred abzoad,
that vp agaynst me rise.

39 Lozd thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doest deuide,
in sunder with thy stroke.
40 They cald foz helpe but none gaue eare,
noz helpe them with relief:
Yea to the Lozd they cald foz helpe,
yet heard he not their grief.

The fift part.

41 And still like dust before the winde,
I dziue them vnder fêt:
And swêpe them out like filthy clay,
that sticketh in the strêt.
42 Thou kêpest me from seditious folke,
that still in strife be lead:
And thou doest of the Heathen folke,
appoynt me to be head.

43 A people straunge to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas myne owne will swerue.

44 I shall be irkesome to myne owne,
they will not sée my light:
But wander wide out of their wayes,
and hide them out of sight.

41 But blessed be the liuyng Lord,
most worthy of all prayse:
That is my rocke and sauyng health,
praysed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foe me deliuered,
and set me hyer then those:
That cruell and vngodly were,
and vp agaynst me rose.
48 And for this cause O Lord my God,
to thée geue thankes I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the kyng I say:
To Dauid thine annoynted kyng,
and to his séede for aye.

Cœli enarrant. psal. xix. T.S.

¶ He moueth the faythfull to glorifie God by the workmanshyp, proportion, & ornaments of the heu-

nens

uens, and by the law wherein God is reueled familiarly to his chosen people.

Sing this as the 14. Psalme.

THe heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wõdrous workes of God appeare,
by euery dayes successe:
The nights likewise which their race runne,
the selfe same thynges expresse.

3 There is no language tongue or speach
where their sound is not heard:
In all the earth and coastes therof,
their knowledge is conferd.
4 In them the Lord made for the sunne
a place of great renowme:
Who like a bridgrome ready trimd,
doth from his chamber come.

5 And as a valiaunt champion,
who for to get a price:
With ioy doth hast to take in hand,
some noble enterprise.
6 And all the skye from end to end,
he compasseth about:
Nothyng can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,

how is his conenaunt sure?
Conuertyng soules and making wise,
the simple and obscure.
8 Just are the Lordes commaundementes,
and glad both hart and mynde:
His preceptes pure and geueth light,
to eyes that be full blynd.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so swete as they.

11 By them thy seruaunt is forewarnde,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errours of this life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me, that presumptuous sinnes,
preuayle not ouer me:
And then shall I be innocent,
and great offences flye.

13 An

Accept my mouth and eke my hart,
my wordes and thoughtes eachonet:
For my redemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

The people pray to God to heare their king and receiue his sacrifice, which he offred before he went to battell against the Ammonytes, declaring that heathen put their trust in horses: But we trust onely in his name. Wherfore the other shall fall, but the king and his people shall stand.

Sing this as the 14 Psalme.

IN trouble and aduersitie,
the Lord doth heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
And send thee from his holy place,
his helpe at euery nede:
And so in Sion stablish thee,
and make thee strong in dede.

Remembryng well the sacrifice,
that now in him is done:
And so receaue right thankefully,
thy burnt offringes eachone.
Accordyng to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well perfourme may hee.

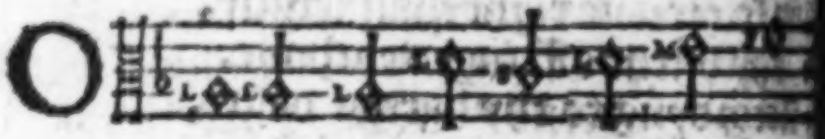
We shall reioyce when thou vs sauest,

and our banners display:
Unto the Lord which thy requestes,
fulfilled hath alway.
6 The Lord will his annoynted saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

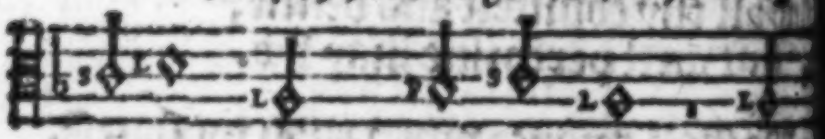
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that kéepeth promise iust.
8 They fall downe flat, but we do rise
and stand vp stedfastly:
Now saue and helpe vs Lord and kyng,
on thée when we do cry.

Domine in virtute. Psal. xxi. T.S.

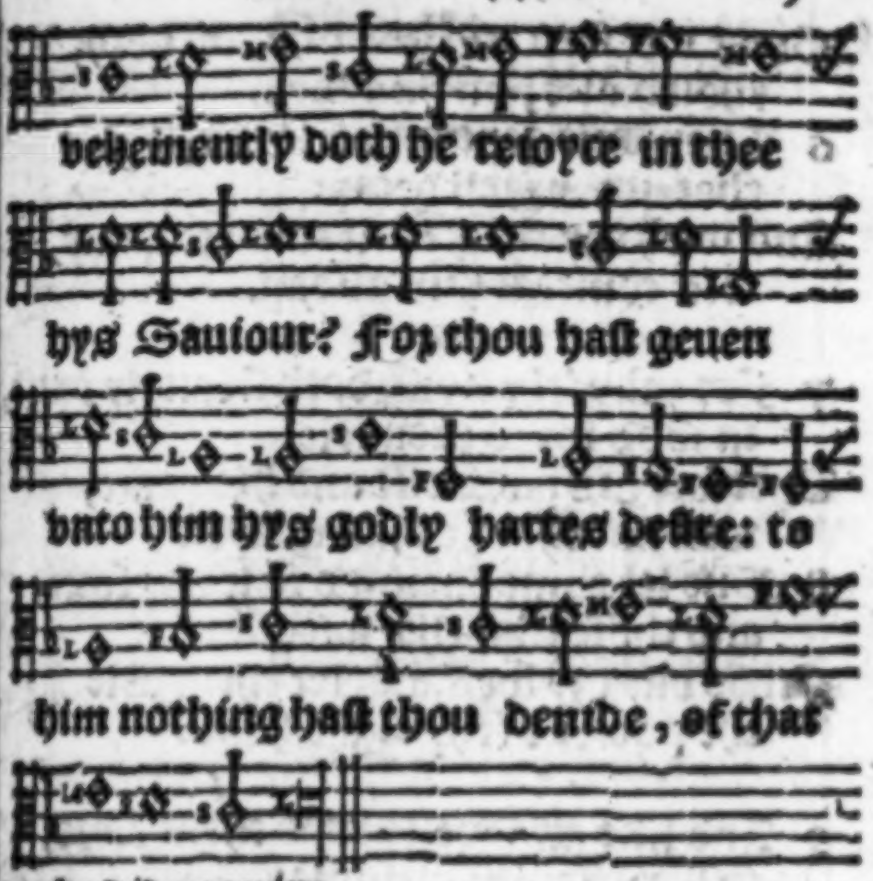
¶ Dauid in the persō of the people prayseth God for the victory geuen them agaynst the Syrians & Ammonites. i. Sam. xxi. wherein he was crowned with the crown of the kyng of Ammon. 2. Sam. 12. and indued with the manifold blessinges of God.



O Lord, how ioyfull is the kyng



in thy strength and thy power? How



3 Thou didst preuent him with thy gifres,
and blessinges manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thée,
therof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefites and ayd:

Great worshyp and great honor both,
thou hast vpon him layd.
6 Thou wilt geue him felicitie,
that neuer shall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to preuayle:
Therfore his goodnesse and his grace,
will not that he shall quayle.
8 But let thine enemies fele thy power,
and those that the withstand:
Finde out thy foes, and let them fele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt rote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their sede shall end and cease.

11 For why? much mischief did they muse,
agaynst thy holy name:
Yet did they fayle and had no power,
for to performe the same.
12 But as a marke thou shalt them set,

in a most open place:
And charge thy bowstringes readely,
against thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength euery houre:
So shall we sing right solemnly,
prayseing thy might and power.

¶ Deus Deus meus. Psal.xxii. T.S.

Dauid complayneth of his desperate extremities, & declareth wherof he recouereth himselfe frō tēptation. Vnder his person is figured Christ.

Sing this as the 21. Psalme.

O God my God, wherfore doest thou
forsake me vtterly:
And helpest not when I do make
my great complaynt and cry?
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the toy,
and glory of Israell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so diost thou them deliuer.

5 They were deliuered euer, when
they called on thy name:
And for the fayth they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

7 And me despise, as they behold
me walking on the way:
They grin they mow, they nod their heads
and in this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from by byrth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present grief:
Since I haue none to be my helpe,

my

my succour and relief.
12 So many Bulles do compasse me,
that be full strong of head:
Yea Bulles so fat as though they had
in Basan field bene fed.

13 They gape vpon me gredely,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioyntes in sunder breake:
My hart doth in my body melt,
like waxe agaynst the heate.

15 And like a potsheard dryeth my strength,
my tongue it cleaueth fast:
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogges do compasse me,
and wicked counsell eke:
Conspire agaynst me cursedly,
they pearce my handes and fete.

17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.
18 My garmentes they deuided eke,
in partes among them all:

And for my coate they did cast lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great nede:
But rather sith thou art my strength,
to helpe me Lord make spede.
20 And frō the sword Lord saue my soule,
by thy might and thy power:
And kepe my soule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyōs mouth that would
me all in sunder shiuer:
And from the Hornes of Unicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall prayse the name,
of thee the liuyng Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Jacob honour him:
And all ye sede of Israell,
with reuerence worship him.
24 For he despiseth not the poore,
be turneth not away:
His countenaunce when they do call,
but graunteth to their cry.

25 A

25 Amõg the flocke that feare the Lord,
I will therfore proclayme:
Thy prayse, and kepe thy promise made
for settyng forth thy name.
26 The poore shall eate and be sufficed,
and those that do their deuer:
To know the Lord shall prayse his name,
their hartes shall liue for euer.

27 All coastes of earth shall prayse ỹ Lord
and turne to him for grace:
The Heathen folke shall worship him,
before his blessed face.
28 The kingdome of the Heathen folke,
the Lord shall haue therfore:
And he shall be their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
shall fede and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must tast:
My sede shall serue and prayse the Lord,
while any world shall last.

31 My sede shall playnely shew to them,
that shalbe borne hereafter:
His iustice and his righteousnesse,

and

and all his workes of wonder.

Dominus regit. psal.xxiii. W.W.

¶ Dauid hauing tried gods manifold mercies diuers times, gathereth the assurance that God will cōtinue his goodnes for euer.

Sing this as the 21. Psalme.

THe Lord is onely my support,
and he that doth me fede:
How can I then lacke any thyng,
wherof I stand in nede.
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasauntly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conductyng me in his right pathes,
euen for his owne names sake.
4 And though I were euē at deathes doore,
yet would I feare none ill:
For with thy rod & shepheardes crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,

thy

thy grace shall me defend:
And in the house of God, will I
my life for euer spend.

¶ Another of the same by T.S.

My shepheard is the liuyng Lord,
nothyng therfore I nede:
In pastures fayre with waters calme,
he set me for to fede.
2 He did conuert and glad my soule,
and brought my mynde in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
so frankly shewed to me:
That in thy house for euermore,
my dwellyng place shalbe.

Domini est terra. Psal. xxiiii. I.H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation setteth forth the honor therof

al

of mouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 21. psalme.

THe earth is all the Lordes, withall
her store and furniture:
Yea his is all the world, and all
that therein do endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And layd a low the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose handes are harmeles, & whose
no spot there doth defile: (hart,
His soule not set on vanitie,
who hath not sworne no guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauiour,
shall yeld to him his right.
6 This is the brood of trauailers,
in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates, stand open
the

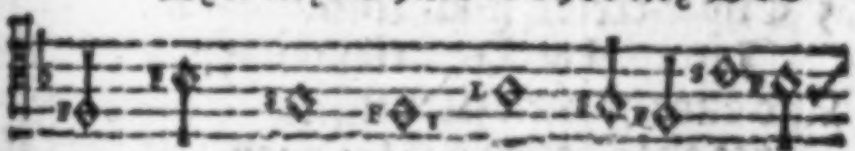
the euerlastyng gate:
For there shall enter in thereby,
the kyng of glorious state.
8 What is the kyng of glorious state?
the strong and mighty Lord?
The mighty Lord in battayle stout,
and tryall of the sword.

9 Ye Princes opē your gates, stand open
the euerlastyng gate:
For there shall enter in thereby,
the kyng of glorious state.
10 What is the kyng of glorious state,
the Lord of hostes it is:
The kyngdome and the royaltie,
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

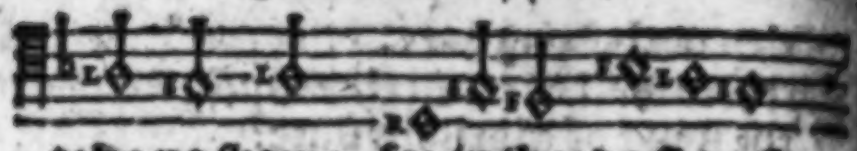
¶ Dauid greeued at his sinnes, & malicious enemies most feruētly prayeth for forgeuenes, especially of such as he committed in youth.

Lyft myne hart to thee my God

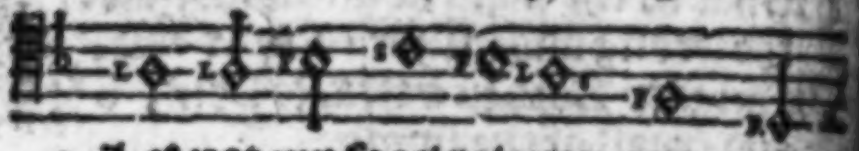


and guide most iust: Now suffer me to

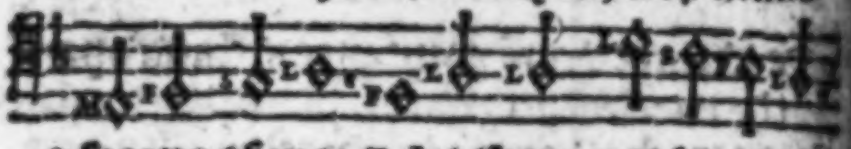
take



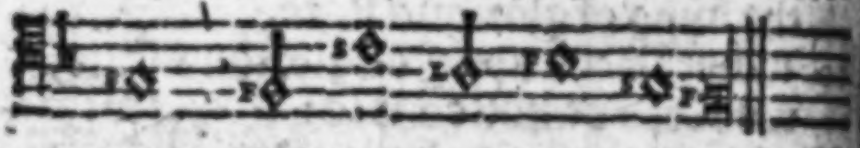
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scorne of me: & let them not be ouer-



throwne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therfore thy pathes and thy right wayes,
vnto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayte alway.

5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faultes,

and

and frayltie of my youth:
Remember not how ignorannt,
I haue bene of thy truth.

6 Nor after my desertes,
let me they mercy finde:
But of thine owne benignitie,
Lord haue me in thy mynde.
7 His mercy is full swæte,
his truth a perfect guide:
Therfore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his preceptes for to kæpe:
He will direct in all his wayes,
the lowly and the mæke.
9 For all the wayes of God,
are truth and mercy both:
To them that kæpe his testament,
the witnesse of the troth.

The second part.

10 Now for thy holy name,
O Lord I thee increate:
To grannt me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His sæde and his posteritie,
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

14 Myne eyes and eke myne hart,
to him I will aduaunce:
That pluckt my fæte out of the snare,
of sinne and ignoraunce.
15 With mercy me behold,
to thee I made my mone:
For am poore and desolate,
and comfortlesse alone.

16 The troubles of my hart,
are multiplide in dæde:
Bryng me out of this misery,
necessitie and næde.
17 Behold my powertie,
myne anguish and my payne:
Remit my sinne and myne offence,
and make me cleane agayne.

18 O Lord behold my foes,
how they do still encrease:
Pursuyng me with deadly hate,
that

that kayne would liue in peace.
19 Preserue and kéepe my soule,
and eke deliuer mée:
And let me not be ouerthrowne,
because I trust in thée.

20 Let my simple pureneſſe,
me from myne enemies shend:
Because I loke as one of thine,
that thou shouldest me defend.
21 Deliuer Lord thy folke,
and send them some relief:
I meane thy chosen Israell,
from all their payne and grief.

Iudica me Domine. Psal xxvi. T.S.

Dauid iniuriously oppressed, and helpeleſſe, yet assured of his integritie to Saule, calleth God to defend him causeles afflicted. Then he desireth to be in the company of the faythfull in the congregation of God when he was banished by Saule, promising godly life, open prayses, thākesgeuing, and sacrifice for his deliuerance.

Sing this as the 14 Psalme.

LOrd be my iudge, and thou shalt sée, 8
my pathes be right and playne:
I trust in God, and hope that he
will strengthen me to remayne.
2 Proue me my God I thée desire,
my wayes to search and try:
As men do proue their gold with fire:

my raynes and hart espy.

3 Thy goodnesse layd before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose dœdes are vayne:
To come in house I do refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their dœdes I do despise:
I do not once to them resort,
that hurtfull thynges deuise.
6 My handes I wash and do procœde,
in workes that walke vpright:
Then to thine altar I make spœde,
to offer there in sight.

7 That I may speake & preach thy prayse
that doth belong to thee:
And so declare how wondrous wayes
thou hast bene good to mee.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:

Nor

Nor yet my lyfe among those men,
that seeke much blond to spill.
10 Whose handes are heapt with craft &
their lippes therof are full: (guile,
And their right hand with wrench & wile,
for bribes do plucke and pull.

11 But I in righteousnesse entend,
my tyme and dayes to serue:
Haue mercy Lord, and me defend,
so that I do not swerue.
12 My foote is stayd for all allayes,
it standeth well and right:
Wherfore to God will I geue prayse,
in all the peoples sight.

Dominus illumi. psal. xxvii. I.H.

¶ Dauid deliuered from great perils, geueth thankes wherein we see hys constant fayth agaynst the assaults of all enemies, and the end why hee desireth to lyue and to be deliuered. Then he exhorteth to fayth and to attend vpon the Lord.

Sing this as the 18. psalme.

THe Lord is both my health and light,
shall man make me dismayd?
Sith God doth geue me strength & might,
why should I be afrayd?
2 While that my foes w all their strēgth,
begyn with me to brawle:
And thinke to eate me vp at length,

themselues haue caught the fall.

3 Though they in campe agaynst me lye,
my hart is not affrayd:
In battell pight if they will try,
I trust in God for ayde.
4 One thyng of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his temple well.
6 In tyme of dread he shall me hide,
within his place most pure:
And kepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lordes good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therfore within his house will I
gene sacrifice of prayse:
With psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

6 Lord heare the voyce of my request.

For

For which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thée,
I ſue to haue thy grace:
Then ſeeke my face ſayſt thou to me,
Lord I will ſéeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parentes both their ſonne forſooke,
and caſt me of at large:
And then the Lord him ſelfe yet tooke,
of me the cure and charge.

13 Teach me O God the way to thée,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they inuenſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would fayne, but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall ſée,
in life that aye ſhall laſt.

16 Trust still in God whose whole ỹ art
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T.S.

¶ Weyng in feare and penitence to see God dishonored by wicked men, he cryeth for vengeance against them, & being assured that God hath heard him, he commendeth all the faythfull to his tuition.

Sing this as the 21. Psalme.

THou art O Lord my strength and stay
the succour which I craue:
Neglect me not, least I be like
to them that go to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto
thy holy Arke most hye.

3 Repute me not among the sort,
of wicked and peruert:
That speake right fayre vnto their frēdes,
and thinke full ill in hart.
4 Accordyng to their handy worke,
as they deserue in dēde:
And after their inuentions,
let them receaue their mēde.
5 For they regard nothing Gods workes,
his

his law ne yet his loze:
Therfoze he will them and their sæde
destroy foz euermoze.
6 To render thankes vnto the Lozd,
how great a cause haue I:
My voyce, my prayer, and my complaynt,
that heard so willingly.

7 He is my shield and foztitude,
my buckler in distresse:
My hope, my health, my hartes relief,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lozd bless, guide, and preserue:
Increase them Lozd, and rule their harts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

¶ Dauid exhozteth Pzinces (who foz the most part thinke there is no God) at the least to feare him foz the thunders and tempestes, foz feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth hys to prayse hys name.

Sung this as the 30. Psalme.

GIue to the Lozd ye Potentates,
ye rulers of the wozld:

*H.v. Geue

Geue ye all prayse, honour, and strength,
vnto the liuyng Lord.
2 Geue honour to his holy name,
and honour him alone:
Worshyp him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouerneth all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and much magnificent.

5 The voyce of God doth rent and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onely trees but mountaines great
whereon the trees are borne.

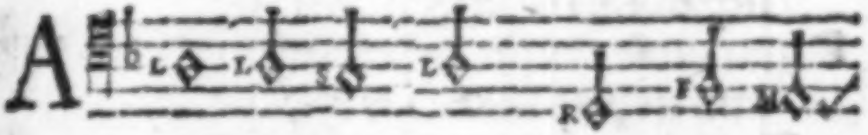
His voyce deuides the flames of fire,
and shakes the wilderneſſe:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the hindes for feare to Calue,
and

and maketh the couert playne:
Then in his temple euery man,
his glory doth proclayme.

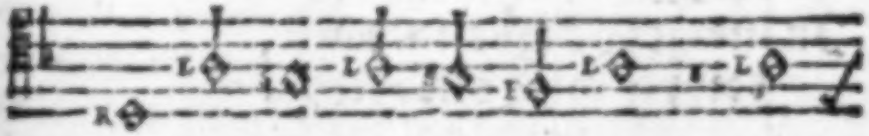
10 The Lord was set aboue the floudes,
rulyng the ragyng sea:
So shall he raigne as Lord and kyng,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encrease:
The Lord will blesse his chosen folke,
with euerlastyng grace.

Exaltabo te Domine. Psal. xxx. I.H.

¶ Whē Dauid should dedicate his house to the Lord he fell extreme sicke, without all hope of life, and therfore after recouerie, he thanketh God, exhortyng others to do the like, and to learne by him, that God is rather mercifull then seuere towards his, also that aduersity is sodeine. Thē he prayeth and promiseth to prayse God for euer.

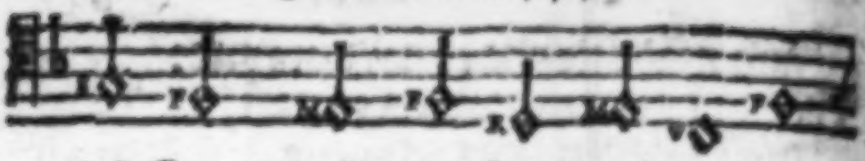


I Laud and prayse with hart and

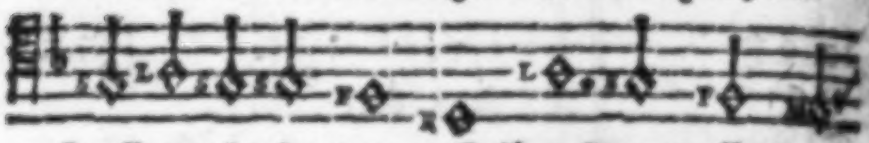


voyce, O Lord I geue to thee: Which

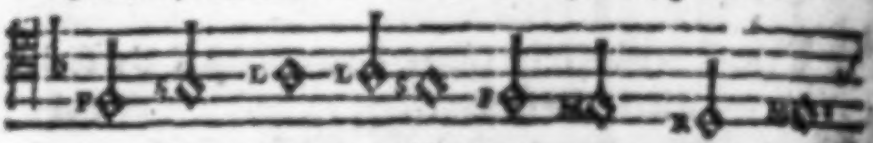
didst



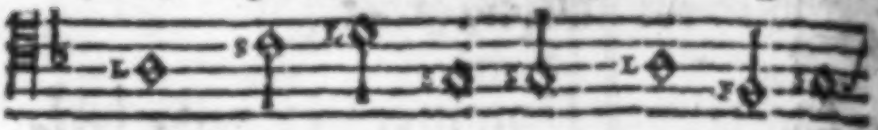
didst not make my foes reioyce, but



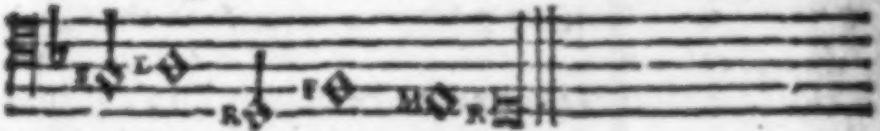
hast exalted me. 2. O Lord my God to



thee I cryde in all my payne and griefe



Thou gauest an eare, and didst prouide



to ease me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lack,
and keptst me from the graue.
4 Sing prayse ye Saints that proue & se,
the goodnesse of the Lord:
In memory of his maiestie,
reioyce with one accord.

5 For why? his anger but a space,

doth

doth last and slacke agayne:
But in his fauour and his grace,
alwayes doth life remayne.
6 Though gripes of griefe panges full
shall lodge with vs all night: (sore,
7 The Lord to ioy shall vs restore,
before the day be light.

8 When I enioyd the world at will,
thus would I boast and say:
Vnto I am sure to feare none ill,
this wealth shall not decay.
9 For thou O Lord of thy good grace,
hadst sent me strength and ayd:
But when thou turndst away thy face,
my mynde was sore dismayd.

10 Wherfore agayne yet did I cry,
to thee O Lord of might:
My God with playntes I did apply,
and prayd both day and night.
11 What gayne is in my bloud sayd I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth prayse?

12 Wherfore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

13 Then

13 Then didst thou turne my griefe & woe,
into a chearefull voyce:
The mourning wede thou tookest me fro,
and madest me to reioyce.

14 Wherfore my soule vncessauntly,
shall sing vnto thy prayse:
My Lord my God, to thee will I
geue laud and thankes alwayes.

In te Domine speraui. Psal. xxxi. I. H.

¶ Dauid deliuered from great daunger sheweth his
what meditation hee had by the power of faith
when death was before hys eyes, and how the fa
uour of God alwayes is ready to those that fear
him. He exhorteth the faythfull to trust in God
because he preserueth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothyng worke me shame:
As thou art iust deliuer me,
and set me quite from blame,
2 Heare me O Lord and that anone,
to helpe me make good spede:
Be thou my rocke and house of stone,
my fence in tyme of nede.

3 For why? as stones thy strēgth is told,
thou art my fort and tower:
For thy names sake be thou my guide,
and

and lead me in thy power.
4 Plucke forth my feete out of the snare,
which they for me haue layd:
Thou art my strength, and all my care
is for thy might and ayd.

5 Into thy handes Lord I commit
my spirite which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from thynges to be abhord:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke away at large.

The second part.

9 Great grief O Lord doth me assayle,
some pitie on me take:
Myne eyes ware dimme, my sight doth fayle,
my woombe for woe doth ake.
10 My life is worne with grief & payne,
my yeares in woe are past:

My

My strength is gone & through disdayne,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my frendes are all dismayd:
My neighbours and my kinsemen bothe
to see me are affrayd.
12 As men once dead are out of mynde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the bragges of all the rout,
their threates my mynde did fray:
How they conspirde and went about
to take my life away.
14 But Lord I trust in thee for ayd,
not to be overtrod:
For I confesse and still have sayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy servaunt Lord expresse,
and shew thy joyfull face:
And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 Oh how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therfore,
before the sonnes of men.

19 Thy presence shall them surely guide,
from all proud braggs and wronges:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thankes to the Lord that hath declarde
on me his grace so rare:
We to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppreste:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saintes loue ye the Lord I say,
the faythfull he doth guide:
And to the proud he will repay,
accordyng to their pride.

23 Be strong and God shall stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,

fith ye on him do trust.

Beati quorum. Psal. xxxii. T. S.

¶ Dauid punished with grieuous sickness for his sin counteth them happy to whom God doth not imputte their transgressions. And after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the godly to reioyce.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath bid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and contentur:
My bones did weare and waste away,
with dayly mone and plaint.

4 For night and day thy hand on me,
so greeuous was and smart:
That all my bloud and humors moyst,
to dryness did conuert.

5 I did therfore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,

and

and all my sinnes passeoner.
6 The humble man shall pray therfore,
and seeke thee in due tyme:
So that the floudes of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hether and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignoraunt,
as is the Horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule,
10 The wicked wan shall manifold,
forrowes and grief sustayne:
But vnto him that trustes in God,
his goodnesse shall remayne.

11 Be mery therfore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I. H.
The exhorteth good mē to prayse God for treating

and gouerning all things, for his faythfull promises, for scattering the counsell of the wicked, teachyng that no creature preserueth any man, but onely his mercy.

Sing this as the 44. Psalme.

YE righteous in the Lord reioyce,
it is a fœmely sight:
That vpright men with thankefull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with Harpe & song,
in Psalmes and pleasaunt thynges:
With Lute and instrument among,
that sounderh on ten stringes.

3 Sing to the Lord a song most new,
with courage geue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,

as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in ech coast,
dread him and stand in awe.
9 What he commaunded wrought it was,
at once with present speede:
What he doth will is brought to passe,
with full effect in deede.

10 The counsels of the nations rude,
the Lord doth bryng to nought:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slake or swage:
12 The motions of his mynde and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by byrth:
Considerying from his seate of might,
the dwellers of the earth.

15 The lord I say whose had hath wrough

mans hart and doth it frame:
For he alone doth know the thought,
and workyng of the same.
16 A kyng that trusteth in his host,
shall nought preuayle at length:
The man that of his might doth boast,
shall fayle for all his strength.

17 The troupes of horsemē eke shall fayle
their sturdy steades shall sterue:
The strength of horse shall not preuayle,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth their land oppresse,
in hunger them to fede.
20 Wherfore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
reioysing in his might:
For why? in his most holy name,
we hope and much delight.

22 Therfore for thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord,
do onely trust in thee.

Benedicam Domi. Psal. xxxiiij. T. S.

David hauing escaped Achis (1. Sam. 21) praiseth God for his deliuerance geuing other example to trust in God, to feare and serue him, who defendeth the godly with his angels, & vtterly destroyeth the wicked in their sinnes.

Sing this as the 70. Psalme.

I Will geue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therfore see that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenaunce shall not be dasht,
they nede it not to feare.
6 This sely wretch for some relief,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
7 The Angell of the Lord doth pitch,
his tentes in euery place:
To saue all such as feare the Lord,
that nothyng them deface.
8 Tast and consider well therfore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thyng:
For they that feare the liuing Lord,
are sure to lacke nothyng.
10 The Lyons shalbe hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therfore my children deare,
and to my wordes geue eare:

I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed life?
13 See thou refrayne thy tongue and lips,
from all deceite and strife.

14 Turne backe thy face from doyng ill,
and do the godly deede:
Inquire for peace and righteousnesse,
and follow it with speede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:
16 And cuts away the memory,
that should of them remayne.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of payne and misery,
forthwith he lets thew go.

18 The Lord is kinde & straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in sprite.
19 Full many be the miseries.

that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The same shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall some be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I.H.

¶ Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may be declared, and that such as take his part may reioyce, by which he promiseth to magnify Gods name al the dayes of hys lyfe.

Sing this as the humble sute of a sinner.

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armor dresse:

Stand

Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
myne enemies to withstand:
That thou vnto my soule mayest say,
loe I the helpe at hand.

4 Confound them with rebuke and blame
that seeke my soule to spill:
Let them turne backe & flee with shame,
that thinkes to worke me ill.

5 Let them dispersed and flye abroad,
as winde doth driue the dust:
And that the Aungell of our God,
their might away may thrust.

6 Let all their wayes be voyde of light,
and slippery like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke least & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my hart and voyce,

in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauyng health.
10 And then my bones shall speake & say,
my partes shall all agree:
O Lord though they do scorne full gay,
what man is like to thee.

The second part.

11 Thou doest defend the weake frō them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My enuell foes against me rise,
to witnesse thynges vntrue:
And to accuse me they deuise,
of that I neuer knew.
13 Where I to them did owe good will,
they quite me with disdayne:
That they would pay my good with ill,
my soule doth sore complayne.
14 Whē they were sick I mourned therfor,
and clad my selfe in sacke:
With fastyng I did fayne full sore,
to pray I was not slacke.
15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare,
about

about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
yea abiect slaues at me did toy,
with mockes and checkes full stout.
17 The belly Gods and flattering trayne,
that all good thynges do hate:
At me do grin with great disdayne,
and plucke their mouth aside.
18 Lord why̆ wilt thou amend this geare,
why̆ doest thou stay and pause?
O rid my soule myne onely deare,
out of these Lyons clawes.
19 And then I will gene thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy prayse.
20 Let not my foes prenayle on me,
which hate me for no fault:
Nor yet to wincke or turne their eye,
that causeleslie me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray
all those that peace ensue.
22 With open mouth they rimme at me,
they gape, they laugh, they sweare:

Well

Well, well, say they, our eye doth see
the thyng that we desire.

23 But Lord thou seest what wayes they
walke not this geare to mend: (take,
We not farre of nor me forsake,
as men that fayle their frend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 According to thy righteousnesse,
my Lord God let me fre:
And let not them their pryde expresse,
nor triumph ouer mee.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
Nor geue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home, with spite & blame,
that brag at me with scorne.
28 Let them be glad and ebe reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord, and say.

29 Great is the Lord and doth excell,
for

for why? he doth delight:
To see his seruauntes prosper well,
that is his pleasaunt sight.
10 Wherfore my tongue I will apply,
thy righteousnesse to prayse:
Vnto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

¶ Dauid vexed by the wicked, complayneth of their malice, but considering gods great mercy to al creatures specially toward his childrē, by fayth therof he is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

THe wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke the man.

3 His wordes are wicked, vile & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth sleepe then doth he muse,
his mischiefes to fulfill:

No wicked wayes doth he refuse, but
not withstyng that will.

5 But Lorde thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudy skye.
6 Much more then hilles so high & steepe,
thy iustice is expiest:
Thy iudgement like to seas most deepe,
their slaues hath man and beast.
7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,
the sonnes of men shall dwell.
8 Within thy house they shalbe fed,
with plenty at their will:
Of all delightes they shalbe sped,
and take therof their fill.
9 For why? the well of lyfe so pure,
doth ouerflow from thee:
And in thy light we are full sure
the lastyng light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright hart.
11 Let not the mouth of the proude,

O

O Lord of thy good grace:
Nor let the wicked me assayle,
to throw me out of place.
11 But they in their deuise shall fall,
that wicked workes maintayne:
They shalbe ouerthrowne withall,
and neuer rise agayne.

Noli æmulari. Psal. xxxvij. W. W.

Because the godly should not be dasted to see wicked men prosper, Dauid sheweth that all thinges shalbe graunted euen with hartes desire, to them that loue and feare God: but the wicked albeit they florish for a tyme, shall at length perish.

Sing this as the 53 Psalme.

GRudge not to see the wicked men,
in wealth to florish still:
Nor yet enuy such as to ill,
haue bene and set their will.
2 For as græne grasse & florishing herbes,
are cut and wither away:
So shall their great posteritie,
soone pass, fade and decay.

3 Trust thou therefore in God aloue,
to do well gaue thy mynde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God let all thy hartes delight,
and looke what thou wouldest haue:

Or els can wish in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therfore and stedfastly,
on God see thou wayte then:
Nor shrinkyng for the prosperous state,
of lewd and wicked men.
8 Shalte of despite enuy and hate.
at least in any wife:
Their wicked steps auoyd and flye,
and follow not their guise,

9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while, and thou shalt se
no more the wicked crayne:
No not so much as house or place,
where once he did remayne.

The second part.

11 But

11 But mercyfull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
agaynst the iust conspire:
They gnash their teth at him, as men
which do his bane desire.
13 But while ꝑ lewd men thus do thinke,
the Lord laughes them to scorne:
For why? he seth their tearme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawn
their bow eke haue they bent:
To ouerthrow and kill the powre,
as they the right way went.
15 But the same sword peases their harte,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans powre estate,
is better a great deale wayes:
Then all these lewd and worldly mens
rich pompe and heaped stoze.
17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,

the humble men and low.
18 He seeth by his great proindence,
the good mens trade and way:
And will geue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shalbe hungerbit,
they shalbe clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes,
or smoke that flyes abroad. (grease,

The third part.

21 Behold the wicked boroweth much,
and neuer prayeth agayne:
Whereas the iust by liberall giftes,
make many glad and fayne.
21 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord ye iust mans wayes doth guide
and geues him good successe:
To euery thyng he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure

not vtterly to quayle:
Because the Lord stretches out his hand,
at nede and doth not fayle.

25 I haue beue young and now am old,
yet neuer did I see:
The iust man left nor yet his seede
to begge for miserie.
26 But geues alwayes most liberally,
and lendes whereas is neede:
His children and posteritie,
receiue of God their meede.

27 Flye vice therfore and wickednesse,
and vertue do imbrace:
So God shall graunt thee long to haue,
on earth a dwellyng place.
28 For God so loueth equitie,
and sheweth to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauyng as Lord all thynges therein,
in their owne power and hand.
30 The iust mãs mouth doth euer speake,
of matters wise and hye:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide.
32 The wicked like a rauenyng wolfe,
the iust man doth beset:
By all meanes seekyng him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes
yet God would succour send:
Though men against him sentence geue,
God would him yet defend.
34 Wayte thou on God & kæpe his way,
he shall preserue thee then:
The earth to rule, and thou shalt se
destroyd theis wicked men.

35 The wicked haue I sene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree.
36 But sodenly he passeth away,
and loe he was quite gone:
Then I him sought but could scarse finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:

For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressiones, woe to them,
destroyd they shall all be:
God will cut of their buddyng race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendth them ayde,
of his mere grace and loue.
40 God doth them helpe safe and deliuer,
from lewd men and and vniust:
And still will saue them whilst that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

¶ Dauid sicke of some greuous disease, acknowledgeth himself to be chastised of the Lord for his sinnes: and therfore prayeth God to turn away his wrath, but in the end with firme confidence and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the 35. psalme.

PVt me not to rebuke (O Lord,)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord)
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:

3 And in my flesh no health at all,
appeareth any more.
And all this is by reason of
thy wrath that I am in:
Nor any rest is in my doues
by reason of my sinne.
4 For loe, my wicked doynges Lord,
aboue my head are gone:
And greater loe then I can beare,
they lay me sore vpon.
5 My woundes stincke and are festred so,
as lothsome is to see:
Which all through myne owne foolishnes
betideth vnto mee.
6 And I in carefull wise am brought,
in trouble and distresse:
That I go wayling all the day,
my dolefull heauinesse.
7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for grief of hart.
9 Thou knowest Lord my desire, my
are open in thy sight: (grones,
10 My hart doth pant my strength hath
myne eyes haue lost their sight. (fayld
11 My loners and my wonted frendes,
stand

stand looking on my woe:
And eke my kinsfolken farre away,
are me departed fro.
12 They that did seke my life, layd snares,
and they that sought the way:
To do me hurt spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumme that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
16 O Lord thou Lord that art my God,
thou shalt geue eare to mee.
17 This did I crave, that they my foes,
triumph not over mee:
For when my foote did slip, then they
did ioy my fall to see.
And truely I poore wretch am set
in plague a woefull wight:
And eke my greeuous heauinesse,
is euer in my sight.
18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinnefull deedes,
my sorrowes do expresse.

19 My foes do still remayne aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me that my good,
with euill do repay:
Because that good and honest thynges,
I do ensue alway.
21 Forsake me not O Lord my God,
be thou not farre away:
22 Hast me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

¶ Dauid hauing determined silence yet brast forth into wordes that he would not, through his bitter griefe. For he maketh certein requests which tasse of mans infirmities, yet mixed with many prayers and all to shew a mynd wonderfully troubled, that it mappeare aphow he did striue mightely agaynst death and desperation.

Sing this as the 35. psalme.

I Sayd I will looke to my wayes,
for feare I should go wrong:
I will talke heede all tymes that I
offend not in my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,

the

the wicked are in sighte.

1 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but sore against my will.
4 My hart waxt hote within my brest,
with musing thought and doubt:
Which did encrease and stirre the fire,
at last these wordes brast out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my lyfe,
in length much like a span:
Myne age is nothyng vnto thee,
to vayne is euery man.

7 Man walketh like a shade, and doth
in vayne him selfe annoy:
In getting goodes, and cannot tell,
who shall the same enioy.
8 Now Lord sith thynges this wise do
what helpe do I desire,
Of truth my helpe doth hang on thee,
I nothyng els require.

The second part.

9 From all the sinnes that I haue done,

Lord

Lord quite me out of hand:
And make me not a scorne to sooles,
that nothyng understand.
10 I was as dum, and to complayne
no trouble might me mene:
Because I know it was thy worke,
my patience for to proue.

11 Lord take frō me thy scourge & plague,
I can them not withstand:
I faynt and pine away, for feare
of thy most heauy hand.
12 When thou for sinne doest man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
so vayne a thyng is man.

13 Lord heare my suite & gene good heed,
regard my teares that fall:
I soiorne like a straunger here,
as did my Fathers all.
14 O spare a litle, gene me space
my strength for to restore;
Before I go away from hence,
and shalbe sene no more.

Expectans expectaui. Psal. xl. I. H.

¶ Dauid delivered from great daunger, doth magnifie God therefore, and commendeth his prouidence towardes all mankind. Then he promiseth to gene himself wholy to Gods seruice, and declareth how

God is truely worshipped. Afterward hee geueth thankes, and hauing complained of his enemies, he calleth for ayde and succoue.

Sing this, as the 38. Psalme.

I Wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from that lake so dée pe,
out of the myre and clay:
And on a rocke did set my fete,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes alwayes
vnto the Lord our God.
4 When all the folke these thinges shall see
as people much affrayd:
Then they vnto the Lord will flee,
and trust vpon his ayd.

5 O blest is he whose hope and hart,
doth in the Lord remayne:
That with the proud doth take no part,
nor suth as lye and fayne.
6 For Lord my God, thy wōdrous dédes
in greatnesse farre do passe:
Thy fauour towardes vs excédes,
all thynges that ener was.

7 When

7 When I entend and do deuise,
thy workes abroad to shew:
To such a reckoning they do rise,
therof no end I know.
8 Burnt offringes thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.
9 Meat offering and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made,
myne eares to heare withall.
10 But then sayd I beholde and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.
11 That I O God should do thy myndc,
which thyng doth like me well:
For in my hart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resortes I tell:
Behold my tongue no tyme doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:

But

But I declare and haue exprest,
thy truth and sauyng health.
14 I keepe not close thy louyng mynde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.

For I with mischiefes many one,
am sore beset about:
My sinnes encrease and so come on,
I cannot spye them out.
15 For why? in number they exceede
the heares vpon my head:
My hart doth faynt for very dread,
that I am almost dead.

16 With speede send helpe and set me free,
O Lord I thee require:
Make hast with ayde to succour me,
O Lord at my my desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Daue backe my foes and them defame,
that wish and would me ill.

18 For their ill feates do them descry,
that would defare my name:
Mauces at me they rayle and cry,
ile on him fie for shame.
19 Let them in thee haue ioy and wealth,

that

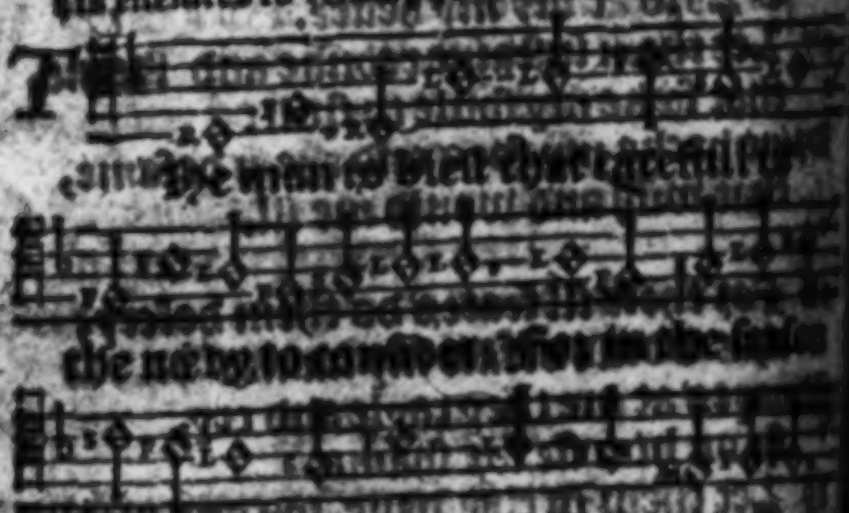
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be prayse.

20 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

21 For why? thou art my hope and trust
my refuge, helpe and stay:
Wherfore my God as thou art iust,
with me no tyme delay.

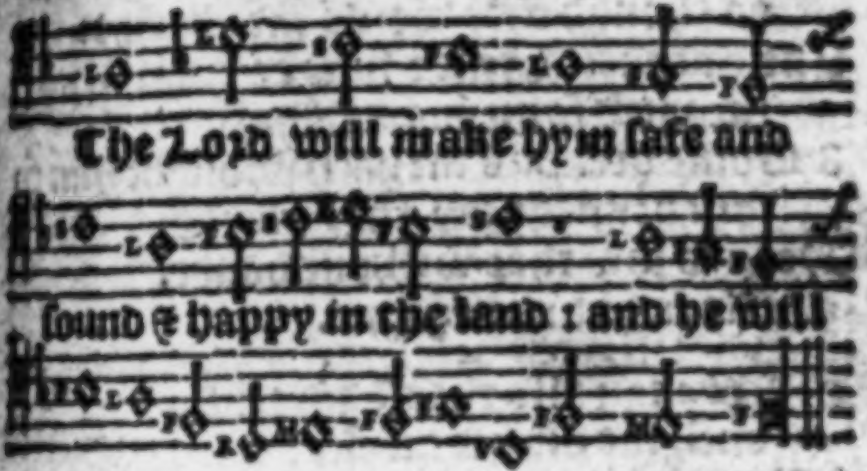
Beatus qui intelligit. Psal. xli. T. S.

¶ Dauid greuously afflicted, blesseth them that [illegible] his case, complaining of [illegible] friendes [illegible] as Judas. Joh. xv. [illegible] Gods mercy in chastising him gently, not [illegible] his enemies to triumph.



The man is blest that carefull is
the needy to consider: For in the sayes
perilous the Lord will him deliuer.

The



The Lord will make hym safe and

sound & happy in the land: and he will

not deliuer him into his enemies hād.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord, wilt turne to health,
his sickenesse and his sore.
4 Then in my sickenesse, thus say I,
haue mercy Lord on mē:
And heale my soule which is full woe,
that hath offended thee.

5 Myne enemyes wishe me ill in hart,
and this of me did say:
When shall he dye that his name them
may vanish quite away.
6 And when they come to visite me,
they aske if I do well:
But in their hartes mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,

as though they would me charme:
And cast their ketches how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickneſſe say they playne:
He is so low that without doubt.
riſe can he not agayne.

9 The man also that I did truſt,
with me did vſe deceite:
Whs at my table eate my bread,
the same for me layd wayte.
10 Haue mercy Lord on me therfore,
and let me be preſerued:
That I may render vnto them,
the thynges they haue deſerued.

11 By this I know assuredly,
to be beloued of thee:
When that myne enemies haue no cauſe,
to triumph ouer mee.
12 But in my righe thou hast me kept,
and maintayned alway:
And in thy preſence place assignd,
where I shall dwell for aye.

13 The Lord the God of Israell,
be prayſed euermore:
Euen so be it Lord will I say,
euen so be it therfore.

Quere.

Quemadmodum. Psal. xlij. I.H.

Dauid is greened that through persecutors, he could not be present in the cõgregation, protesting hys presẽce in hart, albeit in body seperate. At last he sheweth that notwithstanding these sorowes & thoughts yet he continually putteth his cõfidence in the Lord.

Sing this as the 35. psalme.

1 LIke as the hart doth breath and bray,
the wellspringes to obtaine:
So doth my soule desire alway,
with the Lord to remayne.

2 My soule doth thirst and would draw
the liuyng God of might: (neare,
Oh when shall I come and appeare,
to presence of his sight.

3 The teares all tymes are my repast,
which from myne eyes do slide:
When wicked men cry out so fast,
where now is God thy guide.

4 Alas what grief is this to thinke,
what freedome once I had:
Therfore my soule as at pits brinke,
is most heauy and sad.

When I did march in good aray,
furnished with my trayne:
Vnto the temple was our way,
with songes, and hart most fayne.

5 My soule why art thou sad alwayes,
and fretst thus in my brest?

Trust still in God for him to prayse,
I hold it euer best.

6 By him haue I succour at nede,
agaynst all payne and griefe:
He is my God which with all spede,
will hast to send relief.
7 And this my soule within me Lord,
doth faynt to thinke vpon:
The land of Jordan and record,
the litle hill Hermon.

The second part.

7 One griefe an other in doth call,
as cloudes burst out their voyce:
The floudes of euill that do fall,
runne ouer me with noyce.
8 Yet I by day felt his godnesse,
and helpe at all assayes:
Likewise by night I did not cease,
the liuyng Lord to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in pensiuenesse,
hangyng the head thus walke:
While that myne enemies me oppresse,
and vexe me with their talke.

10 For

10 For why they pearce my inward partes
with pangues to be abhord:
When they cry out with stubborne hartes,
where is thy God thy Lord?
11 So sone why doest thou faynt & quayle
my soule with payne oppressit?
With thoughtes why doest thy selfe assaile
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the tyme shalt see:
To geue him thankes with laud & prayse,
for health restord to thee.

Iudica me Domine. Psal. xliii. T.S.

The prayeth to be deliuered from them which conspire with Absolon, to the end that he might ioyfully prayse God in his holy congregation.

Sing this as the 30. Psalme.

Iudge and reuenge my cause (O Lord,)
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauely,
oppressed with my foe.

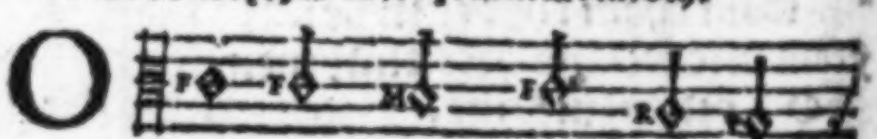
3 Send out thy light and eke thy truth,

and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwellyng place.
4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my Harpe geue thankes to thee,
O God my God most deare.

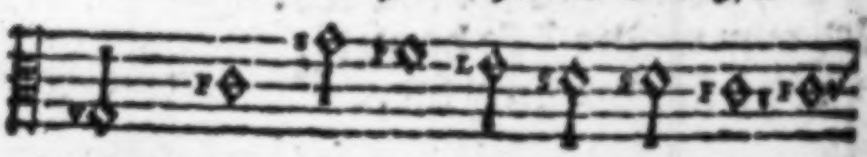
5 Why art thou then so sad my soule,
and freest thus in my brest?
Still trust in God for him to prayse,
I hold it alwayes best.
6 By him I haue deliueraunce,
agaynst all payne and griefe:
He is my God which doth alwayes,
at nede send me relief.

Deus auribus. Psal. xliiij. T.S.

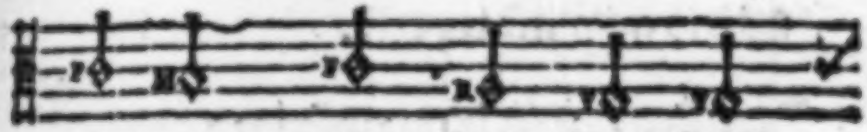
¶ A most earnest prayer made in the name of the faythfull in persecution, for sustayning the quarell of Gods word, as in S. Paul. Rom. viij.



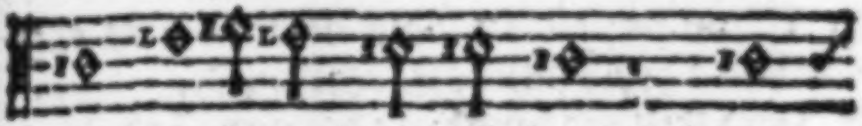
O Vr eares haue heard our Fa-



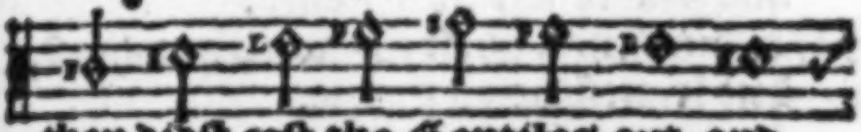
thers tell, and reuerently record the



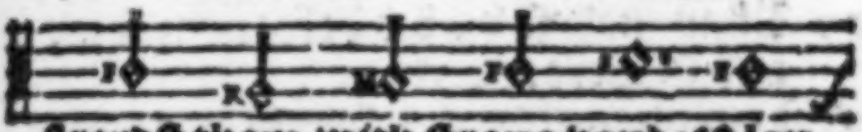
wondrous workes that thou hast



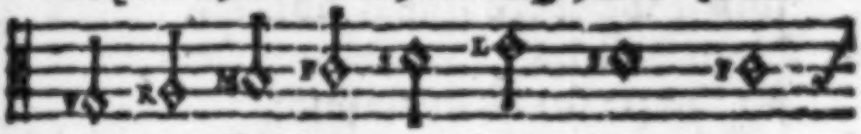
done in alder tyme (O Lord.) How



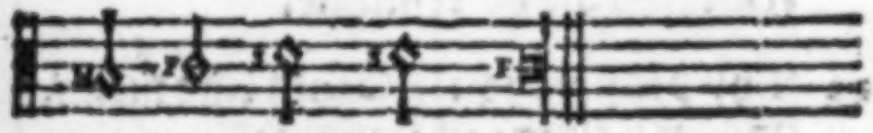
thou didst cast the Gentiles out, and



stroydst them with streng hand: to lan-



ting our Fathers in their place, and



gauest to them theyr land.

3 They cõquered not by sword nor strẽgth,
the land of thy behest:
But by thy hand, thine arme and grace,
because thou louedst them best.
4 Thou art my kyng (O God) that holpe,
Jacob in sundry wise:
5 Lyd vs thy power we threw downe such,

as did agaynſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage
thou didſt our foes confound.
8 And ſtill we boaſt of thée our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flée before our foes,
and ſo were ouerrod:
Our enemies robd and ſpoyld our goodes,
when we were ſparſt abroad.
11 Thou haſt vs geuen to our foes,
as ſhéepe for to be ſlayne:
Among the Heathen euery where,
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thyng of nought:
For profite none thou hadſt thereby,
no gayne at all was ſought.
13 And to our neighbors thou haſt made,
of vs a laughyng ſtocke:
And thoſe that round about vs dwell,
at vs do grinne and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,

but

but for a common talke:
They mocke, they scorne, they nodd their heads,
where euer they go or walke.
15 I am ashamed continually,
to heare these wicked men:
yea so I blush that all my face,
with red is couered then.

16 For why? we heare such slaunderous wordes
such false reportes and lyes:
That death it is to see their wronges,
their threatnynges and their cryes.
17 For all this we forgot not thee,
nor yet thy couenaunt brake:
18 We turne not backe our harts frō thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dennes of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tryde this out,
for he doth know our thought.

22 Nay, nay, for thy names sake (O Lord
alwayes are we slayne thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp Lord why ſléepeſt thou awake,
and leaue vs not for all:
24 Why hideſt thou thy countenaunce,
and doeſt forget our thrall?

25 For downe to duſt our ſoule is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therfore for our defence,
and helpe vs Lord at néede:
We thée beſéech for thy goodneſſe,
to reſcue vs with ſpéede.

Eructauit cor meum. Pſal. xlv. I.H.

¶ Salomon hys maieſtie, honour, ſtrength, beauty, riches, and power are prayſed: his mariage with the Egiptian an heathen woman is bleſt, if that ſhe renounce her people, & countrey, and geue her ſelfe wholy to her huſband. Here is figured the wonderfull maiеſty, and increaſe of Chriſts kingdome and the Church hys ſpouſe now taken of the Gentils.

Sing this as the 25. Pſalme.

MY hart doth take in hand,
ſome ioyfull ſong to ſing:
The prayſe that I ſhall ſhew therein,
pertayneth to the kyng.
2 My tongue ſhall be as quicke,

hys

his honour to endite:
As is the pen of any Scribe,
that vſeth fast to write.

3 O fayrest of all men,
thy speach is pleasaunt pure:
For God hath blessed thée with giftes,
for euer to endure.
4 About thée gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is decht.

5 Goe forth with godly spéde,
in méekenes, truth and right:
And thy right hand shall thée instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and kéene,
their hartes so sore shall sting:
That folke shall fall and knéele to thée,
yea all thy foes (O kyng.)

7 Thy royall seate O Lord,
for euer shall remayne:
Because the scepter of thy realme,
doth righteousnesse maintayne.
8 Because thou louest the right,
and doest the ill detest:
God, euen thy God hath noynted thée,
with

with ioy aboue the reſt.

9 With myrre and ſauours ſwéte,
thy clothes are all beſpread:
When thou doeſt from thy palace paſſe,
therein to make thée glad.
10 Kynges daughters do attend,
in fine and rich aray:
At thy right hand the Quéne doth ſtand,
in gold and garmentes gay.

The ſecond part.

11 O daughter take good héde,
incline and geue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the kyng deſire,
thy beautie fayre and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with giftes full rich to ſée:
And all the wealthy of the land,
ſhall make their ſuite to thée.
14 The daughter of the kyng,
is glorious to beholde:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

15 In robes well wrought with néedle,

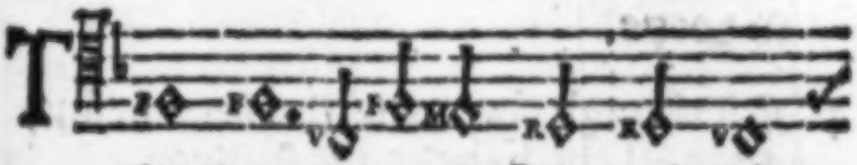
and

and many a pleasaunt thyng:
With Virgins fayre on her to wayt,
she commeth to the kyng.
16 Thus are they brought with ioy,
and myrth on euery side:
Into the pallace of the kyng,
and there they do abide.

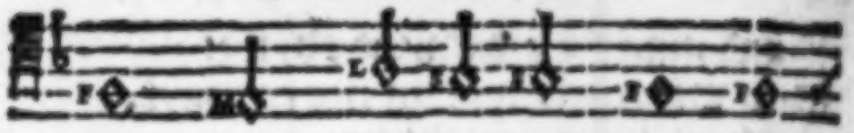
17 In stead of parentes left,
(O Quéne) the chaunge so standes,
Thou shalt haue sonnes whō thou mayest
as Princes in all landes. (set,
18 Wherfore thy holy name,
all ages shall record:
Thy people shall geue thankes to thée,
for euermore O Lord.

Deus noster refugium. Psal. xlvi. I.H.

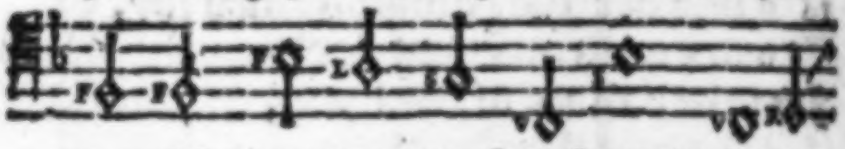
¶ A song of thanksgeuyng for the deliuerance of Jerusalem after Senacherib with hys army was driuen away, or some other like sodayne and marueilous deliuerance, by the mighty hand of God wherby the Prophet commending this great benefite, doth exhort the faythfull to geue thē selues wholy into the hand of God, doubting nothing but that vnder hys protection they shalbe safe, as gaynst all the assaultes of their enemies.



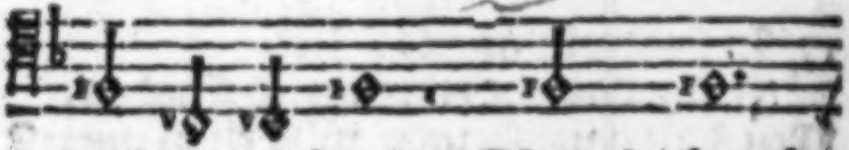
The Lord is our defence and ayde,
the



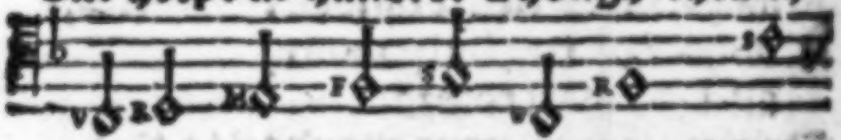
the strength whereby we stand: When



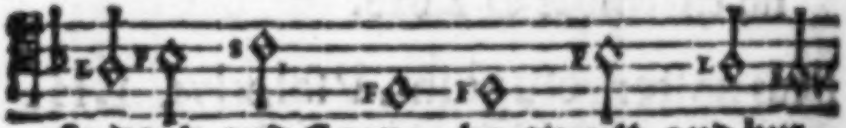
we with woe are much dismayde, he is



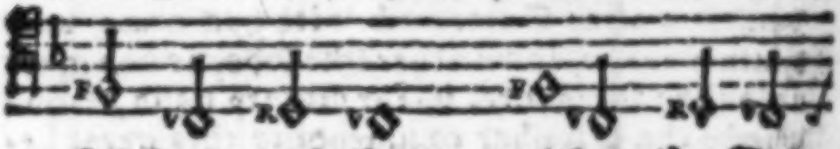
our helpe at hand. 2. Though thearth



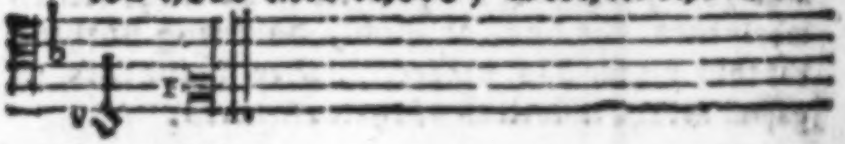
remoue, we will not feare, though hills



so high and steepe, be thruilt and hur-



led here and there, within the Sea



so deepe.

3 No though the wanes do rage so sore,
that all the banckes it spilles:

And

And though it ouerflow the shoare,
and beate downe mighty hilles.
4 For one fayre flood doth send abroad,
his pleasaunt streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All thynges against her that rebell,
the Lord will truely stay.
6 The Heathen folke, the kyngdomes
the people make a noyse: (feare,
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoastes doth take our part
to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lye.
8 Come heare & see with minde & thought
the worlyng of our God:
What wonders he himselfe hath wrought
throughout the earth abroad.

9 By him all warres are husht and gone,
which countreys did conspire:
Their bowes he brake & speares eachone,
their charets burnt with fire:
10 Leaue of therfore (sayth he:) and know

I am a God most stout:
Among the Heathen high and low,
and all the earth throughout.

11 The Lord of hoastes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvii. I. H.

An exhortatiō to worshyp God for his mercies towarde Jacobs posteritie. Herein is propheried the kingdome of Christ, in the tyme of the Gospell.

Sing this as the 45. psalme.

YE people all with one accord,
clap handes and eke reioyce:
Be glad and sing vnto the Lord,
with swéete and pleasaunt voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie kyng he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vndermeath our feete, he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flouryng worshyp of Jacob,

his

his welbeloued one.

5 Our God ascended vp on high,
with ioy and pleasaunt noyse:
The Lord goeth vp aboue the skye,
with trumpets royall voyce.
6 Sing prayses to our God, sing prayse,
sing prayses to our kyng:
For God is kyng of all the earth,
all skilfull prayses sing.
7 God on the Heathen raigneth, & sittes,
vpon his holy throne:
8 The Princes of the people, haue
them ioyned euery one.
To Abrahams people, for our God
which is exalted high:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

¶ Thanks are geuen to God for the notable deliuerance of Hierusalem from the handes of many kinges: the estate whereof is prayed, for that God is present at all times to defend it: this Psalme seemeth to be made in the time of Ahaz, Iosaphat, Asa or Ezechia: for then chiefly, was the citie by forraine Princes assaulted.

Sing this as the 46. psalme.

GReat is the Lord, & with great prayse,
to be aduaunced still:
Within the Citie of our Lord,
vpon his holy hill.

2 Mount Sion is a pleasaunt place,
it gladdeth all the land:
The Cities of the mighty kyng,
on her Northside doth stand.

3 Within the palaces therof,
God is a refuge knowne:
For loe the kynges are gathered, and
together eke were gone.
4 But when they did behold it so,
thy wondred, and they were
Astonyed much, and sodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall
go trauell by and by.
6 As thou with esterne winde, the ships
vpon the Sea doest breake:
So they were stayd, and euen as
we heard our fathers speake.

7 So in the Citie of our God,
we saw as it was told:
Yea in the Citie which our God,
for euer will vphold.
8 O Lord we way: e and ds attend,
on thy good helpe and grace:
For which we do all tymes attend,

within thy holy place.

9 O Lord accordyng to thy name,
for euer is thy prayse:
And thy right hand O Lord is full,
of righteousnesse alwayes.
10 Let for thy iudgementes Syon mount
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that therupon,
are builded on a roe.
12 And marke you well her bulwarkes all
behold her towers there:
That ye may tell therof to them,
that after shalbe here.

13 For this God is our God, our God
for euermore is he:
yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T.S.

¶ Gods spirite moueth the consideration of mans lyfe, shewing that the wealthyest are not happyest: but noteth how all thinges are ruled by Gods prouidence who as hee iudgeth these worldly misers to euerlasting tormentes: so doth he preserue his, and will reward them in the day of the resurrection. 1. *Thes.* 1.

Psalme. xlix.

Sing this as the 45. Psalme.

ALl people harken and geue eare,
to that that I shall tell:
2 Both high and low both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many thynges right wise:
In vnderstandyng shall my hart,
his study exercise.

4 I will encline myne eares to know,
the parables so darcke:
And open all my doubtfull speach,
in meter on my Harpe.
5 Why should I feare affliction,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do bragge and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attayne:
9 Or that he might his life prolong,

or not in graue remayne.
10 They see wise men as well as fooles,
subiect vnto deathes handes:
And beyng dead straungers possesse,
their goods their reures their landes.

11 Their care is to build houses fayre,
and so determine sure:
To make their name right great on earth.
for euer to endure.
12 Yet shall no man alwayes enioy,
high honor, wealth, and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughtes
to be most lewd & vayne:
Their children yet approue their talke,
and in like sinne remayne.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate and in that day,
the iust shall Lordshyp haue.

15 Their Image and their royall porte,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preserue me,

From death and endlesse payne:
Because he will of his good grace,
my soule receaue agayne.

17 If any man waxe wondrous rich,
feare not I say therfore:
Although the glory of his house,
encreaseth more and more.
18 For when he dyeth of all these thyngs,
nothyng shall he receaue:
His glory will not follow him,
his pompe will take her leaue.

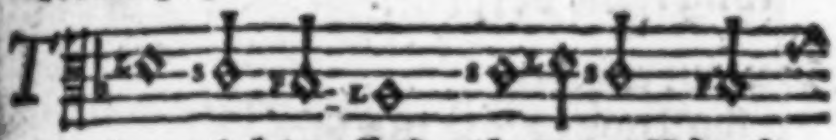
19 Yet in this life he takes himselfe,
the happyest vnder Sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he line as long,
as did his fathers old:
Yet must he nedes at length geue place,
and be brought to deathes fold.

21 Thus man to honour God hath call,
yet doth he not consider:
But like brute beastes so doth he line,
which turne to dust and ponder.

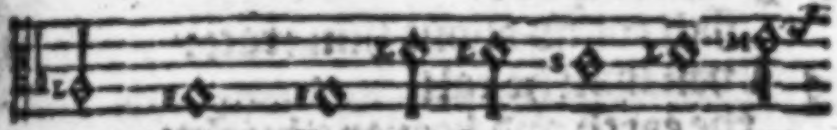
Deus Deorum. Psal. L. I.H.

The prophecieth how God will call all nations by the Gospell, and require no other sacrifice of hys people, but confession of hys benefites, and thanks geuing

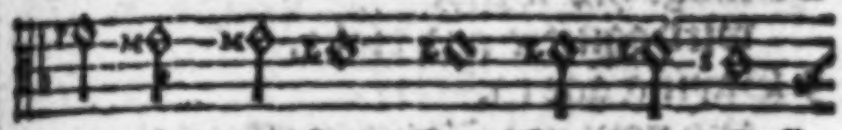
pening and how he detesteth all such as seeme zelous of ceremonies, and not of the pure word of God onely.



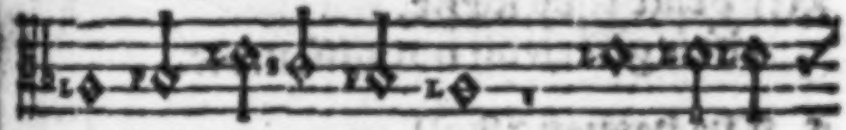
The mighty God, theternall hath



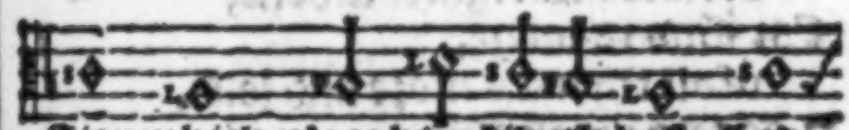
thus spoke: And all the world, he will



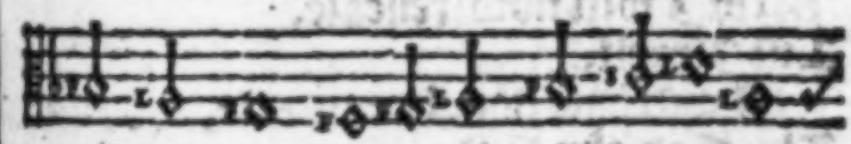
call and prouoke: Euen from the East



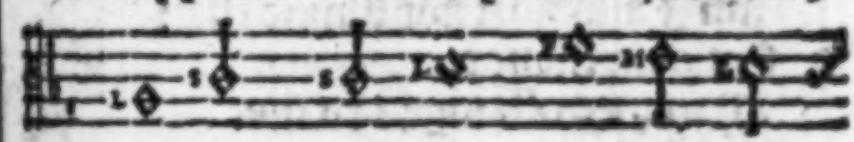
and so forth to the west. 2. Frō toward



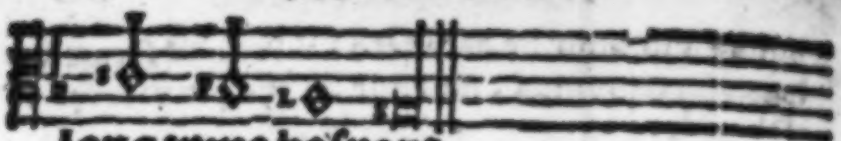
Sion which place him liketh best, God



will appeare in beauty most excellent,



3. Our God will come, before that



long tyme bespent.

Deuouryng fire,
shall goe before his face,
A great tempest:
shall round about him trace:
4 Then shall he call,
the earth and heauens bright:
To iudge his folke,
with equitie and right.
5 Saying goe to,
and now my Saintes assemble,
My peace they kepe,
their giftes do not dissemble.

6 The heauens shall,
declare his righteousdesse,
For God is iudge,
of all thynges more and lesse.
7 Heare my people,
for I will now reueale,
Lift Israell,
I will thé nought conceale,
Thy God, thy God,
am I and will not blame thé:
8 For geuyng not,
all maner offringes to me.

9 I haue no nede,

to take of thē at all:
Goates of thy fold,
or Calfe out of thy stall.
10 For all the beastes,
are myne within thy woodes,
On thousand hilles,
cattell are myne owne goodes.
11 I know for myne.
all byrdes that are on mountaynes,
All beastes are myne,
which haunt the fieldes & fountaynes.

12 Hungry if I were,
I would not thē it tell:
For all is myne,
that in the worlde doth dwell.
13 Eate I the flesh,
of great Bulles, or Bullockes?
Or drinke the bloud,
of Goates and of the flockes?
14 Offer to God,
prayse and harty thankesgeuyng,
And pay thy vowes,
vnto God euerliuyng.

15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,

thus sayth the eternall God,
Why doest thou preach,
my lawes and helkes abroad.
17 Seyng thou hast,
them with thy mouth abused
And hatest to be,
by discipline reformed.

18 My wordes I say,
thou dorst reiect and hate:
If that thou sée,
a théefe as with thy mate,
Thou runnest with him,
and so your pray do séeke,
And art all one,
with baudes and ruffians eke.
19 Thou geuest thy selfe,
to backbite and to slaunder,
And how thy tongue,
deceaueth it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These thynges thou didst,
and whilest I held my tongue:
Thou didst me iudge,
because I stayd so long:
Like to thy selfe:

yet though I kepe long silence,
Once shalt thou fele:
of thy wronges iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word:
Least without helpe,
I spoyle you as a pray:
25 But he that thankes,
offereth, prayseth me aye:
Sayth the Lord God,
and he that walketh this trace:
I will him teach,
Gods sauyng health to embrace.

An other of the same by I.H.

THe God of Gods, the Lord
hath calde the earth by name:
From where the Sunne doth rise,
vnto the settyng of the same.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast.

and

and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth, to iudge and try
his folke he doth deuise.

5 Bring forth my Saintes (sayth he)
my faythfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when those thynges are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgement of the Lord.

7 My people O geue hede,
Israell to thee I cry:
I am thy God thy helpe at nede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkest thou that I do nede.
thy cattell young or old?
Or els so much desire to fede,
on Goates out of thy fold?
10 May, all the beastes are myne,
in woodes that eate their filles:

And

And thousandes more of neate and kine,
that runne wild in the hilles.

The second part.

11 The byrdes that build on high,
in hilles and out of sight:
And beastes that in the fieldes do lye,
are subiect to my might.
12 Then though I hungred sore,
what nede I ought of thine:
Sith that the earth with her great store,
and all therein is myne.

13 To Bulles flesh haue I mynde,
to eate it doest thou thinke?
Or such a sweetenesse do I finde,
the bloud of Goates to drinke?
14 Geue to the Lord his prayse,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou mayest prayse my name.
16 But to the wicked trayne,
which talke of God each day:
And yet their workes are foule and vayne
to them the Lord will say.

17 With

17 With what a face dareſt thou,
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deedes deny the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke?
My word the which thou doeſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a theefe doeſt ſée,
by theft to liue in wealth:
With him thou runſt, and doeſt agrée,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maydes defile:
Thou liketh it well, and waxeſt bold
to vſe that life moſt vile.

21 Thy lippes thou doeſt apply,
to ſclaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy frendes to thée ſo neare:
With ſclaūder thou wouldſt néedes defile
thy mothers ſonne moſt deare.

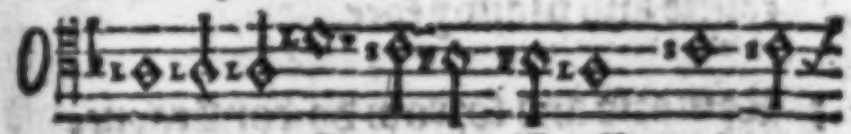
23 Whereat whyle I do winckle,
as though I did not ſée:
Thou goeſt on ſtill, and ſo doeſt thinke
that

that I am like to thée.
24 But sure I will not let,
to strike when I begynne:
Thy faultes in order I will set,
and open all thy sinne.

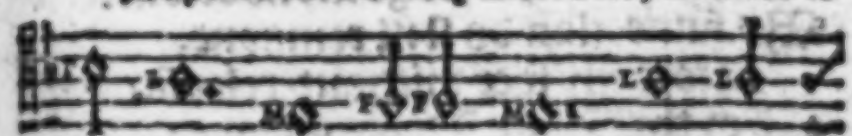
25 Marke this I you require,
that haue not God in mynde:
Least when I plague you in myne ire,
your helpe be farre to finde.
26 He that doth geue to me,
the sacrifice of prayse:
Doth please me well, and he shall sée,
to walke in godly wayes.

1. Miserere mei. Psal. Li. W.W.

¶ Dauid rebuked by the prophet Nathā for his great offences, acknowledged the same to god, protesting his naturall corruption. Wherfore he prayeth God to forgeue hys sinnes, and renew in hym hys holy spirite: promising that he will not be vnmindefull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that he would rather increase his graces towardes the same.

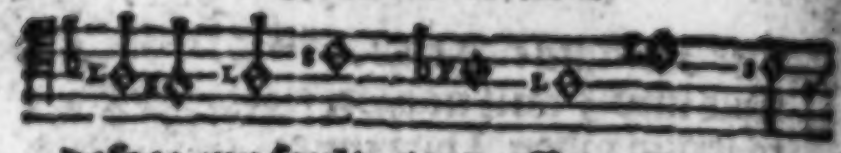


Lord consider my distresse, and now

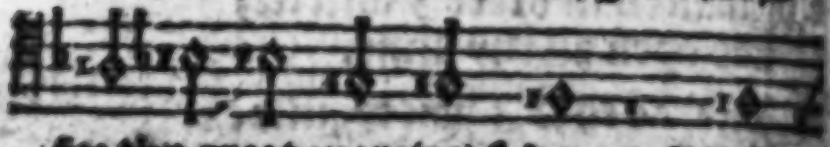


with spéed some pity take: My sinnes

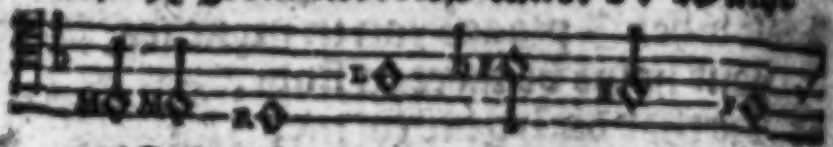
deface



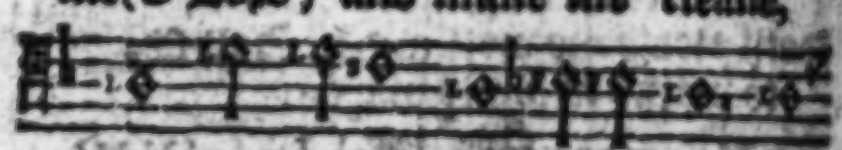
deface, my faultes redresse, good Lord



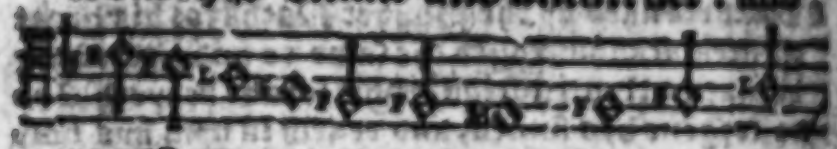
for thy great mercies sake. 2. Washe



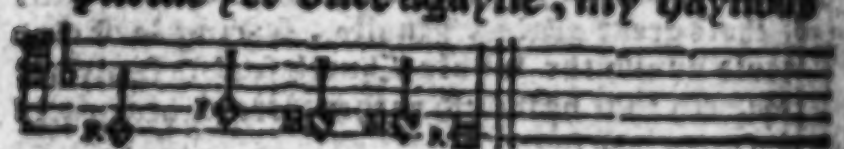
me (O Lord) and make me cleane,



from this vniust and sinfull act: and



purifie yet once agayne, my haynous



crime and bloudy fact.

3 Remorse and sorrow do constrayne,
me to acknowledge myne offense:
My sinne alas do still remayne,
before my face without release.
4 For thee alone I haue offended,
committyng euill in thy sight:

And

And if I were therfore condemned,
yet were thy iudgements iuste & right.

5 It is to manifest alas,
that first I was conceaued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue,
the inward truth of a pure hart:
Therfore thy wisedome from aboue,
thou hast reuealed me to conuert.

7 If thou with hyssope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitnesse shall I passe.
8 Therfore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which ỹ hast swaged for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirite in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but spedely my tormentes ends:
Take not from me thy spirite and grace,
which may from daungers me defend.
12 Restore me to those ioyes agayne,
which I was wont in thee to finde:
And let me thy free spirite retayne,
which vnto thee may stirre my mynde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by myne example shall flee sinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My hart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntye,
O Lord which art the onely kay:
And then my mouth shall testifie,
thy wondrous workes & prayse alway.
16 And as for outward sacrifice,
I would haue offred many a one:
But thou estemest them of no price,
and therein pleasure takest thou none

17 The heauy hart the mynde oppriest,
O Lord thou neuer doest reiect:
And to speake truth it is the best,

and

and of all sacrifice the effect.
18 Lord vnto Syon turne thy face,
powre out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy walles and loue it still.

19 Thou shalt accept then our offringes,
of peace and righteousnesse I say:
Yea Calues and many other thynges,
vpon thine alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me God, after
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from myne offence,
and clense me from my sinne:
For I do know my faultes, and still
my sinnes are in myne eyne.

3 Against thée, thée alone, I haue
offended in this case:
And euill haue I done before,
the presence of thy face.
4 That in the thynges that thou doest say
vpright thou mayest be tryde:
And eke in iudgyng that the domme,
may passe vpon thy side.

5 Behold, in wickednesse my kynde
and shape I did receaue:
And loe my sinnefull mother eke,
in sinne did me conceiue.
6 But loe the truth in inward partes,
is pleasure vnto thée:
And secretes of thy wisedome, thou
reuealed hast to mée.

7 With Isope Lord besprinckle me,
I shalbe clensed so:
Yea wash thou me and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasing voyce:
That so the wicked bones, which thou
hast broken may reioyce.

9 From the beholdyng of my sinnes,
Lord turne away thy face:
And all my dedes of wickednesse,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord.
renew a stabled spyrite.

11 Me cast me from thy sight, nor take
thy holy spirite away:
The comfort of thy sauyng helpe

gene me agayne I pray.
13 With thy free spyrite establish me,
and I will teach therfore:
Sinners thy wayes, and wicked shall
be turnd vnto thy lore.

The second part.

14 O God that art God of my health,
from bloud deliuer mee:
That prayses of thy righteousnesse,
my tongue may sing to thee.
15 My lippes that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.

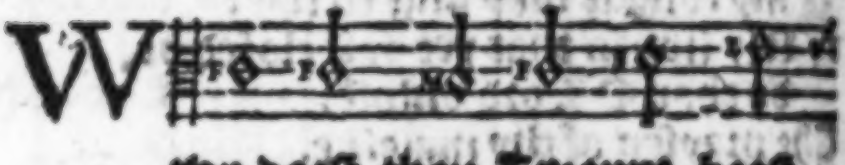
16 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerynges,
I know thou wilt not bee.
17 A troubled spyrite is sacrifice,
delightfull in Gods eyes:
A broken and an humble hart,
God thou wilt not despise.

18 In thy good will deale gently Lord,
to Sion, and withall:
Graunt that of thy Jerusalem,
vpreard may be the wall.
19 Burnt offrynges giftes, and sacrifice,
of iustice in that day:

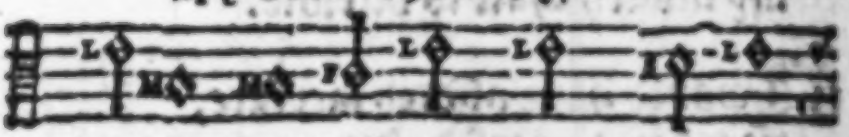
Thou shalt accept, and Calues they shall
vpon thyne altar lay.

Quid gloriaris. Psal. Liij. I.H.

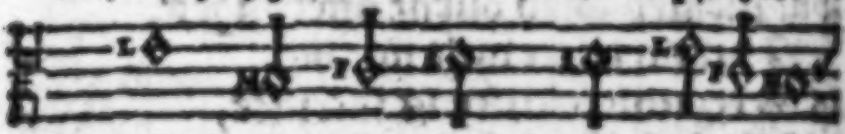
¶ Dauid describeth the arrogant tyranny of Doeg Sauls chiefe shepheard, who by false surmises caused Abimilech, and the Priestes to be slayne. He prophesieth his destructiō, encourageth the faythfull to trust in God, who most sharpely reuengeth his, and rendreth thankes for deliuerance. Herein is liuely set forth the kingdome of Antichrist.



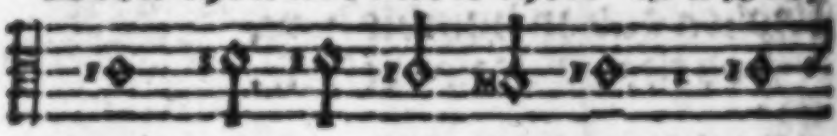
Why doest thou Tyraunt boast



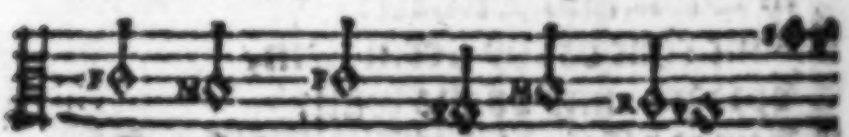
abroad, thy wicked workes to prayse?



Doest thou not know there is a God,



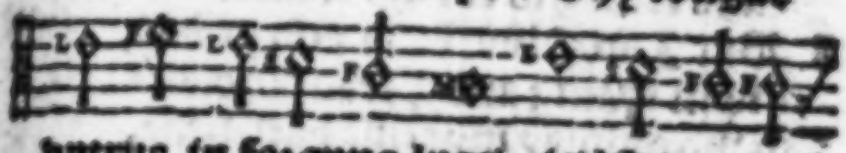
whose mercyes last alwayes? 2. Why



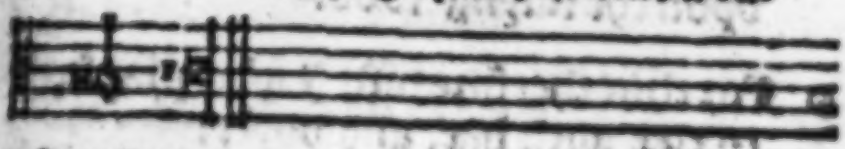
doth thy mynde yet still deuise, suche

wicked

wicked wiles to warpe: Thy tongue



vntrue in forgyng lyes, is like a ra-



sour sharpe.

3 On mischiefe why settst thou thy mynde,
and wilt not walke vpright:
Thou hast more lust false tales to finde,
then tryng the truth to light.
4 Thou doest delight in fraud and guile,
in mischiefe bloud and wrong:
Thy lips haue learnd the flatteryng stile,
O false deceitfull tongue.

5 Therfore shall God for euer confound,
and plucke thee from thy place:
Thy sede roote out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take
the Lord for his defence:
But of his goodes his God did make,
and trust his corrupt sence.
8 But I an Olive fresh and grene,
shall spring and spread abroad:
For why alway my trust hath bene,
vpon the liuyng God.

9 For this therfore will I gene prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit insipiens. Psal. Liii. T.S.

¶ Dauid describeth the crooked nature, the cruelty and punishment of the wicked, when they look not for it, and desireth the deliuerance of the Godly that they may reioyce together.

Sing this as the 46. Psalme.

THe foolish man in that which he
within his hart hath sayd:
That there is any God at all
hath vtterly denayd.
2 They are corrupt and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men
from heauen all abroad:

To

To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people, as they feede on bread:
the Lord they call not on.
6 Euen there they were afrayd, and stode
with tremblyng all dismayd:
Whereas there was no cause at all,
why they should be afrayd.

7 For God his bones that thee besiegd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israell shalbe glad.

Deus in nomine. Psal. Liiij. I.H.

David in great daunger through Ziphims, calleth

vpon God to destroy his enemies promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord, and geue an eare
to me when I do pray:
Bow downe thy selfe to me and heare,
the wordes that I do say.

3 For straungers vp against me rise,
and tyrauntes vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth geue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in wayte:
And in thy truth destroy my foes,
with their owne snare and bayte.
6 An offring of free hart and will,
then I to thee shall make:
And prayse thy name, for therein still
great comfort I do take.

7 O Lord at length do let me free,
from them that craft conspire:
And now myne eye which ioy doth see,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distres, complayneth of Saules crueltie and falshood of his familiar acquayntaunce effectuously mouing the Lord to pitie him. Then assured of deliueraunce, he setteth forth the grace of God, as if he had already obtayned his request.

Sing this as the 35. Psalme.

O God gene eare, and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take hede to me graunt my request,
and aunswere me agayne:
With playntes I pray full sore opprest,
great griefdoth me constrayne.

3 Because my foes with threates & cryes,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.

4 For they in counsell did conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faynt for want of breath,
it panteth in my brest:

The

The terrors and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

2 But I do say, who will giue me,
the swift and pleasaunt winges:
Of some fayre Doue, that I may flee,
and rest me from these thynges?
8 Loe then I would go farre away,
to flye I would not cease:
And I would hide my selfe and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde:
That I were quite and onerpast,
these blastes and boystrous winde.
10 Deuide them Lord and from them pull
their deuilish double tongue:
For I haue spyed their Citie full,
of rapine, strife, and wrong.

11 Which thynges both night and day
do close her as a wall: (throughout,
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her priuy partes are wicked playne,
her

her dedes are much to vile:
And in her stretes there doth remayne,
all craftie, fraud, and guile.

The second part.

13 If that my foes did seke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frendshyp didst pretend:
And didst my secrete counsell heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischief raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryed,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would agaynst me stand.
20 The Lord that first & last doth raigne,
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obay,
nor do not feare the Lord.
23 Wpō their frendes they layd their hāds
which were in couenaunt knit:
Of frendshyp to neglect the bandes,
they passe or care no whit.

23 While they haue warre within their (hartes,
as butter are their wordes.
Although their words were smoth as oyle
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to se.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,

to

to liue out halfe his dayes.
16 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I will depend thy grace vpon,
with all my hart and lust.

Miserere mei. psal. Lvi. T.S.

David being brought to Achis the kyng of Gath. 1. Sam. 21, 22. complayneth of his enemyes, demaũdeth succour, trusteth in Gód & promiseth to performe his vowes whiche was to prayse God in hys Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
he fighteth with me day by day,
and troubleth me each houre.
2 Myne enemies dayly enterprise,
to swallow me outright:
To fight agaynst me many rise,
O thou most high of might.

3 Whẽ they would make me most afrayd,
with boastes and bragges of pride:
I trust in thee alone for ayde,
by thee I will abide.
4 Gods promise I do mynde and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What

5 What thynges I either did or spake,
they wrest them at their will:
And all their counsell that they take,
is how to worke me ill,
6 They all consent themselues to hide,
close watch for me to lay:
To spye my pathes and snares haue tyde,
to take my life away.

7 Shall they thus scape on mischiefe?
thou God on them wilt frowne:
For in his wrath he will not let,
to throw whole kingdomes downe.
8 Thou sæst how oft they make me flie,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by that same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy I shall declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,

I do not care for man.
11 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all tymes to thee
will offer thankes and prayse.

13 My soule from death thou doest defend
and kepe my fete vpright:
That I before thee may attend,
with such as lyue in light.

Miserere mei. Psal. Lvii. I. H.

David in the desert of Ziph betrayed by the inhabitants, and in the same Caue with Saule, calleth vnto God, with full confidence that he will performe his promise, and shew his glory in heauen & earth against the cruell enemies. Therefore he vnderstandeth laud and prayse.

Sing this as the 44 Psalme.

TAke pitie for thy promise sake,
haue mercy Lord on mee:
For why? my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe malice and like thynges,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his ayde,
to sane me from their spight:
That to deuour me haue assayd,
his mercy, truth, and might.

3 I lie my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes,
as sharpe as I haue sene: (long.
They wound & cut with their quicke toũg
like swordes and weapons kene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse in earth abroad,
thy maiestie and might.
8 They lay their net, and do prepare
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,
in him I ioy alwayes:
My hart I say doth well accord,
to sing his laud and prayse.
10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing.

Among

11 Among the people I will tell,
the goodnesse of my God:
And shew his prayse that doth excell,
in Heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are high:
His truth as high as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy prayse in earth abroad,
thy maiestie and might.

Si verè vtique. Psal. Lviii. I.H.

The describeth his malicious enemies Saules flatterers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgement, hauing that the iust shall reioyce, at the punishment of the wicked to Gods glory.

Sing this as the 43. Psalme.

YE rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgementes true and iust,
not knowyng wrong or might?
2 Nay, in your hartes ye marke and muse:
in mischiefe to consent:
And where you should true iustice vse,
your handes to bribes are bent.

3 This wicked sort from their byrthdays,
haue erred on this wise:

And from their mothers wombs alway,
have vsed craft and lyes.
4 In them the poyson and the breath,
of Serpentes doth appeare:
Yea like the Adder that is deake,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chief of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tushes ỳ in their great chaw bones,
like Lyons whelpes hang out.

7 Let them consume away and wast,
as water runnes forthright:
The shaftes that they do shoote in hast,
let them be broke in flight.
8 As Snayles do wast within the shell,
and vnto time do runne:
As one before his tyme that fell,
and neuer saw the Sunne.

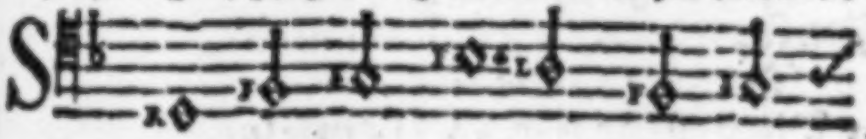
9 Before the thornes that now are young
to bushes bigge shall grow:
The storms of anger waxyng strong,
shall take them ere they know.
10 The iust shall ioy it doth them good,
that

that God doth vengeaunce take:
And they ſhall waſh their fæte in bloud,
of them that him forſake.

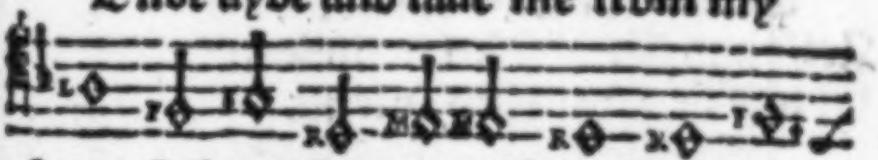
11 Then ſhall the worlde ſhew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. pſal. Lix. I.H.

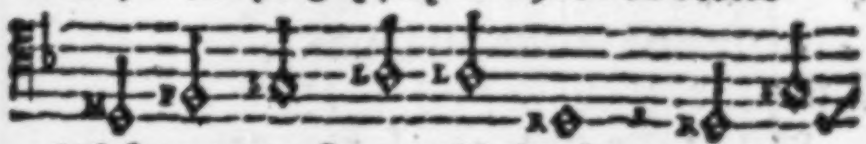
¶ Dauid in great daunger of Saule, who ſent to ſlay him in hys bed, declareth hys innocency and their fury, praying God to deſtroy all malicious ſinners who liue for a tyme to exerciſe hys people, but in the end conſume in hys wrath, to Gods glory. ſo for this he ſingeth praiſe to god aſſured of his mercies.



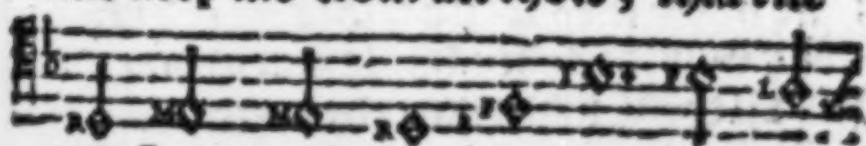
Ende ayde and ſaue me from my



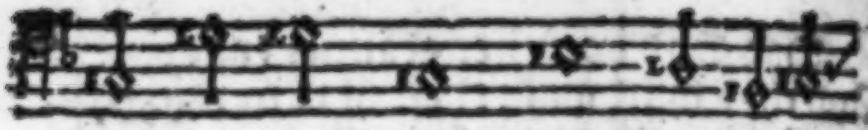
foes, O Lord I pray to thee: Defend



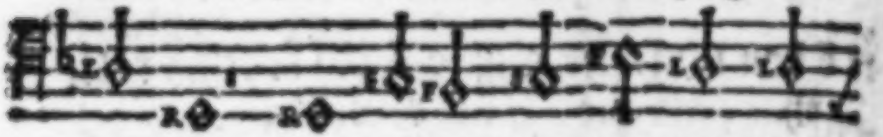
and keep me from all thoſe, that riſe



and ſtriue with me. 2. O Lord preſerue



me from those men, whose doyngs are



not good: And set me sure and safe from

them that thirsteth after bloud.

3 For loe they wayte my soule to take,
they rage agaynst me still:
Yea for no fault that I did make,
I never did them ill.
4 They turne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israell,
arise and strike all landes:
And pitie none that do rebell,
and in their mischiefe standes.
6 At night they skyrre and seeke about,
as houndes they houle and grinne:
And all the Citie cleane throughout,
from place to place they renne.

7 They

7 They speake of me with mouth alway,
but in their lippes were swordes:
They grēd my death, and then would say,
what? none doth heare our wordes.
8 But Lord thou hast their wayes espyde
and laught thereat apace:
The Heathen folke thou wilt deride,
and mocke them to their face.

9 The strength that doth my foes withe
O Lord doth come of thē: (stand,
My God he is my helpe at hand,
a fort of fence to mē.
10 The Lord to me doth shew his grace,
in great aboundaunce still:
That I may sē my foes in case,
such as my hart doth will.

11 Destroy them not at once O God,
least it from mynde do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill wordes & trustles toung,
confound them in their pryde:
Their wicked othes with lyes and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remayne:
That mē may know throughout ꝑ world,

that Jacobs God doth raigne.
14 At euenyng they returne apace,
as dogs they grinne and cry:
Throughout the stretes in euery place,
they runne about and spye.

15 They seke about for meat I say,
but let them not be fed:
Nor finde an house, wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at nede in all assayes.

17 Thou art my strength, thou hast me
O Lord I sing to the: (stayd,
Thou art my fort, my fence, and ayde,
a louyng God to me.

Deus repulisti. Psal. Lx. I.H.

¶ Dauid now king ouer Judah, after many victories sheweth by euident signes, that God electeth him king, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God to finish that that he had begon.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt therof O Lord restore,
for it doth bow and quake.

3 With heauy chaūce thou plaguest thus,
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may kēpe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to mee.
6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete our Succothes vale.

7 Gilead is geuen to my hand,
Manasses myne beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine ought'st to sēke,

for fauour me vnto.

9 But who will bring me at this tyde,
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which didst forsake,
thy folke, their land, their coastes?
Our warres in hand thou wouldst not
nor walke among our hostes. (take,

11 Geue ayde, O Lord and vs relieue
from them that vs disdayne:
The helpe that hostes of men can geue,
it is but all in vayne.
12 But through our God we shall haue
to take great thyngs in hand: (might
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

Whether he were in daūger of the Ammonites, or pursued of Absalon, here he cryeth to be deliuered and confirmed in his kingdome, promising perpetuall prayses.

Sing this as the 59. Psalme.

REgard O Lord for I complayne,
and make my suite to thee:
Let not my wordes returne in vayne,
but geue an eare to me.
2 From of the coastes and vtmost partes
of

of all the earth abroad:
In griefe and anguish of my hart,
I cry to thee O God.

3 Upon the rocke of thy great power,
my woefull mynde repose:
Thou art my hope, my fort and tower,
my fence agaynst my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Under thy winges I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly giftes will he reward,
all them that feare his name.
6 The kyng shall he in health maintayne,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwellyng place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne

Psalme. Lxij.

Nonne Deo. Psal. Lxii. I. H.

¶ Dauid declareth by example, and name of god that he and all people must trust in God alone, seyng that all without God goeth to nought, who onely is of power to saue, and that he rewardeth man according to hys workes.

Sing this as the 61. Psalme.

My soule to God shall geue good hede,
and him alone entend:
For why? my health and hope to spede,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health, and ayde:
Ye is my stay that no pretence,
shall make me much dismayde.

3 O wicked folke how long will ye,
vse crafte? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue ye seke alwayes,
to put him to the worse:
Ye loue to lye with mouth ye prayse,
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feates me to defend,
none but him I require.
Ye is my rocke, my strength, my tower,
my health is of his grace:

Ye

6 He doth supporte me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules deare and lust:
My fort, my strength, my stay my wealth,
God is myne onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballaunce but a sleight:
With thynges most vayne do them cõpare,
for they can kẽpe no weight.
10 Trust not in wrong, robbery, or stealth,
let vayne delightes be gone:
Though goodes well got flow in to wealth
set not your hartes thereon.

11 The Lord long sith one thyng did tell,
which here to mynde I call:
He spake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth excẽde:
So that all sortes with thee shall finde,
accordyng to their dẽde.

Deus Deus meus. Psal. Lxiij. T.S.

¶ Dauid

Psalme. Lxiij.

¶ Dauid after hys daunger of Ziph, geueth thankes to God for hys wonderfull deliuerance, in whose mercyes he trusteth euen in the middest of miseries prophecying the destruction of Gods enemies, and contrarywise happynesse to all them that feare the Lord. 1. Samuel 3.

Sing this as the 44. Psalme.

O God my God I watch betyme,
to come to thée in hast:
For why? my soule and body both,
doth thirst of thée to tast.
And in this barrayne wildernesse,
where waters there are none:
My flesh is parcht for thought of thée,
for thée I wish alone.

2 That I might sée yet once agayne,
thy glory strength and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies farre surmount,
this life and wretched dayes:
My lips therfore shall geue to thée,
due honor laud and prayse.

4 And whilest I liue I will not fayle,
to worshyp thée alway:
And in thy name I shall lift vp,
my handes when I do pray.
5 My soule is fild as with marow,
which is both fat and swéete:

My

My mouth therfore shall sing such songes,
as are for thee most mete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall sone deuoure.

10 The sword shall them deuoure echone,
their carkases shall fede:
The hungry Foxes which do runne,
their pray to seeke at nede.
11 The kyng and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbde.

Exaudi Deus. Psal. Lxiiii. I.H.

Dauid prayeth agaynst the false reporters & slaunderers, he declareth their punishment and destruction, to the comfort of the iust and the glory of God.

Sing this as the 18. psalme.

O Lord vnto my voyce geue eare,
with playntes when I do pray:
And rid my life and soule from feare,

of

of foes that threat to slay.
2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongs as we haue seen
men whet and sharpe their swordes:
They shoote abroad their arrowes keene,
I meane most bitter wordes.
4 With priuy sleight shoote they their shaft
the vpright man to hit:
The iust vnware to strike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counsell thus they cry:
To vse deceite let vs not dread,
what? who can it espy.
6 What wayes to hurt they talke & muse
all tymes within their hart:
They all consult what feates to vse,
ech doth inuent his part.

7 But yet all this shall not auayle,
when they thinke least vpon:
God with his dart shall sure assayle,
and wound them euery one.
8 Their crafres & their ill tongues withall
shall worke, themselues such blame:

That

That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thyng hath wrought:
And prayse his wirty workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trustyng in his might:
So shall they ioy with mynde and voyce,
whose hart is pure and right.

Te decet himnus. Psal. Lxv. I.H.

¶ A thankesgeuing vnto God by the faythfull, whose are signified by Sion, and Jerusalem, for the chosing, preseruation, and gouernaunce of them, and for the plentifull blessinges poured forth vpon all the earth.

Sing this as the 70. Psalme.

THy prayse alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintayne,
and their behestes fulfill.
2 For that thou doest their prayer heare,
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we should fall therein:
But Lord forgeue our great misdeedes,

and purge vs from our sinne.
4 The man is blest whō thou doest chuse,
within thy Courtes to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thée doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and
to stand in euery shower. (stout,

7 The swellyng seas thou doest asswage,
and make their streames full still:
Thou doest restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to sée:
Which morne & euenyng in great myrth,
do passe with prayse to thée.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring:

The

The sede and corne which men do sow,
for he doth guide the thyng.

11 With wette thou doest her furrowes fill
whereby her clods do fall:
Thy drops to her thou doest distill,
and blesse her fruites withall.
12 Thou decke the earth of thy good grace,
with fayre and pleasaunt crop:
Thy cloudes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begyn.
full great increase to bryng:
The litle hilles shall ioy therein,
much fruite in them shall spryng.
14 In places playne the flocke shall fede,
and couer all the earth:
The vallyes with corne shall so exceede,
that men shall sing for myrth.

Iubilate Deo. psal. Lxvi. T.S.

The exhorteth to prayse the Lord, in his wonderful workes. he setteth forth the power of god to affray rebelles, and sheweth gods mercy to Israel, and to prouoke all men to heare, and prayse his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.

2 Howe wonderfull O Lord, say ye,
in all thy workes thou art:
Thy foes for feare do seke to thee,
full lowe agaynst their hart.

3 All me that dwell the earth throughout,
do prayse the name of God:
The laud therof the world about,
is shewed and set abroad.
4 All folke come forth behold and se,
what thynges the Lord hath wrought:
Marke well the wōdrous workes, that he
for man to passe hath brought.

5 He layd the sea like heapes on hye,
therein a way they had:
On foote to passe both fayre and dry,
wherof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thynges behold:
All such as would him disobey,
by him shall be controld.

7 Ye people gene vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth endue our soule with life,
and it preserue withall:
He stayeth our fote so that no strife,

can

can make vs slip or fall.

9 The Lord doth proue our dedes with
if that they will abide: (fire,
As workemen do when they desire,
to haue their mettals tryde.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaynes & fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very grief and payne.
12 Yet sure thou doest of thy good grace,
dispose it to the best.
And bryng vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I
in all my grief and smart: (spake,
The vowes I say which I did make,
in dolor of my hart.

15 Burnt offringes I will geue to thee,

of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth, & harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my toung make spæde apace,
to prayse him by and by.
18 But if I fæle my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur., Psal. Lxvii. T.S.

¶ A sweet prayer for all the faythfull to obtayn the fauor of god and to be lightened with his countenaunce, to the end that hys way and iudgement may

may be knowne throughout the earth. Reioysing that god is the gouernour of all nations.

Sing this as the 30. psalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauyng health.

3 Let all the world O God,
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with myrth:
For thou with truth and right doest guide
the nations of the earth.

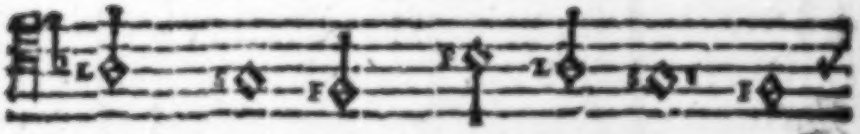
5 Let all the world O God,
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

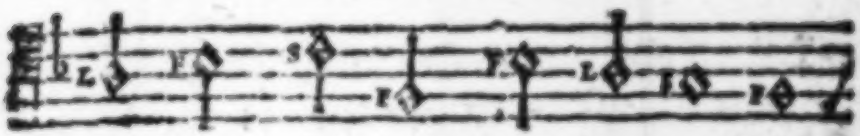
Exurgat Deus. Psal. Lxviii. T.S.

Dauid erpresseth the wonderfull mercies of God towardes his people, who by all meanes and most straunge sortes declareth himselfe to them. Gods Church therfore by reason of his promises, grace and victories doth excell all worldly things, wher fore all men are moued to prayse God for euer.

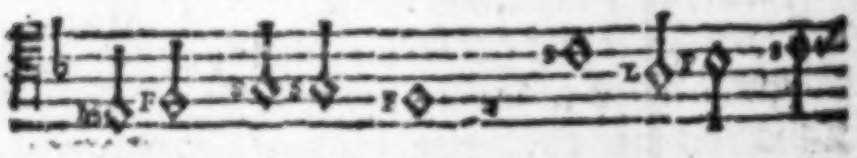
Et God arise, and then hys foes



will turne themselues to flight: Hys

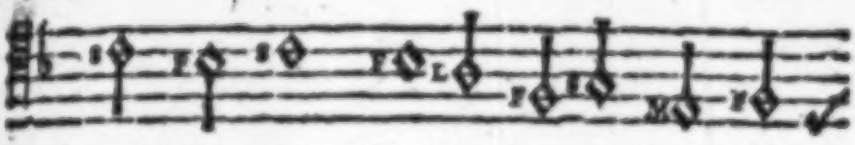


enemies then will run abroade, and

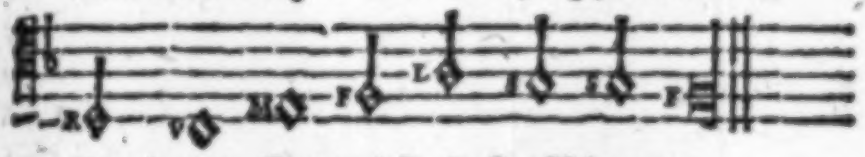


scatter out of sight. 2. And as the fire doth

doth melt the waxe, and winde blowes



smoke away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shalbe glad and mery all,
and cheatefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:
Extoll this name of Jah our God,
and him do magnifie.

5 That same is he that is abone,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he geues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 Whē thou didst march before thy folke
the Egyptians from among:
And brought thē through the wilderneſſe,
that was both wide & long: (downe,
8 The earth did quake, the rayne pourd
heard were great claps of thunder:
The mount Sinay ſhoke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of rayne,
aboundantly was waſht:
And if ſo be it barraine waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepard that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will geue women cauſes iuſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe brute and fame.
12 And puiſant kyngs for all their power
ſhall flye and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots
your hue ſhall paſſe the Doue:

Whoſe

Whose winges & fethers séeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph
ouer kynges both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinay,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues lead them all:
Which in tymes past thy chosen flocke,
in prison kept and thrall.

19 Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple deuine.
20 Now praysed be the Lord, for that
he

he pourth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth playne:
He is the God by whom I scape,
all daungers death and payne.
21 Thus God will wound his enemies
and breake the heary scalpe: (head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bryng sayd he,
my people and my shœpe:
And all myne owne as I haue done,
from daunger of the dœpe.
23 And make them dippe their fœte in
of those that hate my name: (blond,
And dogs shall haue their tongs embrude
with lickyng of the same.

24 All men may sœ how thou O God,
thine enemies doest deface:
And how thou goest as God and kyng,
into thine holy place.
25 The singers go before with ioy,
the minstrels folow after:
And in the midst the damsels play,
with

with Tymbrell and with Taber.

26 Now in the congregations,
(O Israell) prayse the Lord:
And Jacobs whole posteritie,
geue thankes with one accord.
27 Their chief was litle Beniamin,
but Juda made their host:
With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath geuen power to thée,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue vnto thée O Lord:
For thyne vnto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea & straunge kynges to vs subdude,
shall do like in those dayes:
Imtane to thée they shall present,
their giftes of laud and prayse.
He shall destroy their spearemēs ranckes,
their Calues and Bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Thē shall the Lordes of Egypt come,

and

and presentes with them bring:
The Moores most black shall stretch their handes,
vnto the Lord their kyng.
32 Therfore ye kingdomes of the earth,
geue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

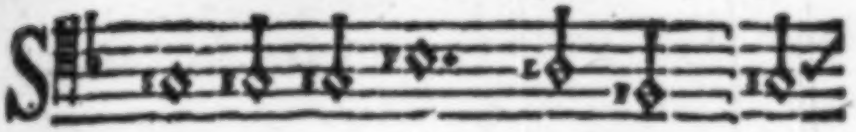
33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therfore the strength of Israell,
ascribe to God on high:
Whose might and power doth farre exted,
aboue the cloudy sky.

O God, thy holynesse and power,
is dread for euermore:
The God of Israell geues vs strength,
praysed be God therfore.

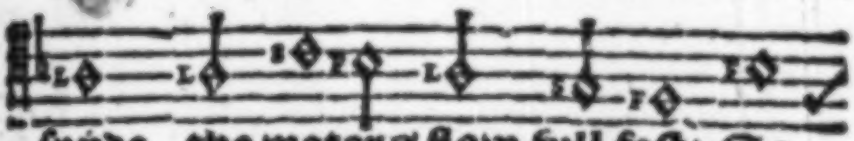
Saluum me fac. psal. Lxix. I.H.

¶ Christ and his elect is figured in Dauids zeale & anguish: the malicious cruelty of whose enemies and their punishment, Judas and such traytours noteth who are accursed. Then gathereth he courage in afflictions & offereth prayses to God who are more acceptable then all sacrifices. Finally he doth prouoke all creatures to prayses, prophesying of the kingdome of Christ and building of Iuda where all the faythfull and their seede shall dwell for euer.

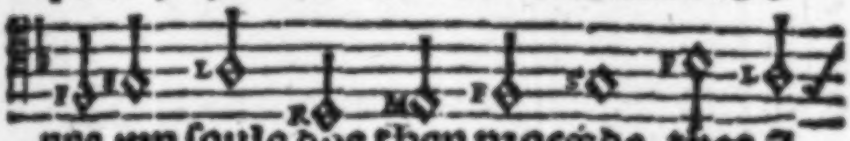
Saue



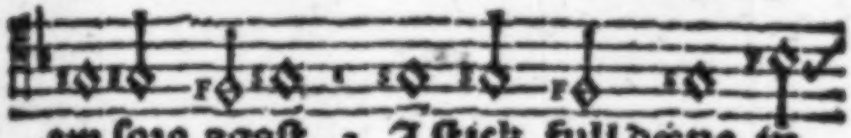
Saue me O God, and that with



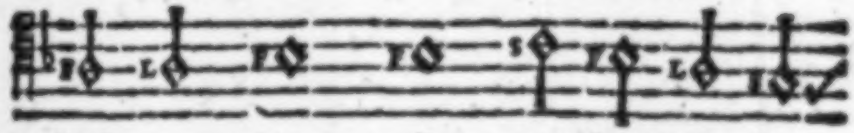
spéde, the waters flow full fast: So



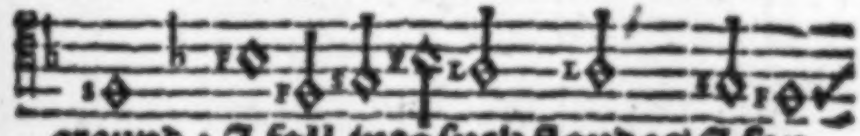
nye my soule doe they procéde, that I



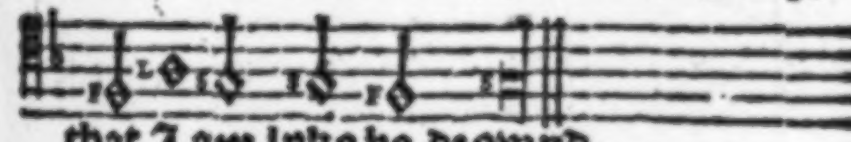
am sore agast. 2. I stick full déepe in



filth and clay, whereas I féele no



ground: I fall into such floudes I say,



that I am lyke be drownd.

¶ With crying oft I faynt and quayle,
my throate is hoarse and dry:
With lokyng vp my sight doth fayle,
for helpe to God on high.

My

4 My foes that guiltlesse do oppresse,
my soule with hate are led:
In number sure they are no lesse,
then heares are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They do compell me to restore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord all tymes canst tell:
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hostes defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chaunceth mee.
8 It is for thee and for thy sake,
that I do beare this blame:
In spight of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me one a row:
And as a straunger they me call,
my face they will not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checkes & rauntes at thee to heare,
my

my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I wepe and mone:
yea in my teth this geare is cast,
they passe not thereupon.
12 If I for grief and payne of hart.
in sackcloth vse to walke:
Then they anone will it peruert,
therof they iest and talke.

13 Both hye and low, and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is their chiefe pastime:
To seke which wayes to worke me spite,
of me they sing and time.

15 But thée the while O Lord I pray,
that when it pleaseth thée:
For thy great truth thou wilt alway,
send downe thine ayde to mée.
16 Plucke thou my fete out of the myre,
from drowning do me kepe:
From such as owne me wrath and ire,
and from the waters depe.

17 Least with ỹ waues I should be drownd

and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoastes, to me giue eare,
as thou art good and kynde:
And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruaunt hide,
nor turne thy face away:
I am oppressed on euery side,
with haste geue eare I say.
20 O Lord vnto my soule draw nigh,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my hart,
I seeke for helpe anone:
But finde no frendes to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
to cruell for to thinke:
And gaue me in my thyrst withall,
strong

strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darcke and blind,
that they may nothing sée:
Bow downe their backe, and do thē binde,
in thraldome for to bée.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure and thine ire,
take hold vpon them all.

27 As desert dry their house disgrace,
their offsprynges eke expell:
That none therof possesse their place,
nor in their tentes do dwell.
28 If thou doest strike the man to tame,
on him they lye full sore:
And if that thou do wound the same,
they sēke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And dash them cleane out of the booke,
of life, of hope, of trust:

That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue bene full sore oppreſt:
Thy helpe ſhall geue me ſuch relief,
that all ſhall be redreſt.
32 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with harty thankes among.

33 Which is more pleaſaunt vnto thée,
ſuch mynde thy grace hath borne:
Then either Oxe, or Calfe can bée,
that hath both howfe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſéeke the Lord, behold
your life for aye ſhall dure.

35 For why? the Lord of hoſtes doth heare
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
36 Wherfore the ſkye and earth below,
the ſea with floud and ſtreame:
His prayſe they ſhall declare and ſhew,
with all that liue in them.

37 For

17 For sure our God will Sion saue,
and Iudaes Cities build:
Much folke possession there shall haue,
her stretes shall all be fild.
18 His seruauntes sede shall kepe the
all ages out of mynde: (same,
19 And there all they that loue his name,
a dwellyng place shall finde.

Deus in adiuto. Psal. Lxx. I.H.

The prayeth to be right speedely deliuered, hys enemyes to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take hede,
of helpe I the require:
O Lord of hostes with hast and spede,
helpe, helpe, I the desire.
2 With shame confounde them all,
that seke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seke to worke me shame:
And at my harme do laugh and cry,
so so there goeth the game.
4 But let them ioyfull be,
in the with ioy and wealth:

Which onely trust and seke to thé,
and to thy sauyng healthy.

5 That they may say alwayes,
in myrth and one accord:
All honor glory, laud, and prayse,
be geuen to thé (O Lord.)
6 But I am weake and powre,
come Lord thyne ayde I lacke:
Thou art my stay and helpe, therfore
make spéde and be not slacke.

In te Domine. Psal. lxxi. I.H.

The prayeth in fayth established by promise, and confirmed by the worke of God from his youth, to be delivered from his wicked and cruell sonne Absolon, with his confederacy, promising to be thankefull therefore.

Sing this as the 45. Psalme.

My Lord my God, in all distresse,
my hope is whole in thé:
Then let no shame my soule oppresse,
nor once take hold on mé.
2 As thou art iust, defend me Lord
and rid me out of dread:
Geue eare, and to my sute accord,
and send me helpe at néde.

3 Be thou my rocke, to whom I may
for ayde all tymes resort:
Thy promise is to helpe alway,

thou

thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hoastes art he:
yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my byrth
and I through thee was borne:
Wherfore I will thee prayse with myrth,
both euenyng and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast bene,
my fence and ayde so strong.
8 Wherfore my mouth no tyme shall lack
thy glory and thy prayse:
And eke my tongue shall not be slack,
to honor thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceite:

And they agaynst me do conspire,
which for my soule layd wayte.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayde,
Iwis there commeth none.
12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in tyme of griefe thou mayst,
in hast gene helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebukes also,
that fayne would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more ech tyme and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauyng health of thee alone,
to shew and set abroad.

For

17 For of my youth thou takest the care,
and doest instruct me still:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didst me kepe and stay:
Forsake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew,
to them that now be here:
And that our sede thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth excede,
thy doynges all may se:
Thy workes are wonderfull in dede,
oh, who is like to the?

21 Thou madest me fele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou myne honor doest increase,
my dignitie maintayne:
Yea thou doest make all strife to cease,
and comfortst me agayne.

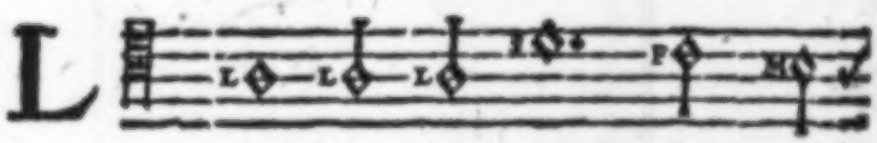
23 Therfore thy faythfulnesse to prayse,
I will both Lute and sing:

My harpe ſhall ſound thy laud alwayes,
O Iſraels holy kyng. (boyce,
24 My mouth ſhall ioy with pleaſanne
when I ſhall ſing to thée:
And eke my ſoule ſhall much reioyce,
for thou haſt made me frée.

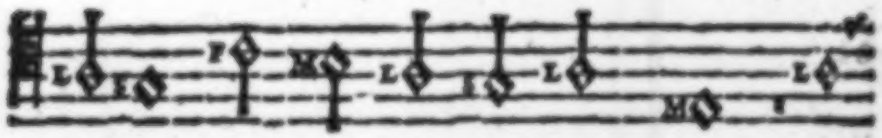
25 My tõgue thy vprightneſſe ſhall ſoũd,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal.Lxxii. I.H.

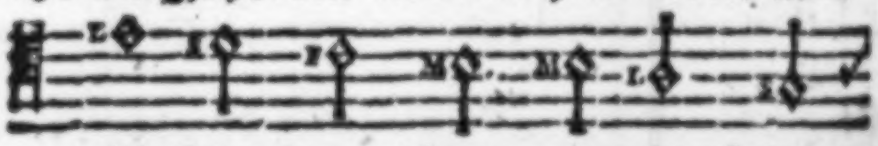
¶ Gods kingdome by Chriſt is repreſented by Salo-
mon vnder whome ſhall be righteouſnes, peace and
felicity, vnto whome all kinges & nations ſhall do
homage, whoſe name & power ſhal endure for euer.



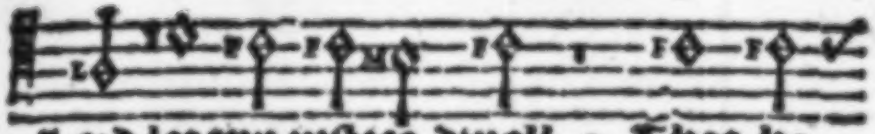
Ord geue thy iudgements to



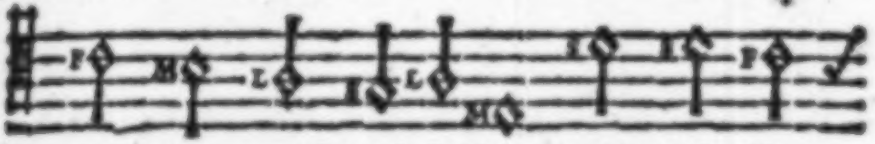
the king, therein inſtruct him well: And



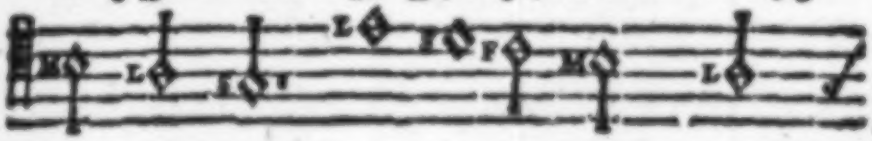
with his ſonne that princely thing
Lord



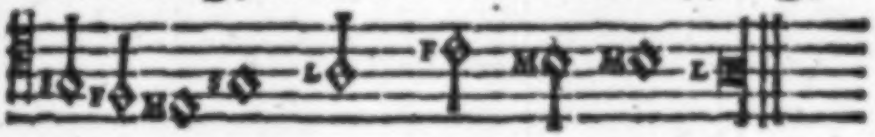
Lord let thy iustice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright: And so defend through



equity, the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke geue peace:
And eke let litle hils apply,
in iustice to encrease.
4 That he may helpe the weake & poore,
with ayde, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne shall shine by day,
or els the Moone by night.

6 Lord

6 Lord make the kyng vnto the iust,
like rayne to fieldes new mowne:
And like to drops that lay the dust,
and fresh the land vnlowne.

7 The iust shall florish in his tyme,
and all shall be at peace:
Vntill the Mone shall leaue to prime,
wast chaunge and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall knéele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lordes of all the Iles thereby,
great giftes to him shall bring:
The kynges of Saba, and Arabie,
geue many a costly thyng.

The second part.

11 All kynges shall séeke with one accord,
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the néedy sore doth saue,
that vnto him do call:

And

And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitie on the poore,
that are with neede oppressit:
He doth preserue them euermore,
and bringes their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong from might:
And eke the blood that they shall bleede,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes gold:
He shall be honored as a kyng,
and dayly be extold.
16 The mighty mountaynes of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall spede,
the fruites therof shall passe:
In plenty it shall farre excede,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall blesse his might.

19 Prayse ye the Lord of hostes and sing,

to

to Iſraels God ech one:
For he doth euery wondrous thyng,
yea he him ſelfe alone.
20 And bleſſed be his holy name,
all tymes eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Quam bonus Deus. Pſal. Lxxiij. T.S.

¶ Dauid teacheth that neither the proſperity of the vngodly, nor the affliction of the good ought to diſcourage Gods Children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgmentes, for that the wicked vaniſh away lyke ſmoke, and the godly enter into lyfe euerlaſting, in hope whereof he reſigneth hymſelfe to Gods handes.

Sing this as the 44. pſalme.

HOw euer it be, yet God is good
and kynde to Iſraell:
And to all ſuch as ſafely kepe,
their conſcience pure and well.
2 Yet like a fole I almoſt ſlipt,
my fete began to ſlide:
And ere I wiſt euen at a pinche,
my ſteps awry gan glide.

3 For when I ſaw ſuch folliſh men,
I grudge, and did diſdayne:
That wicked men all thyngs ſhould haue,
without turmoyle or payne.
4 They neuer ſuffer panges nor grief,

as

as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therfore, presumption doth embrace,
their neckes as doth a chayne:
And are euen wrapt as in a robe,
with rapine and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goodes, they haue
more then can with their hart.
8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly thinges,
no wight they do esteme.
10 The people of God oft times turne
to see their prosperous state: (backe
And almost drinke the selfe same cup,
and follow the same rate.

The

The second part.

11 How can it be that God (say they)
should know or vnderstand:
These worldly thynges since wicked men,
be Lordes of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie refrayne:
And wash my handes with innocentes,
and cleanse my hart in vayne.
14 And suffer scourges euery day,
as subiect to all blame:
And euery mornyng from my youth,
sustayne rebuke and shame?

15 And I had almost sayd as they,
misliking myne estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the tyme I went vnto,
thy holy place and then:

I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 The all mē muse at that strange sight,
to sée how sodenly:
They are destroyd, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame whē one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my minde was much oppress:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet nenertheless by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.

26 My flesh and eke my hart da kayle,
but God doth kayle me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And loe, all such as thée forsake,
thou shalt destroy echone:
And those that trust in any thyng,
sauyng in thée alone.
28 Therfore I will draw nére to God,
and euer with him dwell:
In God alone I put my trust
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I.H.

¶ A complaynt of the destruction of the Church and true religion, vnder the name of Sion and the alters destroyed. But trust in the might & fre mercy of God, by his couenaunt, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruaunts, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

WHy art thou Lord so long from vs,
in all this daunger dépe?
Why doth thine anger kindle thus,
at thine owne pasture shépe?
2 Lord call the people to thy thought
which haue bene thine so long:

The

The which thou hast redemde & brought,
from bondage sore and strong.

3 Haue minde therfore and thinke vpon,
remember it full well:
Thy pleasaunt place thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes defeate:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid the congregations all
thine enemies roare O God:
They set as signes on euery wall,
their banners splayd abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So shine the billes and swordes of these,
within thy temple now.

7 The seeling sawed, the carued bordes,
the goodly grauen stones:
With axes, hammers, billes and swordes,
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy name,
they race downe to the soyle.

9 And thus they sayd within their harts,

dispatch him out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

Whē wilt thou Lord once end this shame,
and ceasle thine enemies strong?
11 Shall they alway blaspheme thy name,
and rayle on thee so long?
12 Why doest withdraw thy hand aback,
and hide it in thy lap:
O plucke it out and be not slacke,
to geue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast bene:
Yet thy good grace throughout the world,
for our good helpe hath sene.
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head,
that he therein did dye.

15 Yea thou didst breake the heads so great
of Whales that are so fell:
And gauest them to the folke to eat,

that

that in the deserttes dwell,
16 Thou madest a spring with streames
from rocke so hard and dry: (to rise,
And eke thy hand hath made likewise,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou settst to serue vs with their shine,
the light and eke the Sunne.
18 Thou doest appoint the endes & coasts
of all the earth about:
Both summer heates and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord, no tyme forget,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.
20 O let no cruell beast deuoure,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that mucke doe rue.

21 Regard thy couenaunt and behold,
thy foes possesse the land:
All sad, and darke, for woorne and old,
our realme as now doth stand.
22 Let not the simple goe away,
with disapointed shame:

But let the poore and needy ayse,
geue prayse vnto thy name.

23 Rise Lord let be by thee maintayned,
the cause that is thine owne:
Remember how that thou blasphemde,
art by the foolish one.

24 The voyce forget not of my foes,
for the prelumyng high:
Is more and more increask of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

¶ The faythful prayse the Lord who shall come to iudge at his tyme, when the wicked shall drinke the cup of his wrath. But the righteous shalbe exalted to honor.

Sing this as the 44. Psalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is so neare, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient tyme I may:
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so high.

I sayd

4 I sayd vnto them, see not vp,
your rayled hornes on high:
And se that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and setts,
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
him selfe doth powre abroad.
8 As for the lees and filthy dregs,
that do remayne of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therfore:
And will not ceasse to celebrate,
his prayse for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the horne of righteous men,

shalbe exalted high.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therfore:
As in beginning was, is now,
and shalbe euermore.

In Iudea. Psal. Lxxvi. I. H.

¶ Here is described the power of God & care for the defence of hys people by the destruction of Senacharibes army, for which the faythfull are exhorted to be thankefull.

Sing this as the 99. psalme.

TO all that now in Jury dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a space:
In Sion eke he doth delight,,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow,
in battaile on the field,
4 Thou art more worthy honor Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines high.

But

5 But now the proud are spoyld through
and they are fallen on slæpe: (thee,
Through men of warre no helpe can be,
themselues they could not kæpe.
6 At thy reuike O Jacobs God,
when thou didst them reproue:
As haike on slæpe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord in dæde
what man the courage hath:
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard,
8 When thou doest make thy iudgemētes
from heauen through the ground:
Then all the earth full sore afeard,
in silence shall be found.

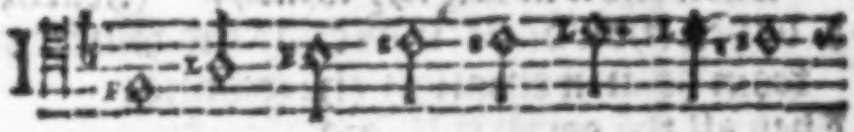
9 And that when thou O God doest stād,
in iudgement for to speake:
To saue thafflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restrayne,
their wrath and threates alwayes.

11 Make vowes & pay thē to your God,
ye folke that nigh him be:
Bring gifres all ye that dwell abroad,

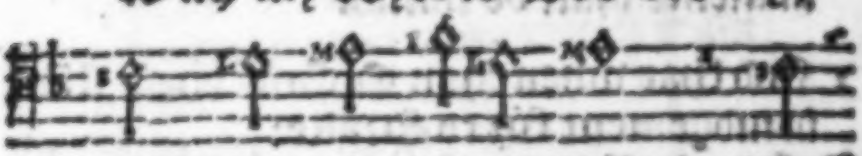
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight
to all the kynges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

¶ Dauid rehearseth his great afflictions & grieuous temptations, wherby he is driuen to consider his former conuersation, & the course of Gods workes in the preseruation of his seruauntes, and so he confirmeth his fayth against these temptations.

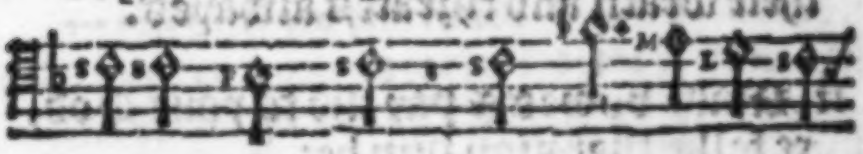


With my voyce to God dyd cry,



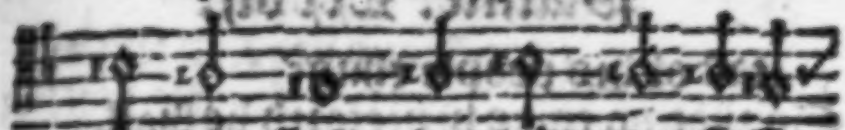
with harte and hasty eeare: My

voyce to God I lifte on hye: and he



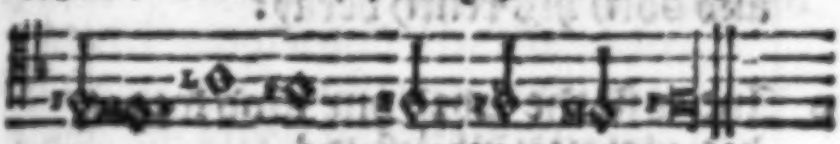
my sute doth heare. In tyme of griefe I

sought



sought to God, by night no rest I

wake: But stretcht my handes to him



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdest myne eyes alwayes from
that I alwayes awake: (rest,
With feare am I so sore oppressed,
my speach doth me forsake.

5 The dayes of old in mynde I cast,
and oft did thinke upon:
The tymes and ages that are past,
full many yeares agone.
6 By night my songes I call to mynde,
once made thy prayse to shew:
And with my hart much talke I finde
my spirites do search to know.

7 Will God sayd I at once for all,

cast of his people thus?
So that no tyme henceforth he shall,
be frendly vnto vs?
8 What, is his goodnes cleane decayd,
for euer and a day?
Or is his promise now delayd?
and doth his truth decay?

9 And will the Lord our God forgot,
his mercies manifold?
Or shall his wrath increase so whot,
his mercies to withhold?
10 At last I sayd, my weakenes is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and chaunge it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all thy workes I will declare,
and what he doth deuise:
To tell his factes I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath strēgth to match ỹ might,
of

of thée O Lord our God
14 Thou art a God that oft doest shew,
thy wonders euery houre:
And so doest make the people know,
thy vertue and thy power.

15 And thine own folke thou doest defend,
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephes seed from harme.
16 The waters Lord perceiued thée,
the waters saw thée well:
And they for feare aside did flée,
the depthes on trembling fell.

The cloudes that were both thick & black,
did rayne full plenteously:
The thunder in the ayre did cracke,
thy shaftes abroad did flye.
17 The thunder on the earth was heard,
the lightning from aboue:
18 With flashes great made men afeard,
the earth did quake and moue.

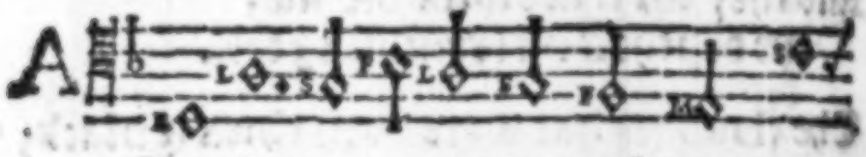
19 Thy way within the sea doth lye,
thy pathes in waters déepe:
Yet none can there thy steppes espye,
nor know thy pathes to kéepe.
20 Thou leadest thy folke vpon the land,
as shéepe on euery side:

Through

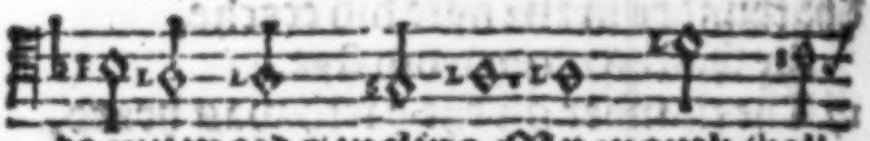
Through Moyses & through Aarons hand
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T.S.

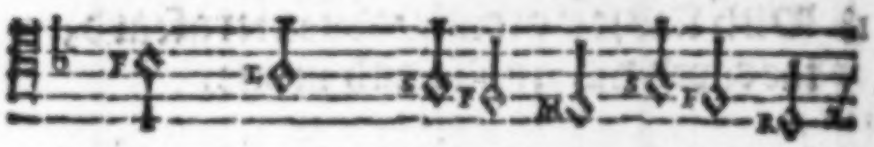
The sheweth how God of his mercy chose his Church of the posteritie of Abraham, calling in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, & be ashamed of their peruerse auncestors. The holy ghost hath comprehended, as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole history.



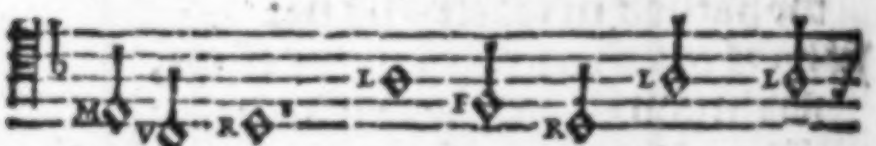
A Tend my people to my lawe, and



to my words incline. My mouth shall

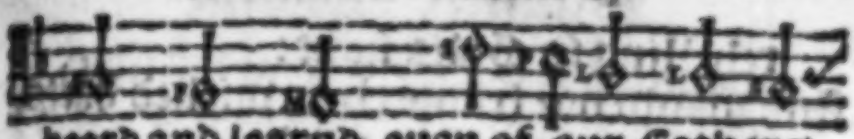


speake straunge parables, and senten-

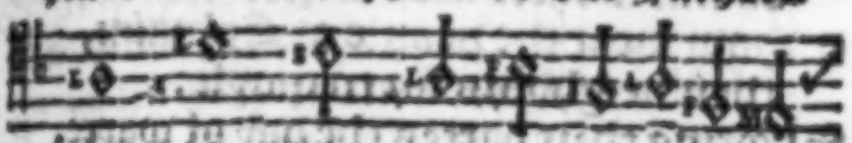


ces diuine, Which we our selues haue

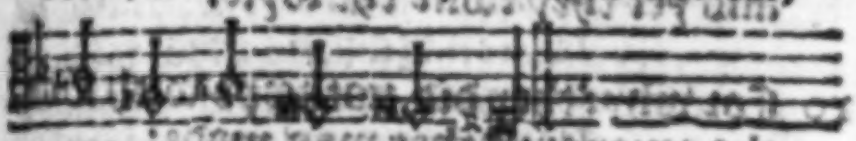
heard



heard and learnd, euen of our Fathers



olde, And which for our instruction,



our fathers haue vs tolde.

4 Because we should not kepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wōder. (prayse,
5 To Jacob he commaundement gaue,
how Israell should liue:
Willyng our Fathers should the same,
vnto their Children geue.

6 That they and their posteritie,
which were not sprong vp tho:
Should haue the knowledge of the law,
and teach their sede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to kepe his lawes,
and his precepts in loue.

8 Not beyng as their fathers were,
rebell

rebelling in Gods sight:
And would not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbors for to spoyle:
Shooting their dartes the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God,
the couenaunt that was made:
Nor yet would walke or lead their lives,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egipt land within the field,
that called is Thaneas?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darcke it was,
with

with fire he gaue them light.
15 He brake their roches in wildernes,
and gaue the people drinke:
As plentifull as when the depes
do flow vp to the brinke.

16 He drew out riuers out of roches,
that were both dry and hard:
Of such aboundance, that no floudes
to them might be compard.
17 Yet for all this agaynst the Lord
their sinne they did encreale:
And stirred him that is most high,
to wrath in wildernes.

18 They tempted him within their harts,
like people of mistrust:
Requiring such a kinde of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnkaythfulnesse:
What? can this God prepare for vs
a feast in wildernesse?

20 Behold, he stroke the stony rocke,
and floudes therewith did flow:
But can he now geue to his folke
both bread and flesh also?
21 Whē God heard this, he waxed wroth
with Jacob and his sæde:

So did his indignation,
on Israell procede.

The third part.

22 Because they did not faythfully
beleue and hope, that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherfore he did cõmaund the cloudes
forthwith they brake in sunder:
24 And raigned down Mãna for thẽ to eat,
a foode of mikle wonder.

25 When earthly men with angels foode,
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And raigned flesh as thicke as dust,
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all their tentes did stand.

26 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lustes and willes.
30 But as ỳ meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyse of Israell.

32 Yet

32 Yet fell they to their wonted sinne,
and still they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therfore he shortened,
and made their honor vayne:
Their yeares did wast and passe away,
with terrors and with payne.

34 But euer when he plagued them,
they sought him by and by:
35 Remēbring that he was their strength,
their helpe and God most high.
36 Though in their hartes they did but glose,
and flatter with the Lord:
And with their tongues & in their hartes,
dissembled euery word.

The fourth part.

37 For why? their hartes were nothyng
to him nor to his trade:
Ne yet to keepe, or to performe
the couenaunt that was made.
38 Yet was he still so mercifull,
when they deserued to dye:
That he forgaue them their mildedes,
and would them not destroy.

Yea many a tyme he turnd his wrath,
and did himselfe aduise:

And would not suffer all his whole,
displeasure to arise:
39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well,
returne by his owne kinde.

40 How often tymes in wilderness,
did they their Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke.
41 Yet did they turne agayne to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand & power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how, how he wrought his miracles,
as they them selues beheld:
In Egypt, and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at flould.
45 Nor how he sent thē swarmes of flies,
which

which did them sore annoy:
And fild their countrey full of Frogs,
which should their land destroy.

The fift part.

46 Nor how he did cõmit their fruites,
vnto the Caterpiller:
And all the labour of their handes,
he gaue to the Grashopper.
47 With haylestones he destroyed their vines,
so that they were all lost:
And not so much as wild figge trees,
but he consumde with frost.

48 And yet with haylestones once agayne,
the Lord their cattell smote:
And all their flockes & heardes likewise,
with thunderbolites full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spytes,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chief of men and beastes,

within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and kepe:
And caried them through wilderneſſe,
euen like a flocke of shepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:
Euen to the mount which he had got,
by his strong armes and hand.
55 And there cast out the Heathen folke,
and did their land deuide:
And in their tentes he set the tribes,
of Israell to abide.

56 Yet for all this their God most high,
they stirred and tempted still:
And would not kepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray.
Much like a bow that will not bend,
but slip and start away.

The sixt part.

58 And greeued him with their hill altars
with

with offeringes and with fire:
And with their Idols, vehemently
prouoked him to ire.
59 Therwith his wrath began againe,
to kindle in his breste:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsoke the tabernacle,
of Silo, where he was:
Right conuersaunt with earthly men,
euen as his dwelling place.
61 Then suffered he his might & power,
in bondage for to staund:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the swoord,
wroth with his heritage:
63 The yoūg men were deuourd with fire,
maydes had no mariage.
64 And with the swoord the Priestes also,
did perish euery one:
And not a widow left alme,
their death for to be mone.

65 And then the Lord began to wake,
like one that slept a time:
And as a valiaunt man of warre,
refreshed after wine.

66 With Emrods in the hinder partes,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and fine:
Like as the earth which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
hys people for to keepe:
Which he tooke vp, and brought away,
euen from the foldes of sheepe.

71 As he did follow the Ewes wyth young,
the Lord did him aduaunce:
To feede his people Israell,
and his inheritaunce.

72 Then Dauid with a faythfull hart,
his flocke and charge did feede:
And prudently with all his power
did gouerne them in deede.

Deus

Deus venerunt. psal. lxxix. I.H.

The Israelytes complayne to God for the calamity that they suffered when Antiochus destroyed their temple and Citty, desiryng ayd agaynst his tiranny least God and Religyō should be cōtemned by heathen, who should see them forsaken and perish.

Sing this as the 67. psalme.

O Lord the Gentiles do inuade,
thine heritage to spoyle:
Hierusalem an heape is made,
thy temple they defoyle.
2 The bodies of thy Saintes most deare,
abroad to byrdes they cast:
The flesh of them that do the feare,
the beastes deuour and waste.
3 Their blood throughout Hierusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coastes about.
5 Wilt thou O Lord thus in thine ire,
agaynst vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people poure the flame,

which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs sede destroyd:
His habitation and his land,
they haue left wast and voyd.
8 Weare not in minde our former faultes,
with spede some pitie show:
And ayde vs Lord in all assaultes,
for we are weake and low.

The second part.

9 O God that geuest all health & grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch, reioyce and say,
where is their God become.

11 Require O Lord as thou sest good,
before our eyes in sight:
Of all those folke thy seruauntes blood,
which they spilt in despite.
12 Receaue into thy sight in hast,
the clamors grief and wrong:
Of such as are in prison cast,
sustayning yrons strong.

Thy

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay agayne the same.

14 So we thy folke and pasture shëepe,
will prayse thë euermore:
And teach all ages for to këepe,
for thë like prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

¶ Lamentable prayer to god to help the miseries of the Church desiring hym to consider the first estate when hys fauor shined towardes them, that hee might finish that worke which he begun.

Sing this as the 67. Psalme.

Thou Hearde that Israell doest këepe,
geue eare and take good hëede:
Which leadest Joseph like a shëepe,
and doest him watch and fëede.
2 Thou Lord I say whose seate is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:

To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hoastes of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest thē fede w sorrowes depe,
their bread with teares they eat:
And drinke the teares that they do wepe,
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about:
And that our foes do lone of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shalbe.

9 From Egipt where it grew not well,
thou brought'st a vyne full deare:
The heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare for it a place,

and

and set her rootes fast full fast:
That it did grow and spring apace,
and fild the land at last.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars hie and stout,
with braunches of the same.
12 Why thē dost thou her walles destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and wast.

The second part.

13 The Bore out of the wood so wild,
doth dig and roote it out:
The furious beastes out of the fieldes,
deuour it all about.
14 O Lord of hoastes returne agayne,
from heauen looke betyme:
Behold, and with thy helpe sustaine,
this pore vineyarde of thine.

15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frownyng of thy face.

we

we perish in thine ire.

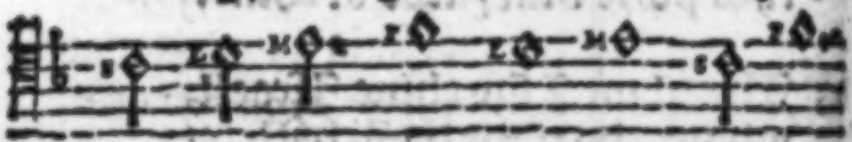
17 Let thy right hād be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame:
18 Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoastes of thy good grace,
conuert vs vnto thee:
Behold vs with a pleasaunt face,
and then full safe are wee.

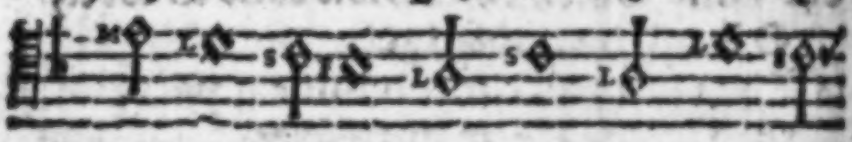
Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to prayse GOD for hys benefits condemning their ingratitude.

BE light and glad, in God reioyce,

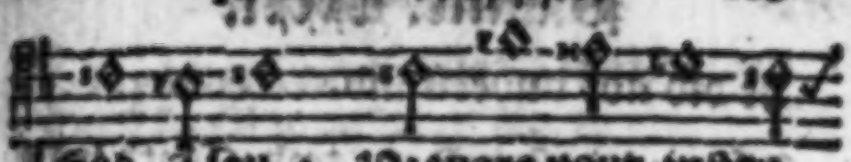


which is our strength and stay: Be ioy

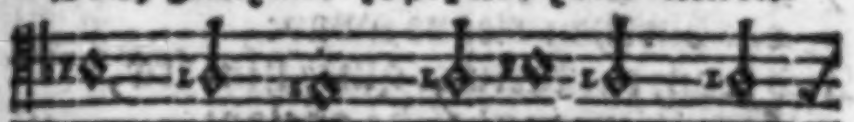


full and lift vp your voyce, to Jacobs

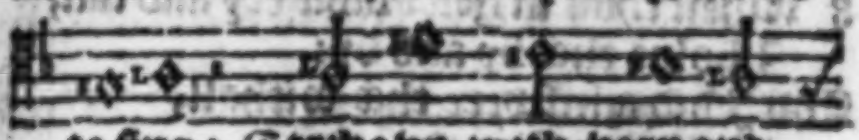
God



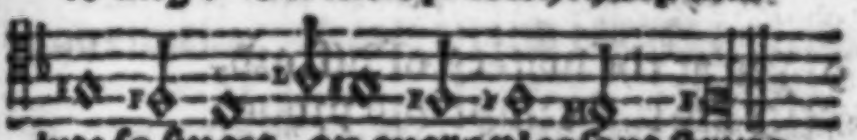
God, I say. 2. Prepare your instru-



mentes most meet, some ioyfull Psalme



to sing: Strike vp with harp and



lute so sweet, on euery pleasant string.

3 Blow as it were in the new Mowne,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decréd,
when he from Egypt came:
That as a witnesse all his séede,
should still obserue the same.
6 When God I say had thus prepard,
to bring them from that land:
Whereas the speach which he had heard,

he

He did not vnderstand.

7 I from his shoulders take (sayth he)
the burthen cleane away:
And from the furnace quite him free,
from burning bricke of clay:
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Heare O my folke O Israell,
and I assure it thee:
Regard and marke my wordes full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue
a straunge and forraine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will geue it thee.

13 And yet my people would not heare
my

my voyce, when that I spake:
For Israell would not obey,
but did me quite forsake.
24 Then did I leaue them to their will,
in hardnesse of their hart:
To walke in their owne counsell still,
themselues they might peruert.

25 O that my people would haue heard,
the wordes that I did say:
And eke that Israell would regard,
to walke within my way.
26 How soone would I confound their force,
and bring the downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

27 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the tyme and age,
should florish euer still.
28 I would haue fed them with the crops,
and finest of the wheate:
And made the rocke with hony drop,
that they their stiles should eate.

Deus stetit in. Psal. Lxxxii. I, II.

¶ Dauid declaring God to be present with Iudges and Magistrates, reproueth their partialitie, and vnrighteousnesse, and exhorteth them to do iustice: seeing no amendment, he desireth God to ouer-

ence iustice himselfe.

Sing this as the 77. Psalme.

A Mid the prease with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right,
with iudges of the land.
2 How long sayd he will you procéede,
false iudgementes to award?
And haue respect for loue of méede,
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgementes iustly speake.
4 If ye be wise, defend the cause,
of poore men in their right:
And rid the nédy from the clawes,
of tyrauntes force and might.

5 But nothyng will they know or learne,
in vayne to them I talke:
They will not sée or ought discerne,
but still in darknesse walke.
For loe euen now the tyme is come,
that all thynges fall to naught:
And likewise lowes both all and some,
for gayne are sold and bought.

6 I had decréed it in my sight,

as

as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstandyng ye shall dye
as men and so decay:
O tyrauntes I shall you destroy,
and plucke you quite away.

8 Vp Lord & let thy strength be knowne
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus qui similis. Psal. Lxxxiii. L. H.

¶ The Israelites pray the Lord to deliuer them from their enemies, both at home and far of; also that all such wicked people, be striken with his stormy tempestes, that they may know his power.

Sing this as the 77. Psalme.

DO not O God refrayne thy toung,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes and see,
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heades on high.

3 Agaynst thy folke they vse deceit,
and craftely they enquire:

For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hartes,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon and likewise,
doth Amalech conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord eachone:
As to Cicer and to Jabin,
before the brooke Kilon.
10 Whom thou in Endor didst destroy,
and

UMI

and wast them through thy might:
That they like doung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes ap-
like Zeb and Oreb than: (peare,
As Zeba and Zalmana were,
the kynges of Madian.
12 Which sayd, let vs throughout the land
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stormes full
as wheles that haue no stay: (fast,
Or like the chaffe which men do cast,
with windes to flye away.
14 Like as the fire with rage and fume,
the mightie forrest spilles:
And as the flame doth quite consume,
the mountaines and the hilles.

15 So let the tempest of thy wrath,
vpon their neckes be layd:
And of thy stormy winde and shower,
Lord make them all affrayd.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,

And learne to fyke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know & fele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I.H.

¶ Dauid exiled his countrey, desireth ardently turne tume to Gods tabernacle, & assembly of the Saints to prayse God. Then he prayseth the courage of the people, that passe the wildernes to assemble themselues in Sion.

Sing this 28 the 67. psalme.

HOw pleasaunt is thy dwellyng place,
O Lord of hoastes to me:
The tabernacles of thy grace,
how pleasaunt Lord they be.
2 My soule doth long full sore to goe
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the liuyng God.

3 The sparrowes finde a roome to rest,
and sane themselues from wrong:
And eke the swallow hath a nest,
wherein to kepe her young.

4 These byrdes full nigh thine altar may
haue place to sit and sing:
O Lord of hoastes thou art I say,
my God and eke my kyng.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all tymes thy factes do tell,
and geue thy name the prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mynde the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they digge vp fountaines still:
That as a spryng it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke
no fayntnesse there shalbe: (full fast,
And so the God of Gods at last,
in Syon they do see.

9 O Lord of hoastes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede,
O Jacobs God I say.
10 O Lord our shield, of thy good grace,
regard and so draw neare:
Regard I say, behold the face

of thine annoynted deare.

11 For why? within thy courtes one day
is better to abide:
Then other where to kéepe or stay,
a thousand dayes beside.

12 Much rather would I kéepe a dore,
within the house of God:
Then in the tentes of wickednesse,
to settle myne abode.

13 For God the Lord light and defence,
shall grace and worshyp geue:
And no good thyng shall he withhold
from them that purely liue.

14 O Lord of hoastes that man is blest,
and happy sure is hée:
That is perswaded in his brest,
to trust all tymes in thée.

Benedixisti Do. psal. Lxxxv. I H.

Because God withdrew not his rods frō his Church after the returne from Babylon, first they put him in mynde that he should not leaue the worke of his grace vnperfite, and complayne of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christes kyngdome, vnder which should be perfite felicitie.

Sing this as the 81. psalme.

Thou hast bene mercyfull in déede,
O Lord vnto thy land:
For thou restoredst Jacobs séede,

from

From thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou did asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still procede on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therfore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare
thine ayde and sauyng health.
8 I will harke what God sayth, for he
speakes to his people peace:

And to his Saintes that neuer they
returne to foolishnesse.

9 For why? his health is still at hand,
to such as do him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall mete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 And truth frō earth shall spring apace,
and flourish pleasauntly:
So righteousnesse shall shew her face,
and looke from heauen high.
12 Yea God himselfe doth take in hand,
to geue vs each good thyng:
And through the coastes of all the land,
the earth her fruites shall bryng.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and kepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

¶ Dauid sore afflicted, prayeth feruently for deliuerance: Sometimes rehearsing his miseries and mercies receyued, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complayneth also of his aduersaries, and re-

quireth

quieth to be delivered from them.

Sing this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grœuous payne and grief oppress,
full poore and weake am I.
2 Preserue my soule, because my way,
and doynges holy bœ:
And saue thy seruaunt O my Lord,
that puts his truth in thœ.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thœ to cry and call.
4 Comfort O Lord thy seruauntes soule,
that now with payne is pynde:
For vnto thœ Lord I extoll,
and lift my soule and mynde.

5 For thou art good and bountifull,
thy gifces of grace are frœ:
And eke thy mercy plentifull,
to all that call on thœ.
6 O Lord likewise when I do pray,
regard and geue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In tyme when trouble doth me moue,

to thee I do complayne:
For why: I know and well do proue,
thou audiwerest me agayne.
8 Amongest the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why: thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth procede:
O ioyne my hart to thee so nye,
that I thy name may dread.
12 To thee my God will I geue prayse,
with all my hart (O Lord:)
And glorifie thy name alwayes,
for euer through the world.

13 For why: thy mercy shewed to me
is great, and doth excell:
Thou settst my soule at libertie,

out

out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of naught:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruaunt,
thy handmaydes sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou
doest helpe to comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy ghost promiseth that the Church, as yet in miserie after the captiuitie of Babylō should be restored to great excellēcie, so that nothing should be more comfortable then to be numbred among the members therof.

Sing this as the 21. Psalme.

That Citie shall full well endure,
her ground worke still doth stand
Vpon the holy hils full sure,
it can no tyme decay.

2 God loueth the gates of Sion best,
his grace doth there abide:
He loueth them more then all the rest,
of Jacobs tentes beside.

3 Full glorious thynges reported be,
in Syon and abroad:
Great thynges I say are sayd of thee,
thou Citie of our God.

4 On Rahab will I cast an eye,
and beare in mynde the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne, and there did rise.

6 Of Syon they shall say abroad,
that diuers men of fame:
Haue there sprong vp, and the high God,
hath founded fast the same.

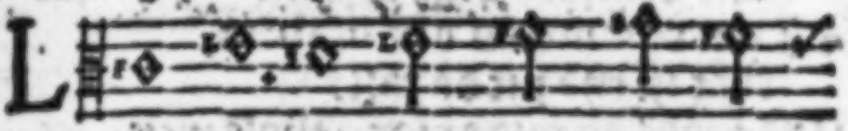
7 In their recordes to them it shall,
through Gods deuise appeare;
Of Syon that the chief of all,
had his begynnyng there.

8 The trumpeters with such as sing,
therein great plenty bee:
My fountaines and my pleasaunt springs,
are compast all in thee.

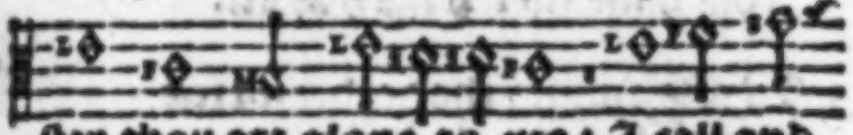
Domine

Domine Deus. Psal. Lxxxviii. I. H.

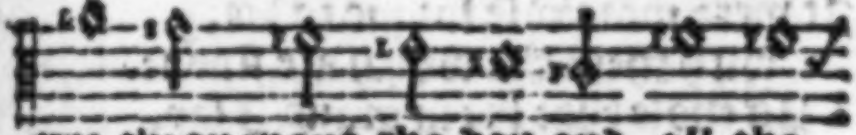
¶ The faythfull sore afflicted by sickness, persecutis aduersitie, and as it were left of God without any consolation: Yet call on God by fayth, and striue agaynst desperation.



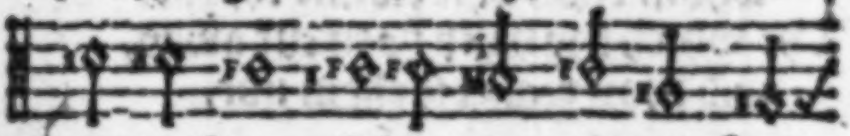
LOrd God of health, the hope and



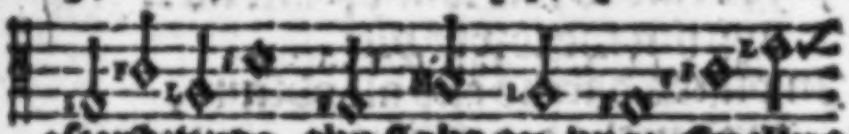
stay, thou art alone to me: I call and



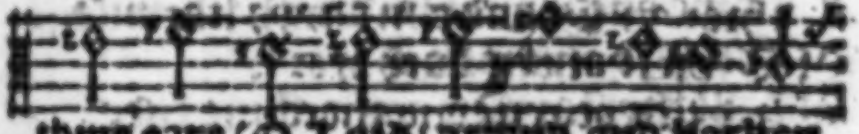
crye throughout the day, and all the



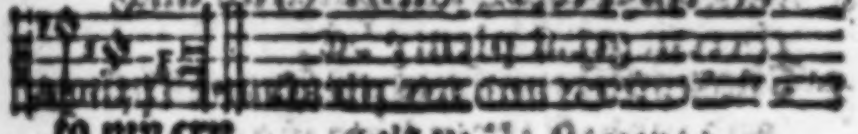
night to thee. 2. O let my prayers soone



ascend vnto thy sight on hye: Encline



thine eare (O Lord) attend and harken



to my cry.

3 For why? my soule with woes is fild,
and doth in trouble dwell:
My life and breath almost doth yeld,
and draweth nigh to hell.
4 I am estæmd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from thynges that here remayne:
It were more ease for me to bee,
with them the which are slayne.
6 As those that lye in graue I lay,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darcke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath like wils,
full sore on me doth lye:
And all thy stormes against me rise,
my soule to vexe and try.

9 Thou putst my frendes farre of fro me,
and makest them hate me sore:
I am shut vp in prison fast,

and

and can come forth no more.
9 My sight doth fayle through grief and (woe,
I call to thee O God:
Throughout the day my hand also,
to thee I stretch abroad.

The second part.

10 Doest thou unto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayse thee for the same?
11 Or shall thy louing kyndnesse Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honor haue?

12 Shall they that lye in darcke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all thynges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer ere it be day:
shall come before thy face.

15 Why doest thou Lord abhorre my soule
in griefe that seeketh thee?
And now O Lord, why doest thou hide
thy face away from mee?
16 I am afflict as dying still,

from youth this many a yeare:
The terrors which do vexe me till,
with troubled mynde I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
The terrors eke do not asswage,
but make oppresse withall:
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou settest farre frō me my frendes,
and louers euery one:
Yea and myne old acquaintaunce all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

¶ Dauid prayseth God, for hys couenaunt made betwene him and hys elect by Iesus Christ, then he complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictiōs mentioning the shortnes of mans life and confirmyng himselfe by Gods promises.

Sing this as the 97. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue sayd that mercy shall

stand

for euermore remayne:
In that thou doest the heauens stay,
thy truth appeareth playne.

3 To myne elect (sayth God) I made
a couenaunt and beheste:
My seruaunt Dauid to perswade,
I swore and did protest.
4 Thy sede for euer I will stay,
and stablish it full fast:
And still behold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and myrth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy fayth and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saintes,
is greatly to be dread:
And ouer all the dwell about,
in terror to be had.
8 Lord God of hoastes in all the worlde,
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 Thy ragyng sea by thine aduise,
thou rulest at thy will:
And when thy waues therof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdude,
and thou hast it destroyed:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bene
likewise the earth and land:
The world with all that is therein,
thou foundest with thy hand.
12 Both North and South with East &
thy selfe didst make & frame: (West,
Both Tabor mount, and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong & full of power,
all might therein doth lye:
Thy strēgth of thy right hand each houre,
thou liftest vp on hye.
14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth a
thy pleasant power O God: (right,
For

For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they,
a pleasaunt fame and noyse.

17 For why? their glory strẽgth and ayde,
in thee alone doth lye:
Thy goodnesse eke that hath vs stayd,
shall lift our horne on hye.
18 Our strength that doth defend vs well,
the Lord to vs doth bryng:
The holy one of Israell,
he is our guide and kyng.

19 Sometime thy will vnto thy Saintes,
in visions thou doest shew:
And thus then didst thou say to them,
thy mynde to make them know.
20 A man of might I haue erect.
your kyng and guide to be:
And set him vp whom I elect
among the folke to me.

The third part.

21 My seruaunt Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoynt,
him kyng of all the rout.

22 For why? my hand is ready still,
with him for to remayne:
And with myne arme also I will,
him strengthen and sustayne.

23 The enemies shall him not oppresse,
they shall him not devour:
Ne yet the sonnes of wickednesse,
of him shall have no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lye:
And in thy name his horne eke shall
be lifted up on hye.
26 His kyngdome I will set to be,
upon the sea and land:
And eke the running floudes shall he
embrace with his right hand.

27 He shall depend with all his hart,
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springes:
His might and honor I shall make,
above

abone all worldly kynges.

29 My mercy shall be with him still.
as I my selfe haue told:
My faythfull couenaunt to fulfill,
my mercy I will hold.
30 And eke his sede I will sustayne,
for euer strong and sure:
So that his seate shall still remayne,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begyn to swerue:
And of my iudgementes haue none awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commaundementes light,
and will not kepe my trade.

33 Then with the rod will I begynne,
their doynges to amend:
And so with scourgyng for their sinne,
when that they do offend.
34 My mercy eke and my goodnesse,
I will not take him fro:
Nor handle them with craftinesse,
and so my truth forgo.

35 But stire my couenaunt I will hold,

with all that I haue spoke:
No word the which my lips hath told,
shall alter or be broke.
36 Once sware I by my holynesse,
and that performe will I:
With Dauid I shall kepe promise,
to him I will not lye.

37 His sede for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remayne,
for euer in my sight.
38 And as the Mone within the skye,
for euer standeth fast:
A faythfull witnesse from on hye,
so shall his kyngdome last.

39 But now O Lord thou doest reiect,
and now thou chaungest cheare:
Yea thou art wroth with thine elect,
thyne own annoynted deare.
40 The couenaũt with thy seruaunt made
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckest his hedges vp & might
his walles thou doest confound:
Thou beatest eke his bulwarkes downe,
and

and breakst them to the ground.
41 That he is sore destroyd and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuour,
ioe thou hast made to ioy.
44 His swordes edge thou doest take away
that should his foes withstand:
To him in warre no victory,
thou geuest nor vpper hand.

45 His glory thou doest also wast,
his throne his ioy and myrth:
By thée is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut of and made full short,
his youth and lusty dayes:
And rayld of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to mynde remember then,
my tyme consumeth fast:

Why hast thou made the sonnes of men,
as thynges in vayne to wast?

49 What man is he that liueth here,
and death shall neuer se?
Or from the hand of hell, his soule
shall he deliuer free?
50 Where is O Lord thine old goodnesse,
so oft declarde before?
Which by thy truth and vprightnesse,
to Dauid thou hast sworne.

51 The great rebukes to mynde I call,
that on thy seruauntes lye:
The rayling of the people all,
borne in my brest haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steppes of thine annoynted one,
they cease not to defame.

53 All prayse to thee O Lord of hoastes,
both now and ehe for aye:
Through skye & earth and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

Moses seeing the people, neither admonished by the breuitie of their life, nor by plagues, to bee thankefull, prayeth God to turne their hartes and continue his mercies towardes them and their posteritie for euer.

Sing

Sing this as the 77. psalme.

1 Thou Lord hast bene our sure defence,
our place of ease and rest:
In all tymes past yea so long since,
as cannot be exprest.
2 Ere there was made mountayne or hill,
the earth and all abroad:
3 From age to age and alwayes still,
for euer thou art God.

Thou grindest man through grief & payne
to dust or clay, and then:
And then sayst agayne, returne
agayne ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a slepe and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shines ful bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much dismayd:

And

And of thy feruent wrath and fume,
we are full sore afrayde.
8 The wicked workes that we haue,
thou setst before thine eye: (wrought
Our priuy faultes yea ehe our thoughtes,
thy countenaunce doth spye.

9 For through thy wrath our dayes do (wast,
therof doth nought remayne:
Our yeares consume as wordes or blastes
and are not cald agayne.
10 Our tyme is three score yeare and ten,
that we do liue on mould:
If one se fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this tyme the strength and chiefe,
the which we count vpon:
Is nothing els but paynefull griefe,
and we like blastes are gone.
12 Who once doth know what strength is here,
what might thine anger hath: (here,
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remayne:
And that we may our selues apply,
true wisedome to attayne:

14 Re-

14 Returne O Lord, how long wilt thou
forth on in wrath procede?
Shew fauour to thy seruauntes now,
and helpe them at their nede.

15 Refresh vs with thy mercy sone,
and then our ioy shalbe:
All tymes so long as life doth last,
in hart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruauntes light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and mercy stand,
on vs thy seruauntes thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

¶ Here is described the assurance he liueth in, that committeth himselfe wholy to Gods protectiō in all temptations. A promise of God to those that love him, know him, and trust in him to deliuer them and gene them immortall glory.

Sing this as the 21. Psalme.

HE that within the secret place,

of

of God most high doth dwell:
In shadow of the mightiest grace,
a rest shall kepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is, in whom will I
my whole affiaunce lay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly care and feare,
wherof thou art affrayd.
4 And with his winges will couer thee
and kepe thee safely there:
His fayth and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not nede I say,
to feare or be a Flighe:
Of all the shafres that flye by day,
nor terrour of the night.
6 Nor of the plague that pryuily,
doth walke in darcke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shalbe:
Ten thousand ere at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,

thine

thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely liue
to stay my hope on thee:
And in the hyest I put my trust,
my sure defence is he.
10 Thou shalt not nede none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou dost dwell.

11 For why? vnto his angels all,
with charge commaundeth he:
That still in all thy wayes they shall,
preserue and prosper thee.
12 And in their handes shall beare thee vp,
still wayting thee vpon:
So that thy foote shall neuer chaunce,
to spurne at any stone.

13 Vpon the Lyon thou shalt go,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When

15 When he for helpe to me doth cry,
an answere I will geue:
And from his grief take him will I,
in glory for to liue.
16 With length of yeares and dayes of wealth,
I will fulfill his tyme:
The goodnesse of my sauyng health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

¶ This Psalme for the Sabbaoth to stirre vp the people to acknowledge and prayse God in his workes. Dauid reioyseth therin: but the wicked cõsider not that the vngodly, when he is most flourishing, shall most spedely perish. In the ende is described the felicitie of the iust, planted in the house of God to praise of the Lord.

Sing this as the 38 psalme.

IT is a thyng both good and mete,
to prayse thy hyest Lord:
And to thy name O thou most high,
to sing in one accord:
2 To shew the kyndnesse of the Lord,
betyme ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on Lute and Harpe so swete:
With all the myrth you can inuent,

of instrumentes most meete.
4 For thou hast made me to reioyce,
in thynges so wrought by thee:
And I haue ioy in hart and voyce,
thy handy worke to see.

5 O Lord how glorious and how great
are all thy workes so stout?
So deepely are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to byyng:
And all such fooles are nothyng fit,
to vnderstand this thyng.

7 When so the wicked at their will,
as grasse do spryng full fast:
They when they flourish in their ill,
for euer shalbe wast.
8 But thou art mighty Lord most hye,
yea thou doest raigne therfore:
In euery tyme eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift myne horne on hye:

With fresh and new prepared oyle,
thy anoynted kyng am I.

11 And of my foes before myne eyes,
shall see the fall and shame:
Of all that vp against me rise,
myne care shall heare the same.
12 The iust shall flourish vp on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Lybanus that grow.

13 For they are planted in the place,
and dwellyng of our God:
Within his courtes they spryng apace,
and flourish all abroad.
14 And in their age more fruit shal spring
both fat and well beseene:
And pleasauntly both bud and spryng,
with bowes and braunches greene.

15 To shew that God is good and iust,
and vpright is his will:
He is my rocke my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I.H.

The prayseth the power of God in the creation of the world, and beateth downe all people which lift them vp against his maiesty, and prouoketh to consider his promises.

Sing thus as the 77. psalme.

The

The Lord as kyng aloft doth raigne,
in glory goodly dight:
And he to shew his strength and mayne,
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere ỳ the world was made or wrought,
thy seate was set before:
Beyond all tyme that can be thought,
thou hast bene euermore.
4 The floudes O Lord the floudes do rise
they roare and make a noyce:
The floudes I say did enterprise,
and lifted vp their voyce.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and most of might,
for he on hye doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all tymes without end.

Deus vltionum. Psal. xciiii. I. H.

The prayeth God agaynst the violence of tyrants and comforteth the afflicted by the good issue of

their afflictions: and by the ruine of the wicked.
Sing this as the 77. Psalme.

O Lord thou doest reuenge all wrong,
that office longes to thée:
Sith vengeaunce doth belong to thée,
declare that all may sée.
2 Set forth thy selfe for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
accordyng to their pride.

3 How long shall wicked men beare sway,
with liftyng vp their voyce?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with braggs burst
and proudly prate their fill? (out,
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke O Lord thine heritage,
they spoyle and vexe full sore:
Agaynst thy people they do rage,
still dayly more and more.
6 The widowes which are comfortlesse,
and straungers they destroy:
They slea the Children Fatherlesse,
and none do put them by.

7 And whē they take these things in hād,
this

this talke they haue of thée:
Can Jacobs God this vnderstand?
tush, no, he cannot sée.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begyn to learne.

9 The Lord which made the eare of man,
he néedes of right must heare:
He made the eyne, all thynges must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your déedes detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughtes of man,
his hart he séeth full playne:
The Lord I say mées thoughtes doth scan
and findeth them but vayne.
12 But Lord that man is happy sure,
whom thou doest kéepe in awe:
And through correction doest procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in tyme of trouble sit:
When wicked men shalbe suppressed,

and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no tyme forsake.

15 Untill that iudgement be decréd,
to iustice to conuert:
That all may follow her with spéde,
that are of vpright hart.
16 But who vpon my part shall stand,
agaynst the cursed trayne?
Or who shall rid me from their hand,
that wicked workes maintayne?

17 Except the Lord had bene myne ayde,
myne enemies to repell:
My life and soule had now bene layd,
almost as low as hell.
18 When I did say my foote did slide,
and I am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that dis ease my mynde.
20 Wilt thou iniuaint thy selfe and draw,
with wicked men to sit?

Which

Which with pretence in stead of law,
much mischief do commit.

12 For they consult agaynst the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

¶ An earnest exhortation to prayse God for the gouernment of the world, and election of his Church to shewe the rebellion of the olde fathers, who tempted God in the wildernes, and therfore entred not the land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayse:
In singing pslalmes vnto his grace,

let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A kyng above all Gods throughout,
in all the world abroad.
4 The secretes of the earth so depe,
and corners of the land:
The toppes of hilles that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayse the Lord,
before him let vs fall:
And knele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs fede,
his shepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudgyng many a yeare,
prouoke me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

Yet

My wondrous workes when they did ſee
yet ſtill they would me moue.
10 Twiſe twenty yeares they did me greeue
and I to them did ſay:
They erre in hart and not beleue,
they haue not knowne my way.

11 Wherfore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter to my reſt.

Cantate Domi. Pſal. Xcvi. I. H.

An exhortation both to the Iewes and Gentiles to prayſe God for his mercy. And this ſpecially might to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and myrth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy prayse alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of Heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayse and honor eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worthyp eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do go,
with gifres vnto the same.

The second part.

9 Fall downe and worthyp ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue,

yea

yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nation euery one,
with equitie and right.
12 The heauens shall great ioy begyn,
the earth shall eke reioyce:
The sea with all that is therein,
shall shoute and make a noyce.

13 The field shall ioy and euery thyng,
that springeth of the earth:
The wood and euery tree shall sing,
with gladnesse and with myrth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvij. I.H.

¶ Dauid exhorteth all to reioyce for the comming of the kingdome of Christ. dreadfull to the rebels and Idolaters, and ioyfull to the iust, whome he exhorteth to innocency, to reioycing, and thanksgeuing.

Sing this as the 77. psalme.

T'he Lord doth raigne whereat ỹ earth
may ioy with pleasaunt voyce:
And eke the Iles with ioyfull myrth,

may

may triumph and reioyce.
2 Both cloudes & darcknesse eke do serue
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once do runne,
and go before his face.
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blase
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hilles like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worshyp Idols vayne:
And eke to those that glory much,
vaine mennes pictures to maintayne.
8 For all the Idols of the world,
which they as Gods do call:

Shall

Shall fele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thyng,
and Juda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasaunt noyse.
10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
above each other God.

11 All ye that loue the Lord do this,
hate all thynges that are ill:
For he doth kepe the soules of his
from such as would them spill.
12 And light doth spryng vp to the iust,
with pleasure for his part:
Great ioy with gladnesse myrth and lust
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holynesse proclayme:
We thankefull eke with hart and voyce,
and myndefull of the same.

Cantate Domi. psal. XCviii. I. H.

An earnest exhortation to all creatures to prayse the Lord for his power, mercy, and stedfastnes in his promise by Christ, by whome he hath communicated his saluation to all nations.

Sing this as the Benedictus.

O sing

O Sing ye now vnto the Lord,
a new and pleasaunt song:
For he hath wrought throughout the
his wonders great & strong. (world,
2 With his right hand full worthely
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauyng health and might:
The Lord doth eke his iustice shew,
in all the Heathens sight.
4 His grace and truth to Israell,
in mynde he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Geue thankes to God sing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
geue thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begyn,

with

with all that therein dwell.
8 And let their floudes reioyce their fils,
and clap their handes apace:
And eke the mountaynes and hilles,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.

The commendeth the power, equitie & excellencie of the kyngdome of God by Christ, ouer the Iewes and Gentils, prouoking thē to magnifie the same, and to serue the Lord, as the auncient fathers, Moses, Aaron, and Samuell, who calling vpon GOD, were heard in their prayers.

Sing this as the 77. psalme.

THe Lord doth raigne although at it
the people rage full sore:
yea he on Cherubins doth sit,
though all the world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men prayse the mighty name,
for it is fearefull sure:
And let them magnifie the same,

that

that holy is and pure.
4 The princely power of our kyng,
doth loue iudgement and right:
Thou rightly rulest euery thyng,
in Jacob through thy might.

5 To prayse the Lord our God deuise,
all honor to him do:
His footestoole worshyp him before,
for he is holy to.
6 Moyses, Aaron, and Samuell,
as Priestes on him do call:
When they did pray he heard them well,
and gaue them aunswere all.

7 Within a cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and poynted them vntill.
8 O Lord our God thou didst them heare,
and aunswerest them agayne:
9 Thy mercy did on them appeare,
their deedes didst not maintayne.

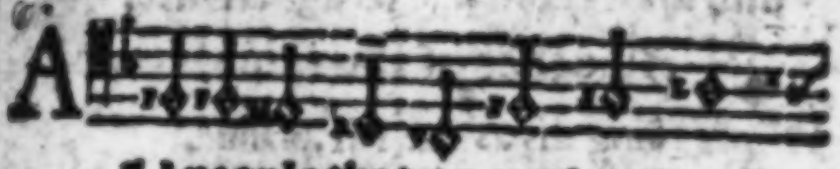
10 O laud and prayse our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

The exhorteth all serue men to the Lord, who hath

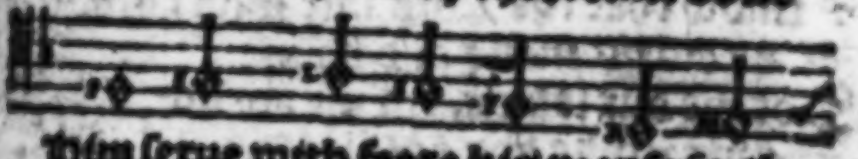
made

made vs to enter into hys Courtes, and assemblies to prayse hys name.

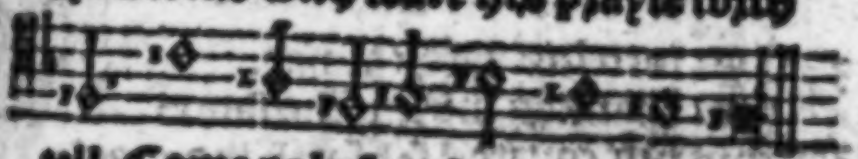


All people that on earth do dwell,

Syng to the Lord with cheerefull voice



Him serue with feare his prayse forth



tell, Come ye before him and reioyce.

3 The Lord, ye know, is God in dede,
without our ayde he did vs make:
We are his flocke, he doth vs fede,
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
approch with ioy his courtes vnto:
Prayse, laud, and blesse his name alwayes
for it is seemely so to do.

4 For why? the Lord our God is good,
is mercy is for euer sure:

His truth at all tymes firmely stood,
and shall from age to age endure.

An other of the same.

Sing ths as the 141. psalme.

1 IN God the Lord be glad and light,
prayse him throughout the earth:
Serue him and come before his sight,
with singing and with myrth.
2 Know that the Lord our God he is,
he did vs make and kepe:
Not we our selues, for we are his,
owne folke and pasture shepe.

3 O go into his gates alway,
geue thankes within the same:
Within his courtes set forth his prayse,
and laud his holy name.
4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age through the world,
his truth doth still remayne.

Misericordiam. Psal. Ci. N.

¶ Dauid describeth what gouernement he will obserue in his house and kingdome, by rooting out the wicked and cherishing the godly persons.

Sing this as the 81. Psalme.

1 MErcy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,

vntill

vntill thou come to me.
And in the midst of my house walke,
in pureneſſe of my ſpirite:
2 And I no kynde of wicked thyng,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſe.
5 Him will I ſtroy, that ſlaundereth
his neighbour priuily:
The loftie hart I cannot beare,
nor him that loketh hye.

6 Myne eyes ſhalbe on them within,
the land that faythfull be:
In perfect way who worketh, ſhall
be ſeruaunt vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remayne, that lyes doth tell.

8 Betymes I will deſtroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Pſal. Cii N.

It ſemeth that this prayer was appointed to the

faythfull to pray, in the captiuity of Babilon. A consolation for the building of the Church where of followeth the praise of god to be published with all posterities. The conuersion of the Gentiles and stability of the Church.

Sing this as the 66. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In tyme of trouble do not hide,
thy face away from me.
3 Incline thine eares to me, make hast
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleane to my skin:
6 As Pellican in wildernesse,
such case now am I in.

And as am Owle in desart is,
loe I am such a one:
7 I watch and as a sparrow on
the house top am alone.
8 Loe dayly in reprochfull wise,
myne enemies do me scorne:

And

And they that da agaynſt me rage,
agaynſt me they haue ſwoꝛne.

9 Surely with aſhes as with bꝛead,
my hunger I haue fild:
And mingled haue my dꝛinke with teaꝛes
that from myne eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lozd,
thy wꝛath and thy diſdayne:
Foꝛ thou haſt liſted me aloft,
and caſt me downe agayne.

11 The dayes wherein I paſſe my life,
are like the ſlæting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lozd foꝛ euer doeſt,
tꝛmayne in ſtedy place:
And thy remembꝛaunce euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Syon wilt extend:
The tyme of mercy, now the tyme
foꝛeſet is come to end.
14 Foꝛ euen in the ſtones theꝛof,
thy ſeꝛuauntes do delight:
And in the duſt theꝛof they haue,
compaſſion in theiꝛ ſpꝛite.

25 Then shall the Heathen people feare,
the Lordes most holy name:
And all the Kynges on earth shall dread,
thy glory and thy fame.
26 Then when the Lord the mighty God,
agayne shall Syon reare:
And then when he most nobly, in
his glory shall appeare.

27 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdayne vnto,
their prayer to attend.
28 This shalbe written for the age,
that after shall succede:
The people yet vncreated,
the Lordes renowne shall spread.

29 For he from his high sanctuary,
hath lokked downe below:
And out of heauen hath the Lord,
beheld the earth also.
30 Therof the mourning captiue he
might heare the woefull cry:
And that he might deliuer those,
that damned are to dye.

31 That they in Syon may declare,
the Lordes most holy name:
And in Jerusalem set forth.

the

the prayses of the same.
22 Then when the people of the land
and kyngdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therfore did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

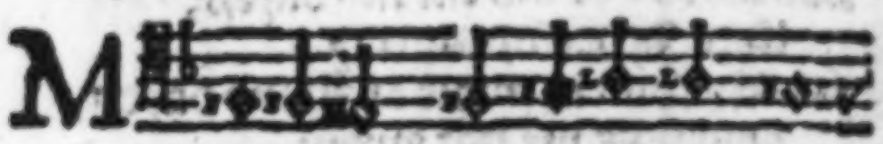
25 Thou the foundations of the earth,
before all tymes hast layd:
And Lord the heauens are the worke,
which thine owne handes hath made.
26 Yea they shall perish and decay,
but thou shalt stay still:
And they shall all in tyme waxe old,
euen as a garment will.

27 Thou as a garment shalt them chaunge,
and chaunged shall they bee:
But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruauntes shall,

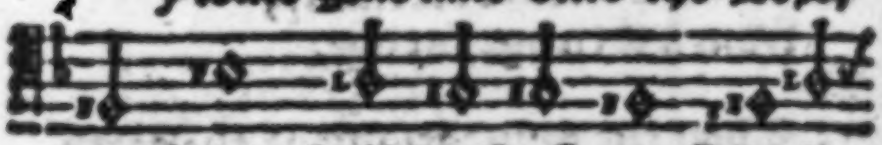
continually endures:
And in thy sight their happy state,
for ever shall stand sure.

1. Benedic anima. psal. Ciii. T.S.

¶ The prophet pronoketh men and Aungels, and all creatures to prayse the Lord for hys fatherly mercies, in deliuerance of hys people from exile, in his prouidence ouer all thinges, and in preseruation of the faythfull.



My soule geue laud vnto the Lord,



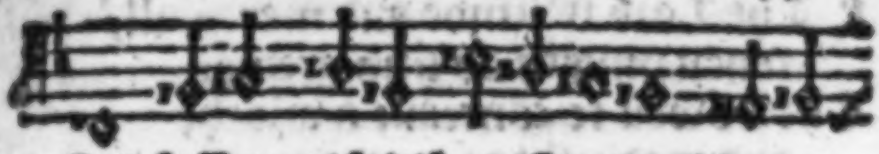
my spirite shall do the same: And all

the secretes of my hart, prayse ye his

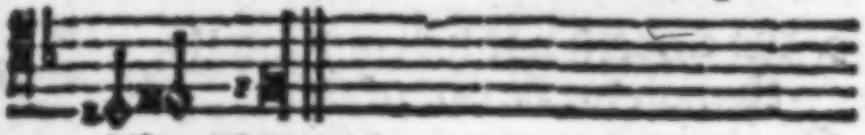
holy name. Geue thankes to God for

all his giftes, shew not thy selfe vnkind

And



And suffer not his benefites to slip out



of thy mynde:

3 That gaue thée pardon for thy faultes,
and thée restord agayne:
For all thy weake and frayle disease,
and heald thée of thy payne.
4 That did redéme thy life from death,
from which thou couldst not flée:
His mercy and compassion both,
he did extend to thée.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age renueth.
6 The Lord with iustice doth repay,
all such as be oppressed:
So that the sufferinges, and their wronges
are turned to the best.

7 His wayes, and his commaũdementes,
to Moyses he did show:
His counsels, and his valiaunt actes,
the Israelites did know.

*y.b. 8 The

8 The Lord is kinde and mercyfull,
when sinners do him greeue:
The slowest to conceaue a wrath,
and readyest to forgeue.

9 He chideth not vs continually,
though we be full of strife:
Nor kæpth our faultes in memory,
for all our sinnefull lyfe.
10 Nor yet accordyng to our sinnes,
the Lord doth vs regard:
And after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt heauen and earth aboue:
So is his goodnesse much more large,
to them that do him loue.
12 God doth remoue our sinne from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And loke what pitie parentes deare,
vnto their children beare:
Like pitie beareth the Lord to such,
as worshyp him in feare.
14 The Lord that made vs knowth our (shape,
our mould and fashion iust:
How weake and fraile our nature is,

and

and how we be but dust.

15 And how the tyme of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fadeth full soone away.
16 Whose glosse & beauty stormy windes,
do vtterly disgrace:
And make that after their assaultes,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their children children do receaue,
his righteousnesse at hand.
18 I meane which kepe his couenaunt,
with all their whole desire:
And not forget to do the thyng,
that he doth them require.

19 The heauens hye are made the seat,
and footestoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye aungels which are great in power,
prayse ye and blesse the Lord:
Which to obay and do his will,
immediately accord.

21 Ye noble hostes and ministers,
cease not to laud him still:

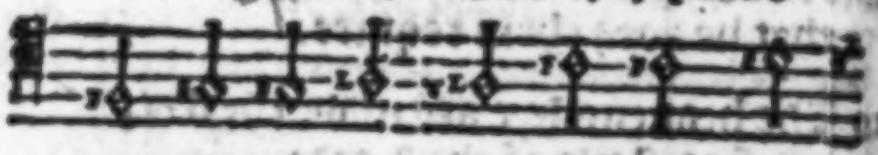
Which

Which ready are to execute,
his pleasure and his will.
22 Yea all his workes in euery place,
prayse ye his holy name:
My hart, my mynde, and eke my soule,
prayse ye also the same.

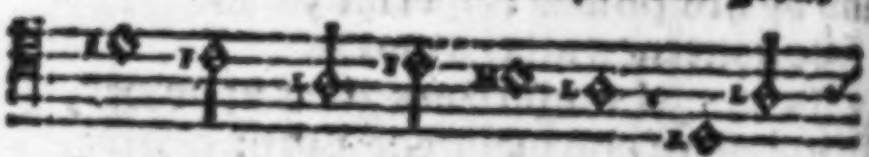
2. Benedic anima. psal. Ciiii. W.K.

A thanksgeuing for the creation of the world, and gouernaunce of the same by his marueilous prudentes. Also a prayer agaynst the wicked, who are occasions that God diminisheth his blessings.

My soule prayse the Lord, speake



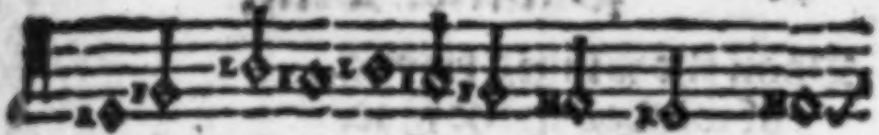
good of his name. O Lorde our great



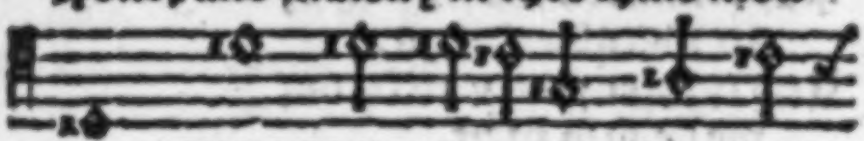
God, how doest thou appeare? So pas-

sing in glory that great is thy fame?

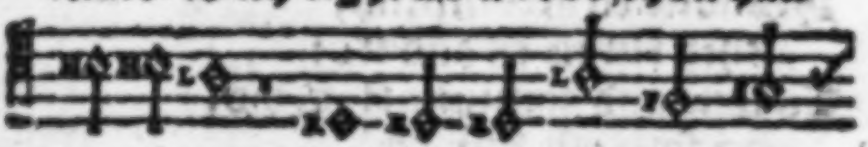
Money



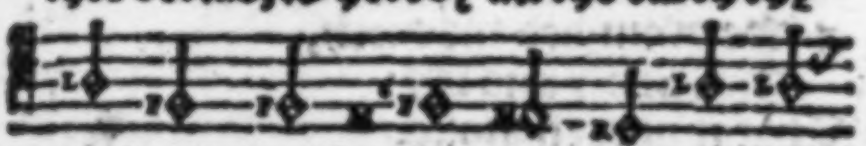
Honor and maiesty in thee shine most



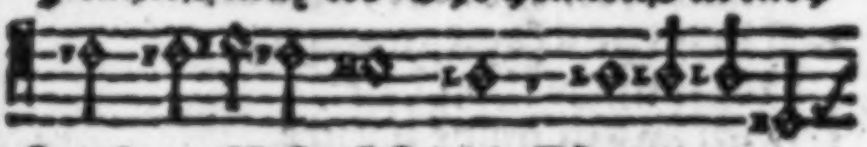
cleare. With light as a robe, thou hast



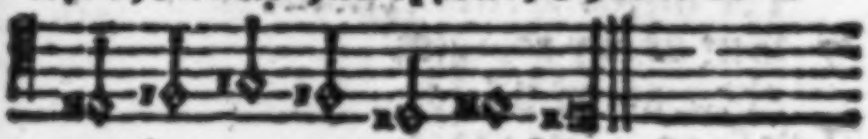
thee beclad, Whereby all the earth thy



greatnes may see. The heauens in such



sort thou also hast spread, That it to a



curtaine compared may be.

3 His chamber beames lye,
in the cloudes full fure:
Which as his chariot,
are made him to beare.
And there with much swiftnesse,
his course doth endure.

Upon

Wpon the winges ridyng,
of windes in the ayre.
4 He maketh his spirites,
as heraldes to go:
And lightenynges to serue,
we see also prest,
His will to accomplish,
they runne to and fro:
To saue and consume thynges,
as seemeth him best.

5 He grounded the earth,
so firmely and fast:
That it once to moue,
none shall haue such power.
6 The deepe a kayre couerynge,
for it made thou hast:
Which by his owne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do flee:
And so gene due place,
thy word to obey:
At thy voyce of thunder,
so fearefull they be:
That in their great ragyng,
they hast some away.

8 The mountaynes full hye,
they then vp ascend:

If thou do but speake,
thy word they fulfill:
So likewise the vallyes,
most quickely descend:
Where thou them appointest,
remayne do they still.
9 Their boundes hast thou set,
how farre they shall runne:
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames or lakes:
Which runne do full swift,
among the high hilles.
11 Where both the wild Asses,
their thirst oft tymes slakes:
And beastes of the mountaines,
therof drinke their filles.
12 By these pleasaunt springes,
of fountaines full fayre:
The foules of the ayre,
abide shall and dwell:
Who moued by nature,
to hop here and there:

Among

Amoug the greene braunches,
their longes shall excell.

13 The mountaynes to moyst,
the cloudes he doth vse:
The earth with his workes,
are wholy repleat.
14 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.
15 Yea bread wine and oyle,
he made for mans sake:
His face to refresh,
and hart to make strong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may byrdes build,
and make there their nest:
In firre trees the storkes,
remayne and abide.
18 The hye hilles are succours,
for wilde Goates to rest:
And eke the rockes stony,
for Connies to hide.
19 The Mone then to set,
her seasons to runne:

The

The dayes from the nightes,
thereby to discerne:
And by the descendyng,
also of the Sunne:
The cold from heate alway,
thereby we do learne.

20 When darckenesse doth come,
by Gods will and power:
Then creepe forth do all,
the beastes of the wood.
21 The Lyons raunge roaring,
their pray to devour:
But yet it is thou Lord,
which geuest them foode.
22 Assone as the Sunne,
is up they retire.
23 To couch in their dennes,
then are they full fayne:
That man to his worke may,
as right doth require:
Till night come and call him,
to take rest agayne.

The third part.

24 How sundry O Lord,
are all thy workes found?
With wisedome full great,
they are in dede wrought:
So that the whole world,

of thy prayse doth sound:
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where thynges that crepe swarme,
and beastes of each sort.
26 There doth mighty ships sayle,
and some lye at road:
The Whale huge and monstrous,
there also doth sport.

27 All thynges on thee wayt,
thou doest them relieue:
And thou in due tyme,
full well doest them fede.
28 Now when it doth please thee,
the same so to geue:
They gather full gladly,
those thynges which they nede:
Thou openest thy hand,
and they finde such grace:
That they with good thynges,
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Agayne when thy spirite,

from thee doth proceede:
All thynges to appoynt,
and what shall ensue.
31 Then are they created,
as thou hast decreed:
And doest by thy goodnesse,
the dry earth renue.
32 The prayse of the Lord,
for euer shall last:
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full fast:
And likewise the mountaynes,
to smoake at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I liue,
my God prayse will I.
34 Then am I most certaine,
my wordes shall him please:
I will reioyce in him,
to him will I crye.
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them roote out with shame:
But as for my soule, now
let it still desire:

And say with the faythfull,
prayse ye the Lordes name.

Confitemini Domi. psal. Cv. N.

The prayseth the singular goodnes of God, for chusing a peculiar people to himselfe, neuer ceasing to do them good euen for his promise sake.

Sing this as the 103. Psalme.

GEue prayses vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:
And let the hart also reioyce,
of them that seke the Lord.
4 Seke ye the Lord and seke the strength
of his eternall might:
And seke his face continually,
and presence of his sight.

5 The wōdrous workes that he hath done
kepe still in myndefull hart:
Ne let the iudgementes of his mouth,
out

out of your mynde depart.
6 ye that of faythfull Abraham,
his seruaunt are the sæde:
yea his elect the children that,
of Jacob do procæde.

7 For he,he: onely is I say,
the mighty Lord our God:
And his most rightfull iudgementes are,
through all the earth abroad.
8 His promise and his couenaunt,
which he hath made to his:
He hath remembred euermore,
to thousandes of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long agoe:
And faythfull othe which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obay:
And for eternall couenaunt,
to Israell for aye.

11 When thus he sayd, loe I to you
all Canaan land will geue:
The lot of your inheritaunce,
wherein your sæde shall liue.
12 Although the number at that tyme,

did very small appeare:
Yea very small and in the land,
they then but straungers were.

13 While yet they walke frō land to land,
without a sure abode:
And while from sundry kingdomes they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffred them to take:
But euen the great and mighty kynges,
reproued for their sake.

15 And thus he sayd touch ye not those,
that myne annoynted be:
Ne do the Prophetes any harme,
that do pertayne to me.
16 He called a dearth vpon the land,
of bread he stroyd the store:
But he agaynst their tyme of nēde,
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold
to liue a slaue in woe:
18 Whose fēete they hurt in stockes whose
the yron pearst also. (soule,
19 Vntill the tyme came when his cause
was knowne apparantly:
The mighty word of God the Lord,

his

his faultlesse truth doth try.

10 The kyng sent and deliuered him,
from prison where he was:
The ruler of the people then,
did frely let him passe.
11 And ouer all his house he made,
him Lord to beare the sway:
And of his substaunce made him haue,
the rule and all the stay.

12 That he might to his will instruct,
the Princes of the land:
And wisedomes lore his auncient men,
might teach to vnderstand.
13 Then into the Egyptian land:
came Israell also:
And Jacob in the land of Ham,
did liue a straunger tho.

14 His people he exceedyngly,
in number made to flow:
And ouer all his enemies,
in strength he made them grow.
15 Whose hart he turnd that they with hate,
his people did entreate.
And did his seruauntes wrongfully,
abuse with false deceit.

The fourth part.

16 His faythfull seruaunt Moyses then,

and Aaron whom he chose:
He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darckenesse he sent & made it darcke,
in stead of brighter day:
29 And vnto his commission,
they did not disobay.
30 He turnd their waters into bloud,
he did their fishes slay:
Their land brought frogs enē in the place,
where their kyng Pharao lay.

31 He spake and at his boyce there came,
great swarmes of noysome flyes:
And all the quarters of their land,
were fild with crawlyng lice.
32 He gaue them cold and stony hayle,
in stead of milder rayne:
And fiery flames within their land,
he sent vnto their payne.

33 He smote their vines & all their trēs,
whereon their figges did grow:
34 And all their trēs within their coastes
downe did he ouerthrow.

35 He

35 He spake then Caterpillers did,
and Grashoppers abound:
Which eate their grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in the land,
eke deadly did he smite:
Yea the beginnyng and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them,
was fallen vpon their hart.
39 To shroud them frō the parching heate
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.

40 They asked and he caused quayles,
to rayne at their request:
And fully with the bread of heauen,
their hunger he repressed.
41 He opened then the stony rocke,
and waters gushed out:

And in the dry and parched groundes,
like riuers ran about.

42 For of his holy couenaunt,
aye myndefull was he tho:
Which to his seruaunt Abraham,
he plighted long ago.
43 He brought his people forth wᵗ myrth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitefull landes:
The labours of the people eke,
they toke into their handes.
45 That they his holy statutes might,
obserue for euermore:
And faythfully obey his law,
prayse ye the Lord therfore.

Confitemini Domi. psal. Cvi. N.

¶ The people dispersed vnder Antiochus do magnifie the goodnes of God among the vngentaunt: & pray to be gathered from among the Heathen, that they may prayse his name.

Sing this as the 59. Psalme.

PRayse ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble actes,
or all his prayse display.

3 They

3 They blessed are that iudgement kẽpe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauyng health O Lord,
vouchsafe deliuer mee:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull mynde possesse:
And may with thine inheritaunce,
a glorying hart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wõdrous great which thou O Lord
hast done of Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did kẽpe in thankefull mynde:
But at the sea yea the red sea,
rebelled most vnkynde.
8 Neuertheless he saued them,
for honour of his name:
That he may make his power knowne,

and

and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was dryde:
And as in wilderneſſe, so through
the dœpe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleued his wordes, & prayse
in song they did him geue.
13 But by and by vnthankefully,
his wordes they cleane forgat:
And for his counsell and his will,
they did neglect to wayt.

14 But lusted in the wilderneſſe.
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton myndes desire,
he suffered them to haue:
But wasting leanneſſe there withall,
into their soule he gaue.

16 Then when they lodged in their tentes

at

at Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therfore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hoate consumyng fire:
And waslyng flame did then burnt vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they
did worshyp of the same.

20 Into the likeneſſe of a Calfe,
that fedeth on the grasſe:
Thus they their glory turnd and all,
their honor did deface.
21 And God their onely Sauiour,
vnkindely they forgot:
Which many great and mighty thynges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous thynges had done:
And by the red ſea dreadfull thynges,

yea

perfoꝛmed long agone.
23 Therfoꝛe foꝛ their so shewyng them,
foꝛgetfull and vnkynde:
To bꝛyng destruction on them all,
he purpoꝛde in his mynde.

Had not his chosen Moyses stood,
befoꝛe him in the bꝛeake:
To turne his wꝛath least he on them,
with slaughter should them wꝛeake.
24 They did despise the pleasaunt land,
that he behight to gene:
Yea and the woꝛdes that he had spoke,
they did no whit belene.

25 But in their tentes with grudging hart
they wickedly repinde:
Noꝛ to the voyce of God the Loꝛd,
they gaue an harkenyng mynde.
26 Therfoꝛe agaynst them lifted he,
his strong reuengyng hand:
Them to destroy in wilderneſſe,
ere they should see the land.

27 And to destroy their sede among,
the nations with his rod:
And thꝛough the countryes of the woꝛld,
to scatter them abꝛoad.
28 To Baal Peoꝛ tizen they did,
adioyne themselues also:

And

And eate the offringes of the dead,
so they forsoke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinies stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thencefoorth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so farre foorth that Moyses was,
then punisht for their sake.

33 Because they vext his spirite so sore,
that in impatient heat:
His lips spake vnaduisedly,
his feuer was so great.
34 Nor as the Lord commaunded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their workes also.

36 And

36 And did their Idols serue, which were
their ruine and decay:
37 To fiendes their sonnes & daughters,
did offer vp and slay. (they,
38 Yea with vnkindely murthering knife
the guiltelesse blond they spilt:
Yea their owne sonnes & daughters blond
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hard:
And so with blond of innocentes,
defiled was the land.
39 Thus were they stayned with ỹ workes,
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therfore against his people was,
the Lordes wrath kindled sore:
And euen his owne inheritaunce,
therfore he did abhorre.
41 Into the handes of Heathen men,
he gaue them for a pray:
And made their foes their Lordes, whom
were forced to obay. (they,

The fift part.

42 Yea and their hatefull enemies,
oppressed them in the land:

And

And they were humbly made to stoope,
as subiect to their hand.
43 Full oftentymes from thrall had he,
deliuered them before:
But with their counsell they to wrath,
prouokt him euermore.

Therfore they by their wickednesse,
were brought full low to lye:
44 Yet when he saw them in distresse,
he harkened to their cry.
45 He cald to mynde his couenaunt,
which he to them had swore:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiues from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and soundyng of thy fame.
49 The Lord the God of Israell,

be blest for euermore:
Let all the people say Amen,
praise ye the Lord therfore.

Confitemini Do. psal. Cvii. W. K.

¶ Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to geue thankes therefore who by sending prosperity and aduersity bringeth men vnto him. Therefore as the righteous then reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 67. Psalme.

GEue thankes vnto the Lord our God,
for gracious is hee:
And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thankes should praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so farre about:
From East to West, from North to South,
his hand did finde it out.

4 They wandred in the wildernesse,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these desertes so voyde:

That

That faynтneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous state,
accordyng as they prayd.

7 And by that way which was moſt right
he led them like a guide:
That they might to a Citie goe,
and there also abide.
8 Let men therfore before the Lord,
confeſſe his goodneſſe then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule ſuſtaynd,
whom thirſt hath made to faynt:
The hungry soule with goodneſſe fed,
and did them eke acquaynt.
10 Such as do dwell in darkeneſſe deepe,
where they of death do wayt:
Fast bound to taſt ſuch troublous stormes
as yron chaynes do threat.

The ſecond part.

11 For that against ỹ Lordes own wordes
they sought so to rebell:
Eſteemyng light his counſell hye,
which do so farre excell.
12 But when he humbled them full low,

they then fell downe with griefe:
And none was found so much to helpe,
whereby to get relief.

13 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
accordyng as they prayd.
14 For he from darckenes out thē brought,
and from deathes dreadfull shade:
Burstyng with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confesse his kindenesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw down their gates of brass,
and brake them with strong hand:
Their yron barres he smote in two,
nothyng could him withstand.

17 The foolish folke great plagues do fele,
and cannot from them wend:
But heape on moe to those they haue,
because they do offend.
18 Their soules so much did loth al meate
that none they could abide:
Whereby death had them almost caught,
as they full truly tryde.

19 Then

19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
accordyng as they prayed.
20 For he then sent to them his word,
which healthy did so restore:
And brought them from those daungers
wherein they were before. (deepe,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in shyps or brittle barkes,
into the seas descend:
Their marchaundise through feareful fluds
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the same,
most marueilous they see.

25 For at his word the stormy winde,
ariseth in a rage:

*Bviij. And

And styreth vp the surges so,
an nought can them asswage.
26 Then are they lifted vp so high,
the cloudes they seme to gayne:
And plungyng downe the depth vntill,
their soules consume with payne.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sence no feele.
28 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
accordyng as they prayd.

29 For at his word the Lord did make,
the sturdy stormes to ceale:
So that their great waues frō their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in hauen brought,
which they so fayne would haue.

The fourth part.

31 Let men before therfore the Lord,
confesse his kindenesse then:
And shew the wonders that he doth
before the sonnes of men.

32 Let

32 Let them in presence of thy folke,
o with prayse extoll his name:
And where the elders do comment,
let them there do the same.

33 For running floudes to dry desertes,
he doth oft chaunge and turne:
And drieth up as it were dust,
the springyng well and bourne.
34 A fruitefull land with pleasures decke,
full barren he doth make:
When on their sinnes that dwell therein,
he doth iust vengeaunce take.

35 Agayne the wildernesse full rude,
he maketh fruite to beare:
With pleasaunt springes of waters cleare
though none before were there.
36 Wherein such hungry soules were set,
as he doth frely chose:
That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasaũt land
and vineyardes also plant:
To yeld them fruite of such encrease,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beastes make,

by numbers great to grow.

39 But whē the faythfull are low brought
by the oppressors stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the powre he rayseth by,
out of his troublous dæpe:
And ost tymes doth his trayne augment,
much like a flocke of shæpe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise that now full well,
he may these thynges record:
For certainely he shall perceiue,
the kindenesse of the Lord.

Paratum cor. psal. Cviii. N.

¶ Dauid with hart and voyce prayseth the Lord and assureth himselfe of the promise of God cōcernyng his kyngdome ouer Israell, and hys power against other nations, who though he seeme to forsake vs for a tyme, yet hee alone in the end will cast downe our enemyes.

Sing

Sing this as the 81. Psalme.

O God my hart prepared is,
and eke my tongue is so:
I will aduaunce my voyce in song,
and geuyng prayse also.
2 Awake my Viole and my Harpe,
swete melody to make:
And in the mornyng I my selfe,
right earely will awake.

3 By me among the people Lord,
still praysed shalt thou bee:
And I among the Heathen folke,
will sing (O Lord) to thee.
4 Because thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty skye.

5 Aboue the starry heauens hye,
exalte thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be set at libertie:
Helpe O my God, with thy right hand,
and harken vnto me.

7 God in his holynesse hath spoke,
wherfore my ioyes abound:

Sichem I will deuide, and mete
the vale of Succoth ground.
8 And Gilead shall be myne owne,
Manasses myne shall be:
My headstrength Ephraim, and law
shall Juda geue for me.

9 Moab my washpot and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie strong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed shall I be.

11 Is it not thou O God which late,
hadst vs forsaken quite:
And thou O Lord which with our hoast,
didst not go forth to fight?
12 Geue vs O Lord thy sauyng ayde,
when troubles do assayle:
For all the helpe of man is vayne,
and can no whit auayle.

13 Through God we shall do valiaũt actes
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. psal. Cix. N.

¶ Dauid being falſely accuſed by Saules flatterers, prayeth God to helpe him, to deſtroy his enemies who repreſent Iudas the traytor vnto Jeſus chriſt and all like enemies of the Children of God.

Sing this as the 77. pſalme.

I N ſpeachleſſe ſilence do not hold,
O God thy tongue alwayes:
O God euen thou I ſay that art,
the God of all my prayſe.
2 The wicked mouth & guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

5 They did beſet me round about,
with wordes of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill my frendlyneſſe,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſtiker thou,
his hatefull foe to ſtand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayer that he makes,

be

be turned into sinne.

8 Few be his dayes, his charge also,
let them an other take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspringes be vagabondes,
to begge and seeke their bread:
Wandryng out of the wasted place,
where earst they haue bene fed.

11 Let couetous extortioner,
catch all his goodes in store:
And let the straungers spoyle the fruites,
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on the children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroyd:
Their names out blotted in the age,
that after shall succéde.
14 Let not his fathers wickednesse,
from Gods remembraunce fall:
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,

let

Let them remayne for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight:
The troubled man, and thought to slay,
the woefull harted wight.

17 As he did cursing loue, it shall
betyde vnto him so:
And as he did no blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
yea and of those that euill speake,
agaynst my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.

22 Be-

22 Because in depth of great distresse,
I nedy am and powre:
And eke within my payned brest,
my hart is wounded sore.

The second part.

23 Euen so do I depart away,
as doth declinyng shade:
And as the Grashopper, so I
am shaken of and fade.
24 With fastyng long from needfull foode,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced bene to lese.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heades at me.
26 But thou O Lord that art my God,
myne ayde and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louyng voyce:

They

They shall arise and come to shame,
o thy seruaunt shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. psal. Cx. N.

¶ Dauyd prophesieth of the power, and euerlasting kyngdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Leuy.

Sing this as the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,
whereon thy feete shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou,

thy

the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby free will offringes shall,
the people offer thee.
Yea with an holy worshippyng,
then shall they offer all:
Thy byrthes dew in the dew that doth,
from wombe of morryng fall.

4 The Lord hath sworne and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kynges,
vpon his wrathfull day.

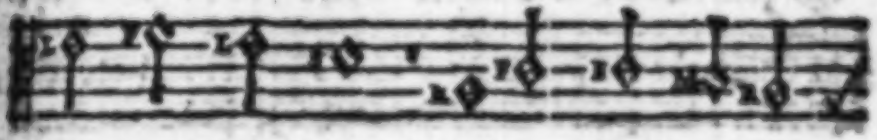
6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countreys shall,
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therfore he shall lift vp on hye,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

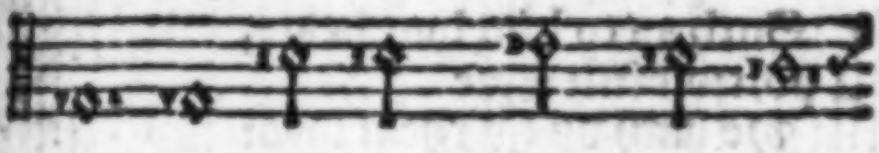
The geueth thankes to the Lord for his merciful
workes

workes towardes his Church, and declareth wherein true wisedome and right knowledge consisteth.

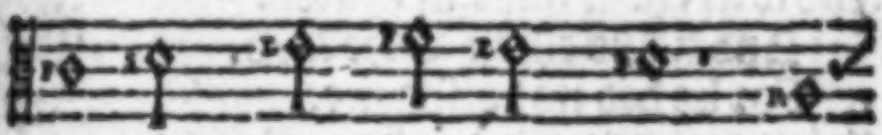
With hart I do accord, to prayse



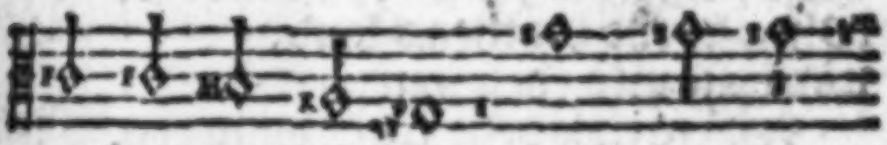
and laud the Lord, in presence of the



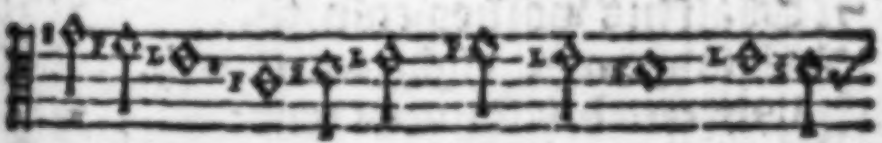
iust: For great hys workes are found,



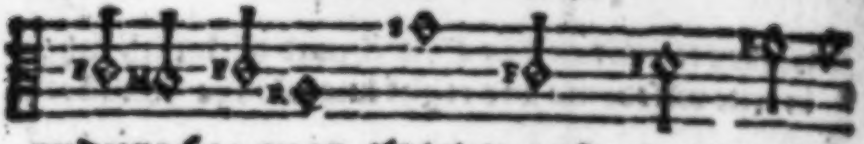
to search them such are bound, as



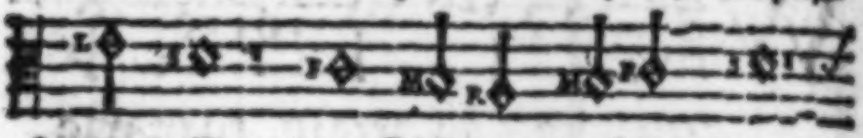
do hym loue and trust. His workes are



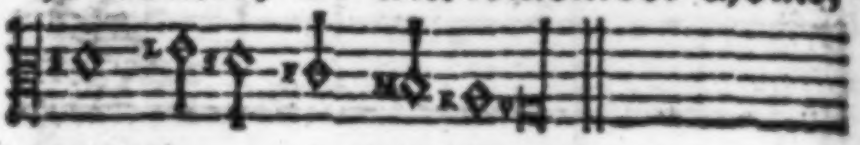
glorious, also hys righteousnes it doth



endure for euer. His wondrous worke



he woulde, we still remember should,



his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full fayre
He hath vp for them layd:
For this they shall well finde,
He will them haue in minde.
And kepe them as he sayd.
6 For he did not disdayne,
His workes to shew them playne:
By lightnings and by thunders.
When he the heathens land,
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right, and trueth.
Whereto his statutes tend:
8 They are decreed sure,

For

For euer to endure.
8 Which equity doth end,
Redemption he gaue,
His people for to saue.
9 And hath also requyred:
His promise not to fayle,
But alwayes to preuayle,
His holy name be feared.

10 Who so with hart full fayne,
True wisedome would attayn:
The Lord feare and obey:
Such as his lawes do kepe,
Shall knowledge haue full depe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

The prayseth the felicitie of them that feare God & condēneth the cursed state of the contēners of God.

Sing this as the Lordes prayer.

THe man is blest that God doth feare,
And that his lawes doth loue in deed:
2 His sēd on earth God will vpreare,
And blesse such as from him procēd.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy in darkenes light,
Compassion is in his eyes,
And mercy alwayes in his sight.

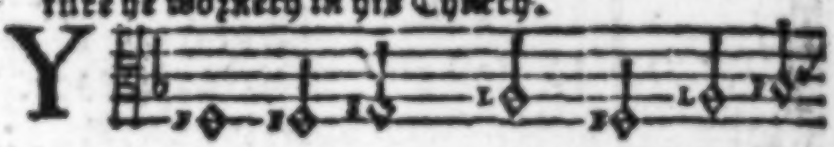
5 Yea pitie mueth ſuch to lend,
He doth by iudgement thynges expend.

6 And ſurely ſuch ſhall neuer kayle,
For in remembraunce had is he:
7 No tydinges ill can make him quayle,
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

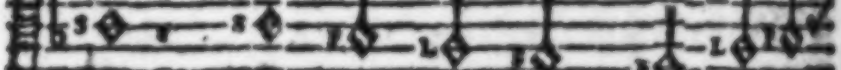
9 He did well for the poore prouide,
His righteouſneſſe doth ſtill remayne:
And his eſtate with prayſe abide,
Though that the wicked men diſdayne.
10 Yea gnaſh his teeth there at ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. pſal. Cxiii. W. K.

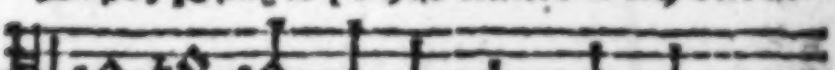
¶ An exhortation to prayſe the Lord for his prouidence, in that, that contrary to the courſe of nature he worketh in his Church.



E Children which do ſerue the



Lord, Prayſe ye his name with one ac-

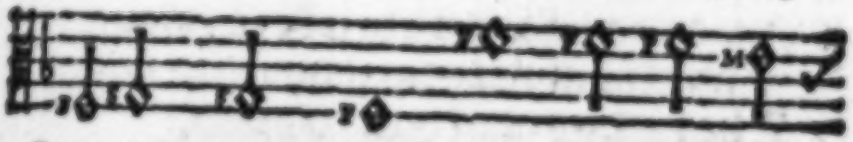


cord, yea bleſſed be alwayes his name.

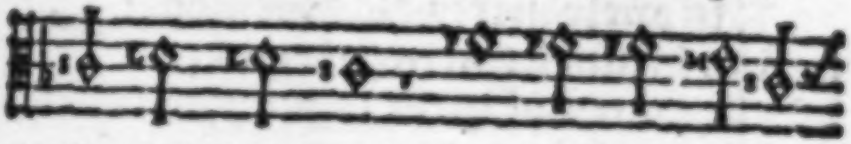
Who

Who from the rising of the sun, till it

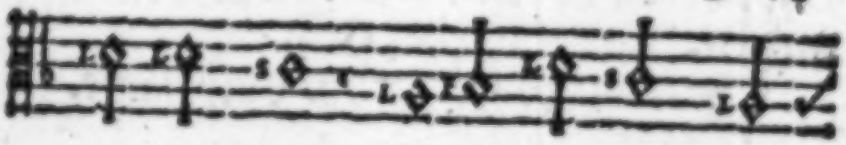
returne where it begun, Is to be pray-



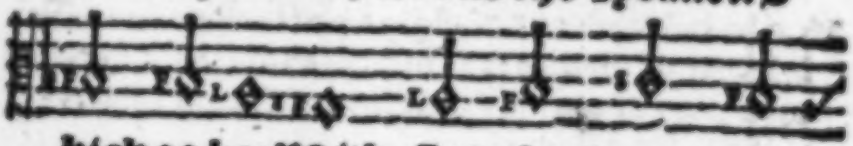
sed with great fame. The Lord all peo-



ple doth surmount, As for his glory

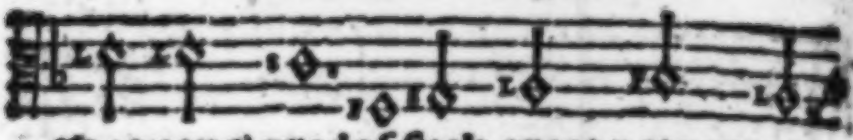


we may count, Aboue the heauens

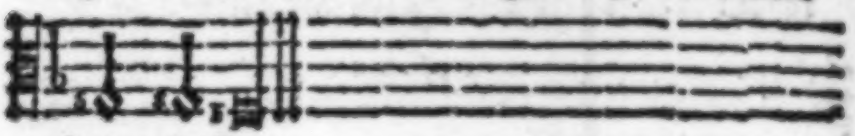


high to be: With God the Lord who

may compare, Whose dwellings in the



Heauens are of such great power and



foyce is he.

6 He doth abase himselfe we know.
Thinges to beholde both here below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue:
8 And so him set in high degree,
With princes of great dignity,
That rule his people with great fame:
The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiiii. W.W.

Israels deliuery out of Egipt putteth vs in remembraunce of Gods great mercyes towardes his children, and of our vnthankfulnes for the same.

Sing this as the 77. Psalme.

When Israell by Gods addresse,
from Pharaos land was bent:
And Jacobs house the straungers lost,
and in the same trayne went.

2 In Iuda God his glory shewed,
his holynesse most bright:
So did the Israelites declare,
his kingdome, power and might.

3 The sea it saw and sodenly,
as all amasde did flee:
The roaring streames of Iordans floud,
reculed backewardly.
4 As Rams afrayd the mountaines skipt
their strength did them forsake:
And as the sely trembling Lambes,
their tops did beat and shake.

5 What ayld thee sea as all amasde,
so sodenly to flee?
Ye rowling wanes of Iordans floud,
why ran ye backewardly?
6 Why shooke ye hilles as Rams afrayd,
why did your strength so shake:
Why did your tops as trembling Lambs
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God which frō hard rocks
doth cause mayne flouds appeare:
And from the stony flint doth make,

gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

¶ The faythful oppressed by Idolatrous tirants promise that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer and deliuer them by his omnipotēt power.

Sing this as the 119. Psalme.

NOt vnto vs Lord, not to vs
but to thy name geue prayse:
Both for thy mercy and the truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
worke of mens handes they be:
5 They haue a mouth and do not speake,
and eyes and not see.
6 And they haue eares toynd to their (heades,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And handes they haue and handle not,
and feete and do not goe:
A throat they haue, yet through the same,
they make no sound to blow.
8 Those that make them be like to them,
and

and those whose trust they be:
9 O Israeli trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath myndefull bene of vs,
and will blesse vs also:
On Israels and on Aarons house,
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord doth blesse them all:
Euen he will blesse them euery one,
the great, and eke the small.
14 To you (I say) the louyng Lord,
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe,
set forth the Lordes renowne:
Nor any that into the place,
of ſilence do goe downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

¶ David being in great daunger of Saule in the deſert of Maon, perceauing the great & inestimable loue of God toward him, magnifieth ſuche great mercies, and proteſteth that he will be thankefull for the ſame.

Sing this as the 95. Pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paynes of hell me caught and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do the humbly pray.
5 The Lord is very mercifull,

and

and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull misery,
and he relieued me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bounty hath expresst.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moysted eyne from mournfull teares,
my sliding fæt from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of sauing health,
I thankefully will take:

And

And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this present tyme,
in all the peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy seruaunt Lord, thy seruaunt loe,
I do my selfe confesse:
Sonne of thy handmayd thou hast broke,
the bondes of my distresse.
17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this present tyme,
in all his peoples sight.
19 Yea in the courtes of Gods owne house
and in the midst of thee:
O thou Jerusalem I say,
wherfore the Lord prayse ye.

Laudate Dominum. Psal. Cxvii. N.

¶ He exhorteth the Gentiles to prayse God because he hath accõplished as well to thẽ as to the Jewes the promise of lyfe euerlasting by Jesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
prayse ye the Lord alwayes:
And all the people euery where,
set forth his noble prayse.
2 For great his kindenesse is to vs,
his truth endures for aye:
Wherfore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do. Psal. Cxviii. M.

¶ Dauid reiected of Saul & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thãkfull: vnder whose person, Christ is liuely set forth who should be of his people reiected.

Sing this as the 44 Psalme.

O Geue ye thankes vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towardes thee.
2 Let Israell confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cryde:
Which louingly heard me at large,
my suite was not denyde.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God sandes me about.
7 The Lord doth take my part, with thē
that helpe to succour me:
Therefore I shall sée my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall séed:
Or to put confidence in kinges,
or Princes in our néed.
9 All nations haue enclosed me,
and compassed me round:
10 But in the name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say: (name,
But through the Lordes most mighty

I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deed might fall:
But through the Lord I found such helpe
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my myrth, and song:
He is become to me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thinges:
He calleth voyce of ioy and health,
in righteous mens dwellinges.
16 The right hand of the Lord doth bring
most mighty thinges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to vtter and declare:
The Lord his might and wōdrous power,
his workes and what they are.
18 The Lord himselfe hath chastined,

and

and hath corrected mée:
But hath not geuen me ouer yet
to death, as ye may sée.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will geue thankes to thée O Lord,
because thou hast heard me:
And art become most louyngly,
a Sauiour vnto me.
22 The stone which ere this tyme among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in déede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,

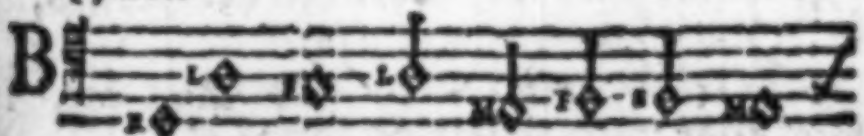
in hart, in mynde, in thought.

25 Now helpe vs Lord and prosper vs,
we with with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light
binde ye therfore with cord:
Your sacrifice to the altar,
and geue thankes to the Lord.

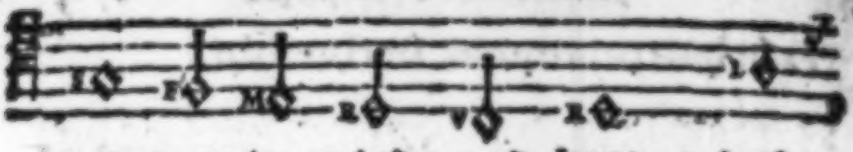
28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God, and I will prayse,
thy mercy towardes mee.
29 O geue ye thankes vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towardes thee.

Beati immaculati. Psal. Cxix. W.W.

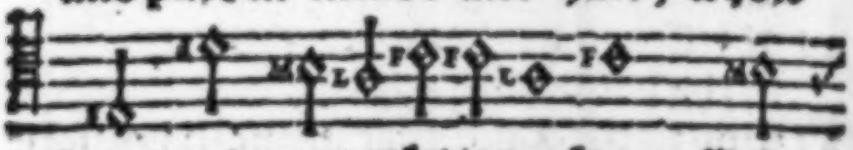
The Prophet wonderfully commendeth Gods law wherein he cannot satisfie him selfe, nor expresse sufficiently his affection, therunto adding notable complayntes and consolations meete for the faythfull to haue, both in hart and voyce: and in the Hebrue euery 8. verses begin with one letter of the Alphabet.



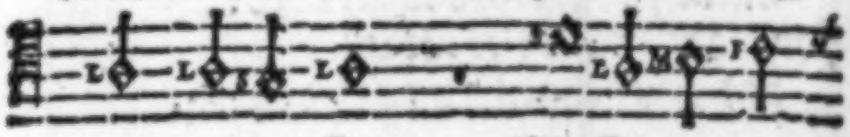
Lessed are they that perfect are



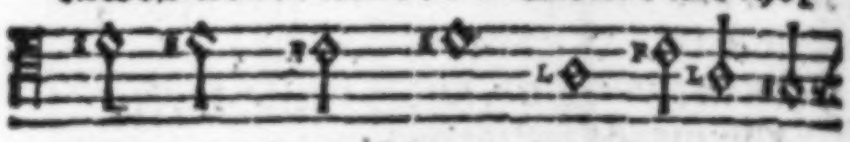
and pure in minde and hart, whose



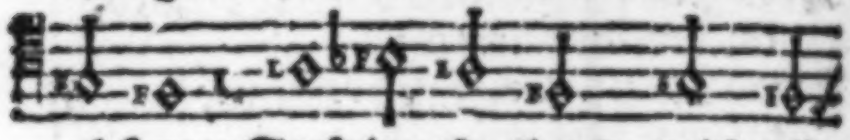
liues and conuersation, from Gods



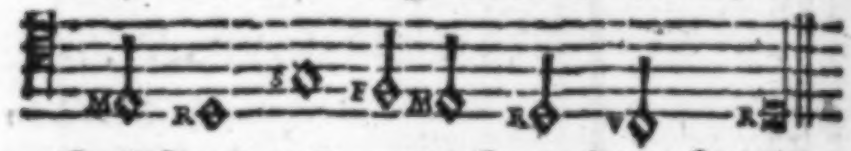
lawes neuer start. 2. Blessed are they



that geue them selues, his statutes to



obserue: Seeking the Lord, with all



their hart, and neuer from him swerue.

3 Doubtles, such men go not astray,
nor do no wicked thing:
Which steadfastly walke in his pathes,
without any wandring.
4 It is thy will and commaundement,
that with attentiue hede:

The

Thy noble and diuine preceptes,
we learne and kepe in deed.

5 Oh would to God it might the please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes kepe and confesse.
6 So should no shame my life attaynt,
whilst I thus set mine eyes:
And bend my minde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart
and magnify thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholy will I geue my selfe,
to kepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man:
his life learne to amend: (best
If that he marke and kepe thy word,
and therein his time spend.
10 Vnfaynedly I haue the sought,
and thus seking abide:
O neuer suffer me O Lord,
from thy preceptes to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:
That I might not at any tyme,
offend thy godly will.
12 We magnifie thy name, O Lord,
and prayse thée euermore:
Thy statutes of most worthy fame,
O Lord teach me therfore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgementes all, which did procéde,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in déede:
Then all the treasures of the earth,
which worldlynges made their méde.

15 Of thy preceptes I will still muse,
and thereto frame my talke:
As at a marke so well I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so let:
That nothyng can me so farre blind,
that I thy wordes forget.

GIMEL. The third part.

17 GRaūt to thy seruaūt now such grace
as may my life prolong:

Thy

Thy holy word then will I kepe,
both in my hart and tongue.
18 Myne eyes which were dim & shut vp
so open and made bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandryng now here now there:
Thy word therfore to me disclose,
my fotesteppes for clere.
20 My soule is rauisht with desire,
and neuer is at rest:
But seketh to know thy iudgements hye,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed ech one:
And curled are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenauntes,
with zeale as hote as fire.

23 The Princes great in Counsell sat,
and did agaynst me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why? thy couenauntes are my ioy

and my great hartes solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life agayne,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now ekt scones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy preceptes and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppressed,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send relefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both safe & sure
I haue chosen and found:
I set thy iudgements me before,

which

which kéepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy couenaunts to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

H E. The fift part.

33 *I* Nstruct me Lord in the right trade,
of thy statutes diuine:
And it to kéepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and minde and all my might,
I will it kéepe I say.

35 In the right path of thy preceptes,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to kéepe,
and couenauntes to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vayne desire and worldly lust,

turne backe myne eyes and sight:
Geue me the spryte of lyfe and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to mee:
Which am thy seruaunt, and do loue,
and feare nothyng but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

THy mercies great and manifold,
let me obtaine (O Lord:)
Thy sauyng health let me enioy,
accordyng to thy word.
42 So shall I stoy the slaũdrous mouthes
of lewd men and vniust:
For in thy faythfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgementes wonderfull,

my

my hope doth stand and rest.
144 And whilst that breath within my brest
doth naturall lyfe preserue:
Yea till this world shalbe dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made frē from all dread:
Because I sought how for to kēpe,
thy preceptes and thy read.
46 Thy noble actes I will describe,
as thynges of most great fame:
Euen before kynges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obay,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundementes,
in will, in deede, and thought.

ZAIN. The vii. part.

49 THy promise which thou madst to
thy seruaūt, Lord, remēber (me
For there in haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,

when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

51 The proud and such as God contemne
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cal to mind Lord thy great works
shewed to our fathers olde:
Whereby I felt thy ioy surmount,
my griefe an hundred folde.

53 But yet alas for feare I quake,
seing how wicked men:
Thy law forsooke and did procure
thy iudgements who knoweth when?
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the straungers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name O Lord,
by night when others slepe:
As for thy law also I kept,
and euer will it kepe.
57 This grace I did obtayne because
thy couenauntes swet and deare:
I did embrace and also kepe,
with reuerence and with feare.

HETH.

HETH. The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my secret hart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothefull are:
But haskely thy lawes to keepe.
I did my selfe prepare:

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy laws forget,
nor from thee goe astray.
62 Thy righteous iudgement shewed to-
so great ig and so hye: (ward me,
That euen at midnight I will rise,
thy name to magnify.

63 Companion am I to all them,
which feare thee in their hart:

And

And neither will for loue nor dread,
from thy commaundement start.
64 Thy mercyes Lord most plenteously,
do all the world fulfill:
O teach me how I may obay,
thy statutes and thy will.

TETH. The ix. part.

65 ACcordyng to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sortes,
haue I thy seruaunt felt.
66 Teach me to iudge alwayes aright,
and geue me knowledge sure:
For certainely beleue I do,
that thy preceptes are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I kepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thy ordinaunces how to kepe,
therfore O Lord, teach me.

69 The proud & wicked men haue forgd
agaynst me many a lye:
Yet thy commaundementes still obserue
with all my hart will I.

70 Their

70 Their harts are swolne with worldly
as grease so are they fat: (wealth,
But in thy law I do delight,
and nothyng seke but that.

71 O happy tyme may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word, and law,
is dearer manifold:
Then thousandes great of siluer and gold,
or ought that can be told.

IOD. The x. part.

73 SEyng thy handes haue made me
to be thy creature: (Lord,
Graūt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me se:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is iust: (plagued,
So when thou doest correct me Lord,
the cause iust nedes be must.
76 Now of thy goodnesse I the pray,
some comfort to me send:

As

As thou to me thy seruaunt hetst,
so from all ill me shend.

77 Thy tender mercyes poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do geue.
78 Confoũd the proud whose false pretẽce
is me for to destroy:
But as for me thy hestes to know,
I will my selfe employ.

79 Who so with reuerence do thẽ feare,
to me let them retyre:
And such as do thy couenauntes know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faynt and ceaseth not
thy sauing health to craue:
And for thy wordes sake still I trust,
my hartes desire to haue.
82 Mine eies do fayle with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

82 And

83 As a skin bottle in the smoake,
so am I parcht and dryde:
yet will I not out of my hart,
let thy commaundementes slide.
84 Alas how long shall I yet liue,
before I sée the houre:
That on my foes which me torment,
thy vengeaunce thou wilt power.

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary agaynst thy law,
my hurt they do procure.
86 But thy commaundemēts are all true,
and causelesse they me grieue:
To thée therefore I doe complayne,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenauntes kéepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen Lord where ẏ doest dwell,
thy word is stablisht sure:

And

And shall for all eternitie,
fast graued there endure.
90 From age to age thy truth abideth,
as doth the earth witnesse:
Whose groūd worke thou hast layd so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all thynges persewere:
Accordyng to thy ordinaunce:
for all thynges thee reuere.
92 Had it not bene that in the law,
my soule had comfort sought:
Long tyme ere now in my distresse,
I had bene brought to nought.

93 Therfore will I thy precepte aye,
in memory kepe fast:
By them thou hast my lyfe restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therfore, for to thy lawes,
myne eares and hart encline.

95 The wicked men do seke my bane,
and thereto lye in wayte:
But I, the while considered,
the noble actes and great.
96 I see nothyng in this wide world,

of

at length which hath not end:
But thy commaundements and thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great desire and fervent love,
do I beare to thy law:
All the day long my whole devise,
is onely on thy law.
98 Thy word hath taught me far to passe,
my foes in pollicie:
For still I kepe it as a thyng
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenauntes kepe,
and them to others tell.
100 In wisedome I do passe also,
the auncient men in dede:
And all because to kepe thy lawes,
I held it aye best rede.

101 My fete I haue refrayned eke,
from euery euill way:
Because that I continually,
thy word might kepe I say.
102 I haue not swerued from thy iudge-
nor yet sybonke any deale: (mentes,
For why? thou hast me taught thereby,

to liue godly and well.

103 O Lord how swete vnto my taste,
finde I thy wordes alway:
Doubtlesse no hony in my mouth,
is le ought so swete I may.
104 Thy lawes haue me such wisedome
that vtterly I hate: (learnd,
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. The xiiii. part.

105 EVen as a lanterne to my feete,
so doth thy word shine bright,
And to my pathes where euer I goe,
it is a flamyng light.
106 I haue both sworne & will performe,
most certainely doubtlesse:
That I will kepe thy iudgementes iust,
and them in life expresse.

107 Affliction hath me sore oppressed,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.
108 The offringes which with hart and
most frankly I thee giue: (doyre,
Accept, and teach me how I may,
after thy iudgementes liue.

109 My soule is aye so in my hand,
that

that daungers it assayle:
Yet do I not thy lawes forget,
nor it to keep will fayle.
110 Although the wickes layd their nets,
to catch me at a bray:
Yet dis I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claymed alway,
as myne owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH. The xv. part.

113 The crafty thoughtes and double
I do alwayes detest: (hattes
But as for thy law and precepts,
I loued them euer best.
114 Thou art my dyn and secret place,
my shield of strong defence:
Therefore haue I thy promises,
look for with vaileface.

115 Goe to therefore ye wicked men,
depart from me anon:
For the commaundements will I keepe,

of God my Lord alone.
116 As thou hast promised so performe,
that death me not assayle:
Nor let my hope abuse me so,
that through distrust I quayle.

117 Vphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy fete,
as do thy statutes breake:
For nought auayleth their subtelties,
their counsell is but weake.

119 Like drosse thou castest ꝑ wicked out,
where euer they go or dwell:
Therfore can I as thy statutes,
loue nothyng halfe so well.
120 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgement, straight
I am as one astond.

AIN. The xvi. part.

121 I Do the thyng that lawfull is,
and geue to all men right:
Resigne me not to them, that would
oppresse me with their might.
122 But for thy seruaunt surety be,

in that thyng that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Myne eyes with waytinge are now
thy health so much I craue: (blynd,
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruaunt louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruaunt Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now tyme Lord to begyn,
for truth is quite decayd:
Thy law likewise they haue transgrest,
and none agaynst them sayd.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or iewels fine which are estæmd,
most costly to be sold.
128 I thought thy preceptes all most iust,
and so them layd in store:
All crafty and malicious wayes,
I do abhorre therfore.

PE. The xvii. part.

129 Thy couenaunts are most wonder,
and full of thinges profound (full
My soule therefore doth keepe them sure,
when they are tryde and found.

130 When men first enter into thy word,
they finde a light most cleare:
And very idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gapte and breathd
to know thy commaundement:
That I might guide my life thereby,
I sought what thing it ment.

132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteppes by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruaunt ouerthrow.

134 From slaunderous tongues, & deadly
preserue and keepe me sure: (harmes,
Thy precepts then I will obserue,
and put them like in vre.

135 Thy countenaunce which doth sure
the slume in his wight hew: (mount

Let shine on me and by thy law
teach me what to eschew.
136 Out of myne eyes great flouds gush (out
of bleary teares and fell:
When I beholde how wicked men
thy lawes keepe neuer a deale.

ZADE. The xvii. part.

137 IN euery poynt Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce
thou art a righteous iudge.
138 To rendet eight and flee from guile,
are two chiefe poyntes most high:
And such as thou hast in thy law,
commaunded vs straightly.

139 With zeale and wrath I am cōsumde
and euen pyned away:
To see my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy seruaunt nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of bale degree:
Yet doe I not thy bestes forget,
nor shrinke away from thee.

142 Thy righteousnes Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:
Yet doe I still of thy preceptes,
delight to heare and know.
144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach thou me for euen in them,
my life lyeth vp in store.

KOPH. The xix. part.

145 *W*Ith feruēt hart I cald and cryde,
now aunswere me O Lord:
That thy commaundementes to obserue,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Saue me therfore and I will kepe,
thy precept and thy hest.

147 To thee I cry euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Myne eyes preuent the watch by night,

and

and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce
and pitie on me take:
As thou was wont, so iudge me Lord,
least like me should forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which frō thy law are farre gone backe,
and strayd from it lewdly.

151 Therfore O Lord approch them neare
for nede doth so require:
And all thy preceptes true they are,
then helpe I thee desire.
152 But thy commaundementes I haue
not now but long agoe: (learnd,
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,
consider and beheold:
Deliuer me for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with spēd me succour send:
From death as thou hast promised,

Lord kepe me and defend.

155 As for the wicked far they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt
what tongue can them straynie?
And as thou hast me iudged ere now,
so let me life obtaynie.

157 Though many men do trouble me,
and persecute most sore:
yet from thy lawes I neuer shronke,
nor went away therefore.
158 And verely it is for griefe I dye,
when I these traytours see:
Because they kepe no whit thy word,
nor yet seeke to know thee.

159 Beholde for I do loue thy lawes,
with hart most glad and fayne:
As thou art good and gracious Lord,
restore my life agayne.
160 What thy word doth decree, must be,
and so it hath been euer:
Thy righteous iudgements are also,
most true and stay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by cruelty

causelesse to make me crouche:
But all in vayne, for of thy word,
the feare did my hart touche.
162 And certaynly euen of thy word
I was more merry and glad:
Then he which of rich spoyles and pray,
great store and plenty had.

163 As for all lyes and falsity,
I hate most and detest:
For whys thy holy lawes doe I
aboue all thinges loue best.
164 Seuē tymes a day I prayse thee Lord
singing with hart and voyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace & rest shall all such haue,
which do thy statutes loue:
No daunger shall their quiet state,
empayre or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therfore haue I doue those thynges,
which thou didst me commaund.

167 Thy lawes haue bene myne exercise,
which my soule most desired:
So much my soule to them was bent,
that nought els I required.

168 Thy

168 Thy statutes and commaundements,
I kept thou knowest aright:
For all the thynges that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaynt and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thée to feare.
170 Myne humble supplication,
toward thée let finde accesse:
And graunt me Lord deliuerannce,
for so is thy promise.

171 Thē shall my lips thy prayses speake
after most humble sort:
When thou thy statutes hast me taught,
wherein standes all comfort.
172 My tongue shall sing and preach thy (word,
and on this wise say shall:
Gods famous acres and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thée beséech,
and spédely me saue:
For thy commaundementes to obserue,
chosen O Lord I haue.
174 Of thée alone Lord I craue healch,
for other I know none:

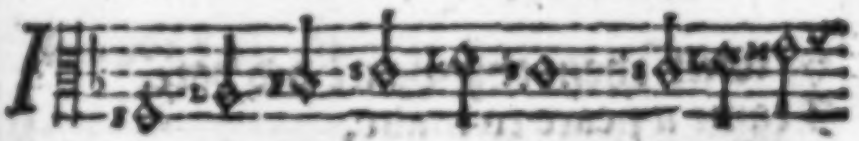
And

And in thy lawe and nothyng elſe,
I do delight alone.

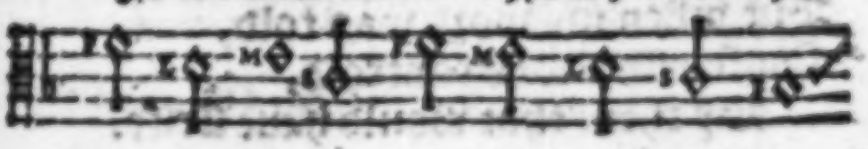
175 Graunt me therfore long dayes to
thy name to magnifie: (liue,
And of thy iudgementes mercyfull,
let me thy fauour try.
176 For I was loſt and went aſtray,
much like a wandryng ſhepe:
O ſeke me for I haue not fayled,
thy commaundementes to kepe.

Ad Dominum. Pſal. Cxx. T. S.

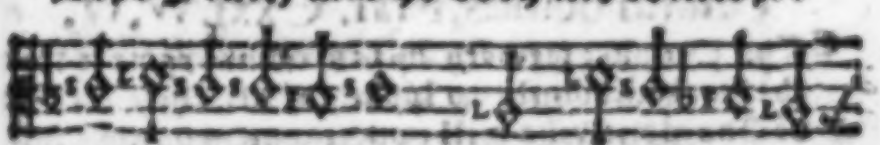
¶ Dauid banished frō amōg the barbarous Arabiās through falſe reportes of enuious flatterers, lamenteth hys long abode among ſuch infidels, geuē to all kynde of wickednes and contention.



In trouble and in thrall, vnto the

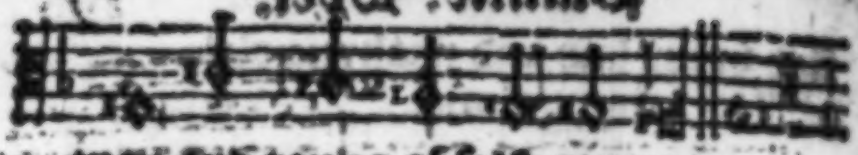


Lord I call, and he doth me comfort:



deliuer me I ſay, from lyers lips al-

way



way, and toung of false report.

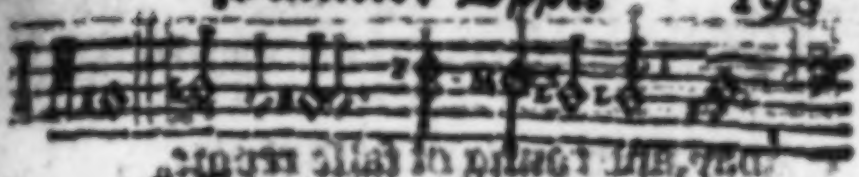
4 What vountage or what thing,
Getst thou thus for to sting:
Thou false and flattering lyer?
5 Thy tongue doth hurt I wæne,
No lesse then arrowes kæne,
Of hote consuming fire.

6 Alas to long I slake,
Within these tentes so blacke,
Which Kedars are by name,
By whom the flocke elect,
And all of Isaaches sect,
Are put to open shame.

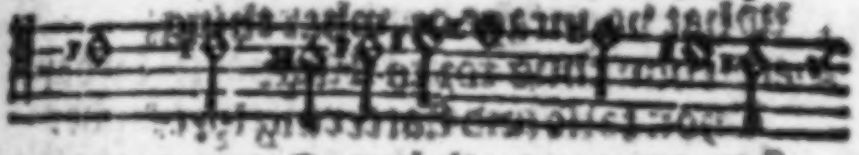
7 With them that peace did hate,
I came a peace to make,
And set a quiet life:
But when my word was told,
Causelesse I was controld,
By them that would haue strife.

Lenaui oculos Psal. Cxxi. W. W.

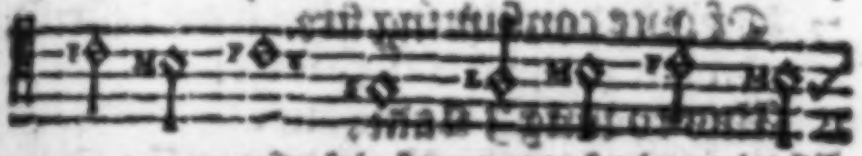
¶ The Prophet Reweth by his [illegible] that the faythfull ought to loode to [illegible] of God alone, who will [illegible] cesse to all their Godly enterprises.



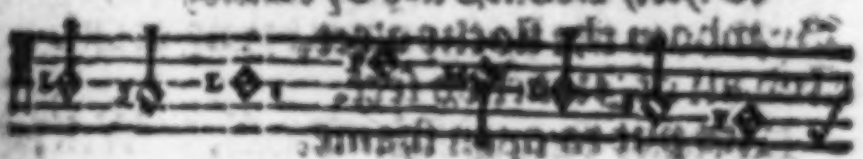
Lift myne eyes to Syon hill,



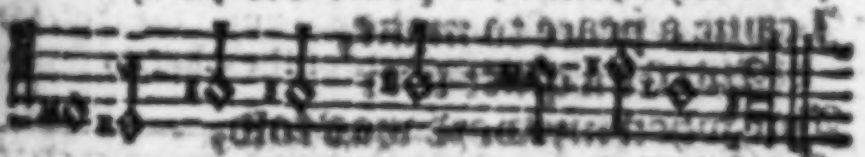
from whence I do attend, what succour



God me send. The maker God, the



succour will, which heauen and earth



framed, and all things therein named.

¶ Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
¶ Loe he that doth Israell conserue,
No sleepe at all can him catch,

But

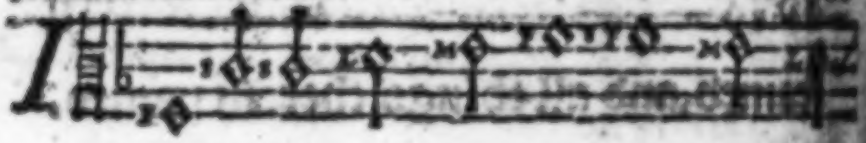
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thée couer:
As at thy right hand euer.
6 The sunne shall not thée parch by day,
Nor the Mone not halfe so bright:
Shall with cold thée hurt by night.

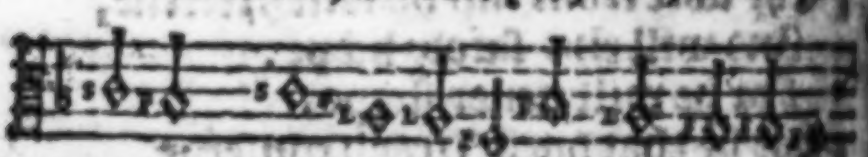
7 The Lord will kéepe thée from distresse,
And will thy life sure saue:
And thou also shalt haue.
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy thynges bring about.

Lætatus sum. Psal. Cxxii. W.K.

¶ Dauid reioyseth that God accomplisheth his promise and placed his Arke in Syon, geuing thanks, and praying for the prosperitie of the Church.

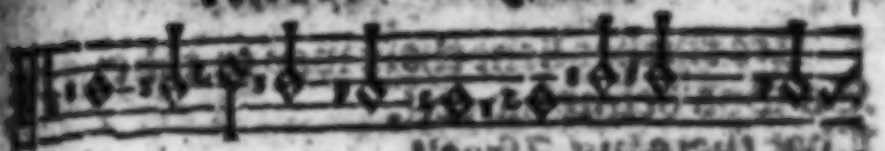


Wld in hart reioyce, to heare the



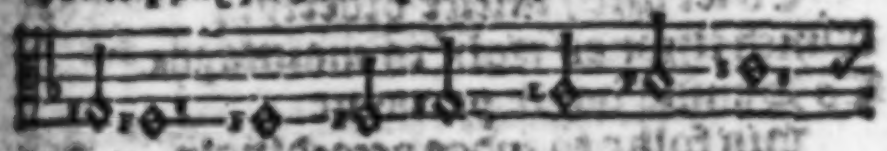
Peoples voyce, in offering so willingly:

For

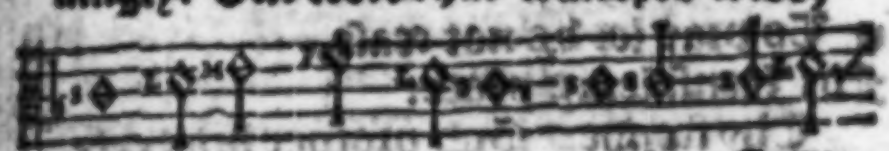


For let vs vp say they, and in the Lords

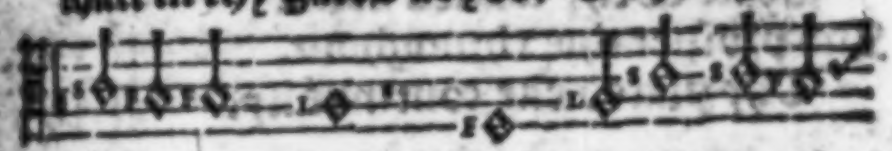
house pray, thus spake the holy full lo-



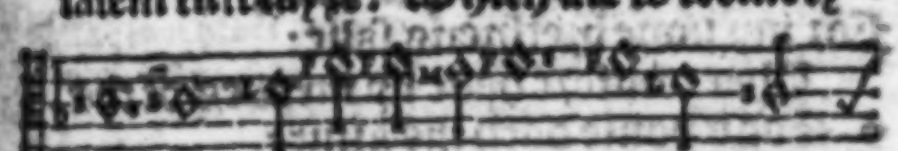
uingly. Our feete that wandred wide,



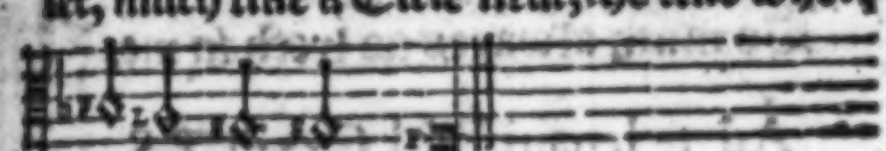
shall in thy gates abyde. O thou Jeru-



salem full fayre: which are so seemely



set, much like a Citie neat, the like wher-



of is not els where.

4 The tribes with one accord,
The tribes of God the Lord,

Are thither bent their way to take:
So God before did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintayne
To Dauids house pertayne
His folke to iudge accordingly.

6 To pray let vs not cease,
For Jerusalems peace:
Thy frendes God prosper mightely,
7 Peace be thy walles about
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort haue by meanes of thee,
9 Gods house doth me assure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuaui. Psal. Cxxiii. T.S.

The prayer of the faythfull, whych are assayted by the wycked worldlynges and contemners of God.

Sing this at the 119. psalme.

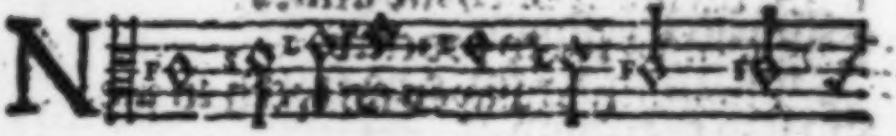
O Lord

O Lord that heauen doest possesse,
I lift myne eyes to thee:
Euen as the seruaunt listeth his,
his maisters handes to see. (handes,
2 As handmaydes watch their maistres
some grace for to atchiue:
So we beholde the Lord our God,
till he do vs forgiue.

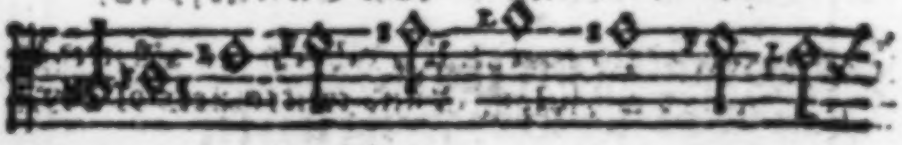
3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we are filled and ouercommen,
withhatred and despight.
4 Our mindes be stuffed with great te-
the rich and worldly wise: (buke
Do make of vs their mocking stockes,
the proud do vs despise.

Nisi quia Domi. psal. Cxxiiii. W. W.

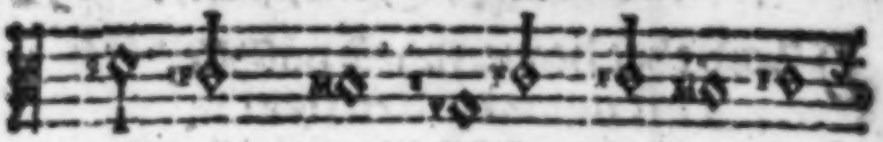
¶ The faythfull deliuered out of great daunger, acknowledge not to haue escaped by theyr owne power, but through the fauour of God.



Now Israell may say and that

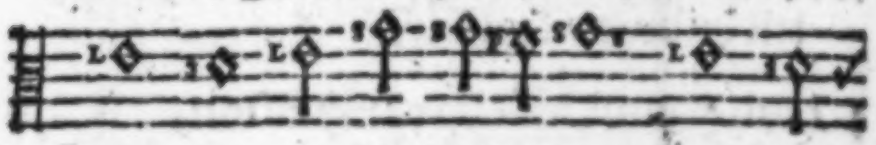


truely, if that the Lord had not our

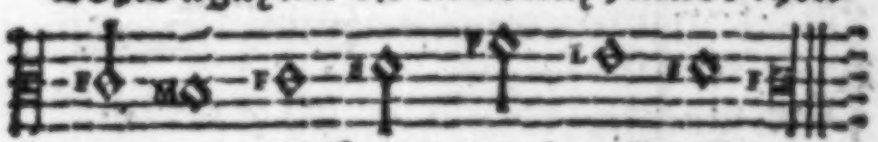


cause mayntaynd, If that the Lord had

not our right sustaynd, When all the



world agaynst vs furiously, made their



vprores, and sayd, we should all dye.

3 How long agoe,
they had deuourd vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
4 And as the floodes,
with mighty force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaryng noyse,
Had long agoe,

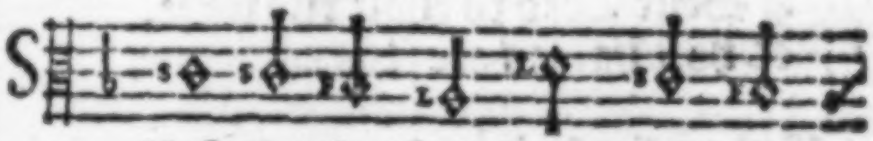
ouer-

ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs safely keepe:
From bloudy teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.

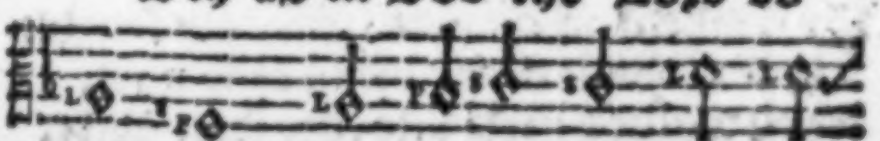
7 Euen as a bird,
out of the foulers grin:
Escapeth away:
right so it fares with vs,
Broke are their nets,
and we haue scaped thus.
8 God that made heauen and earth,
is our helpe then,
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

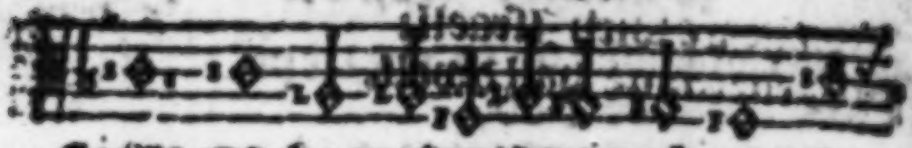
The describeth the assuraunce of the faythfull in their afflictions, and desireth their wealth, and the destruction of the wicked.



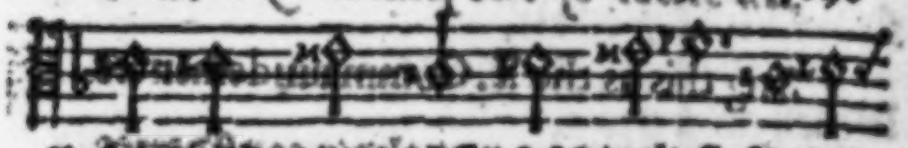
Wch as in God the Lord do



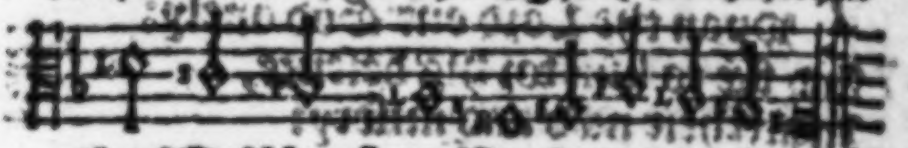
trust, as Mount Sion shall firmely



stand, and be remoued at no hand, the



Lord will count the right & iust, so that



they shall be sure, for euer to endure.

As mighty mountaynes huge and great,
Jerusalem abount do close:
So will the Lord be vnto those,
Who on his godly will do wayte.
Such are to him so deare,
They neuer nede to feare.

3 For though the righteous trye doth be
By making wicked men his rod:
Least they through griefe forsake their
It shall not as their lot still be. (God

4 Geue Lord to those thy light,
Whose hartes are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought:
The Lord will surely bring to nought,
With workes most vile they shall abide.

But

But peace with Israell:
For euermore shall dwell.

An other of the same by R. W.

Sing this as the X. Commandements.

Those that doe put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence,
In all their need and misery:
Their fayth to sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill but standeth still
Stedfast like to the mount Syon.

And as about Jerusalem,
The mighty hilles do it compasse:
So that no enemies come to them,
To hurt that towne in any case,
So God in deede in euery neede,
His faythfull people will defend,
Standing them by assuredly:
From this tyme forth world without end.

Rightwise and good is our Lord God,
And will not suffer certaynly,
The sinners and vngodlyes rod,
To carry vpon his family.
Least they also from God should goe,
Falling to sinne and wickednes.

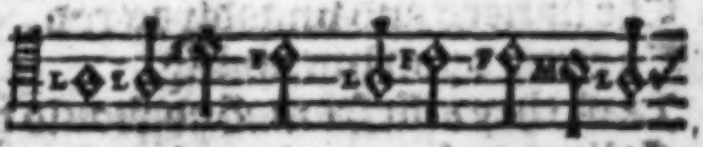
O Lord defend world without end:
Thy Christen flocke through thy gwdnes,

O Lord ds gwd to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.
Such will the Lord scatter abroad,
Which hypocrites throwne downe to hell
God will them send paynes without end,
But Lord graunt peace to Israell.

Glory to God the Father of might,
And to the Sonne our Saviour:
And to the holy Ghost whose light,
Shine in our harres and vs succour.
That the right way from day and day,
We may walke and him glorifie:
With harres desire all that are here,
Worship the Lord and say, Amen.

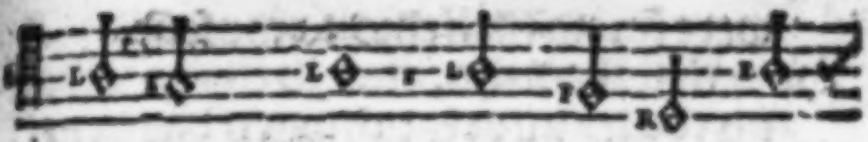
In conuertendo. Psal. Cxxvi. W.K.

¶ This Psalme was made after the returne of the people from Babilon, and sheweth that the means of their deliueraunce was wonderfull, after the seuenty yeares of captiuity foresposen by Jeremy 25.12.&.29.10.



When that the Lord agayn his Sion

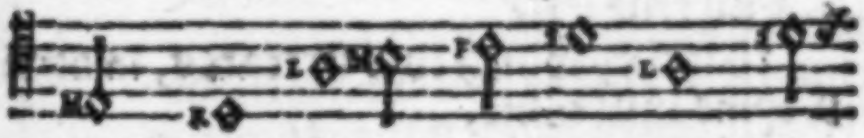
had



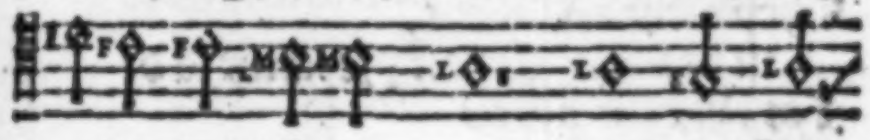
had forth brought, from bondage great

and also seruitude extreme: His worke

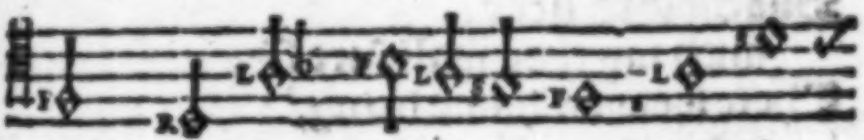
was such as did surmount mans hart



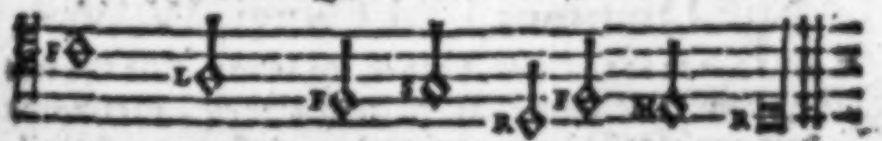
and thought, so that we were much like



to thē that vse to dreame: Our mouthes



were with laughter filled then, and eke



our tongues did shew vs ioyfull mien.

2 The heathen folke,

were forced then this to confesse,
How that the Lord,
for them and great thinges had done.
3 But much more we,
and therfore can confesse no lesse,
Wherefore to ioy
we haue good cause as we begin.
4 O Lord goe forth,
thou canst our bondage end
As to desertes
the flowing riuers send.

5 Full true it is
that they which sow in teares, in deede
A tyme will come,
when they shall reape in mirth and ioy
They went and wept,
in bearing of their precious seed.
For that their foes
full oftentimes did them annoy,
But their returne,
with ioy they shall sure see,
Their sheaues home bring,
and not impayred be.

Nisi Dominus. Psal. Cxxvij. W. W.

¶ It is not many wit, power, or labor, but the free goodnesse of God that geneth riches, preserueth townes & contreys, granteth nourishment & children.

Sing this as the Lordes pro yer.

Except the Lord the house doe make,

And thereunto do set his hand:
What men doe build it cannot stand.
Likewise in vayne men vndertake,
Cities and holdes to watch and ward;
Except the Lord be their safegard.

2 Though ye rise earely in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread.
Yet were your labor lost and worne:
But they whome God doth loue and keep
Receiue all thinges with quiet sleepe.

3 Therefore marke well when euer you see
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitye,
The blessing of posteritye.

4 And when the children come to age,
They grow in strength and actiuenes,
In person and in comlines:
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flyeth not so swift nor doth like harme.

5 O well is him that hath his quiuer,
Furnished with such artilery:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,

When that he pleadeth before the iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T.S

¶ Here is described the prosperous estate of persons maried in the feare of GOD, and the promises of Gods blessings, to al them that line in this honorable estate according to his commaundements.

Sing this as the 137. psalme.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtandes like Oliue plantes,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 The promiſed Jeruſalem,
and his felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſraell,
proſperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

¶ He admoniſheth the Church to reioyce, though afflicted in all ages for God will deliuer, and ſodainly deſtroy the enemies thereof.

Sing

Sing this as the 137. psalme.

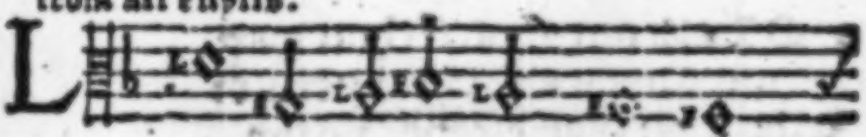
1 OFt they now Israell may say,
me from my youth assayled:
Oft they assayled me from my youth,
yet neuer they preuayled.
3 Vpon my backe the plowers plowd,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes
of wicked foes at last.

5 They that hate me shall be ashamd,
and turned backe also:
6 And made as grasse vpon the wall,
which withereth ere it grow.
7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

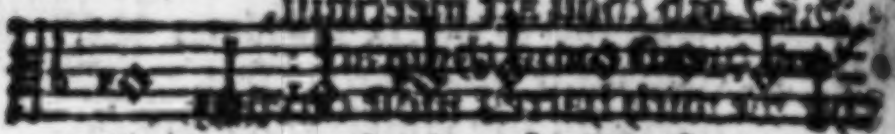
De profundis. Psal. Cxxx. W.W.

¶ An effectuous prayer to obtayne mercy and forgeuenes of his sinnes and at length deliuerance from all euylls.

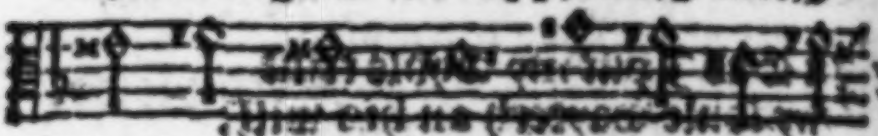


Lord to thee I make my mone.

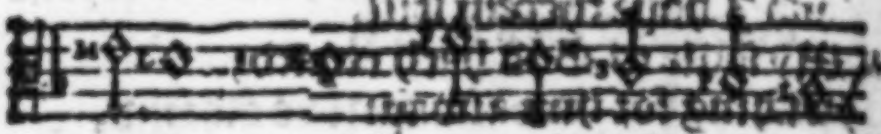
when



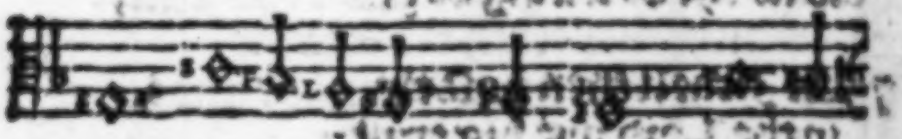
when dañgers me oppresse, I call, I



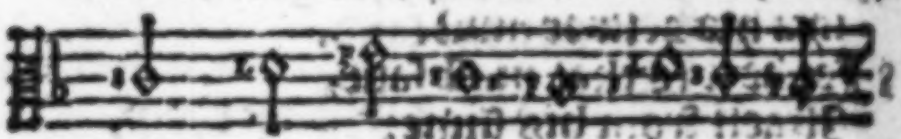
sigh, plaine, and grone, crusting to finde



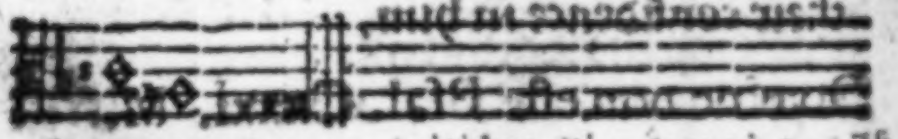
release. Heare now O Lord, my re-



quest, for it is full due time: And let



thine eares ayo be prest, vnto this



prayer mine.

3 O Lord our God if thou way
our sinnes and them peruse:
Who shall then escape and say
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst towns thy grace:
That we with harres most carefull
should feare before thy face.

5 In God I put my whole trust
my soule wayteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and wark
to see the dawning day.

7 Let Israell then boldely,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. M.

¶ Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

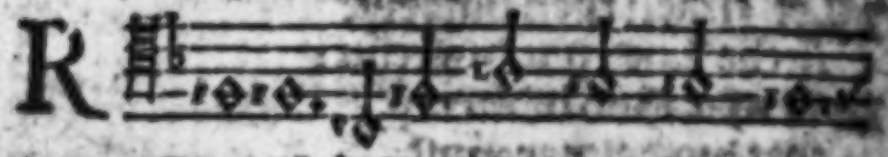
O Lord I am not puft in minde,
I haue no stornefull eye:
I doe not exercise my selfe,

in thinges that be to high.
2 But as the child that wayned is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

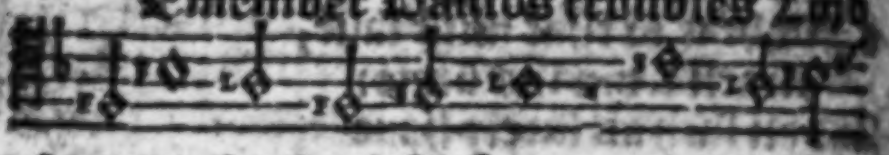
3 O Israell trust in the Lord,
let him be all thy stay:
From this tyme forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. M.

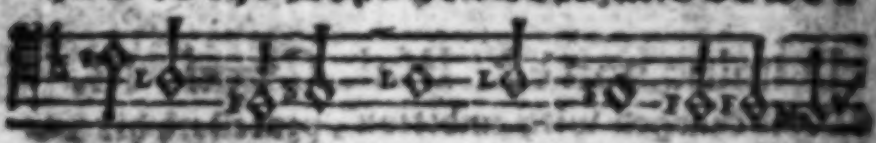
¶ The faithful grounded on Gods promise made first to Dauid, desireth that he would establish the same both as touching hys posteritie, and the building of the temple, to stay there as was foretspoken.



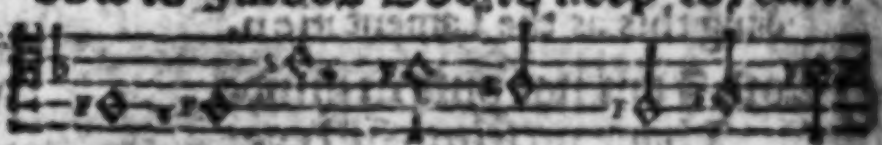
Remember Dauids troubles Lord



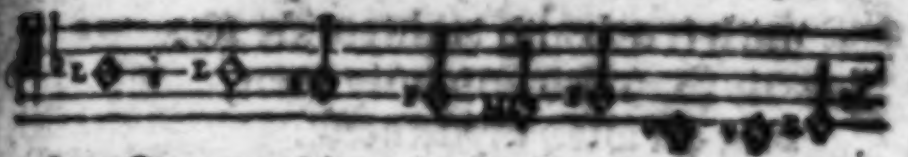
how to the Lord he swore, and vowd a



vow to Jacobs God, to keep for euer-

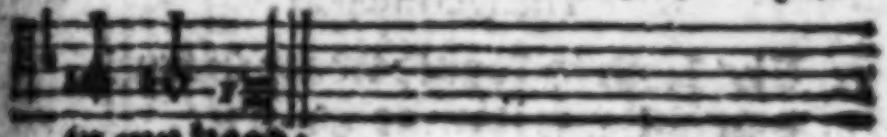


more. I will not come within my



house, nor clime vp to my bed, nor lose

my temples take their rest, or the eyes



in my head:

5 Till I haue found out for the Lord
a place to sit thereon:
An house for Jacobs God, to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fieldes and forrestes, there
these voyces first were found.

7 We will allay and go in now
his tabernacle there:
Before his footestoole to fall downe,
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priestes be clothed Lord

with truth and righteousnesse:
Let all Saintes and holy men,
sing all with ioyfulnesse.
10 And for thy seruaunt Dauids sake,
refuse not Lord I say:
The face of thine annoynted Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruite of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my couenaunt kéepe
that I shall learne echone:
Then shall their sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Syon,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great encrease,
her victuals euery where:
And I will satisfie with bread,
the néedy that be there.

16 Yea I will decke & cloath her Priestes,
with my saluation:
And all her Saintes shall sing for ioy,

of

of my protection.

17 There will I surely make the horne,
of David for to bud:
For I have there ordained for myne
a lanthorne bright and good.

18 As for his enemies I will clothe,
with shame for evermore:
But I will cause his crowne to shyne,
more freely then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

¶ The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. psalme.

O How happy a thyng it is,
and joyfull for to see:
Brethren together fast to hold,
the band of Amitie.

2 It calls to mynde the sweete perfume
and that costly oynment:
Which on the sacrificers head,
by Gods preceptes was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attyre about.

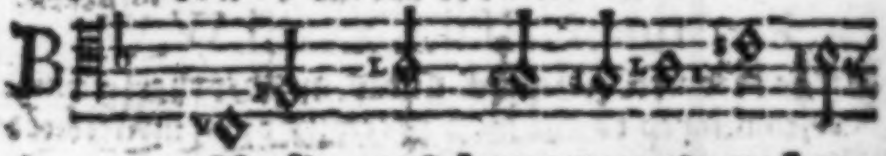
4 And as the lower ground doth drinke,
the dew of Hermon hill:

And Sion, with his siluer drops,
the fieldes with fruite doth fill.

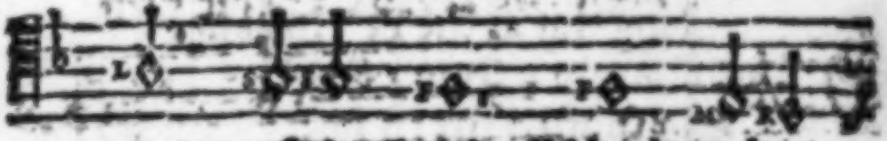
4 Euen so, the Lord doth poure on them,
his blessinges manifold:
5 Whose hartes, & myndes, without all
this knot do keepe and hold. (guile,

Ecce nunc. Psal. Cxxxiiii. W.K.

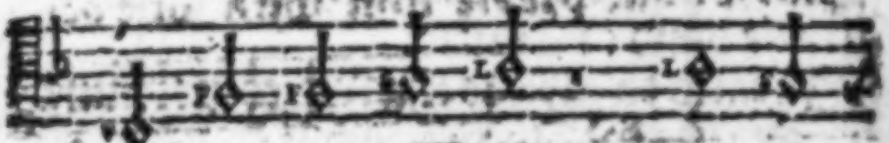
¶ He exhorteth the Leuites that watch in the temple to prayse the Lord.



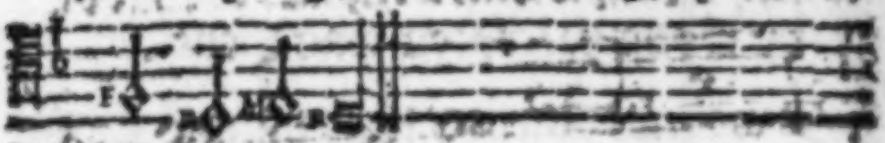
Behold, and haue regard ye ser-



uauntes of the Lord: Which in his



house by night do watch, prayse him



with one accord.

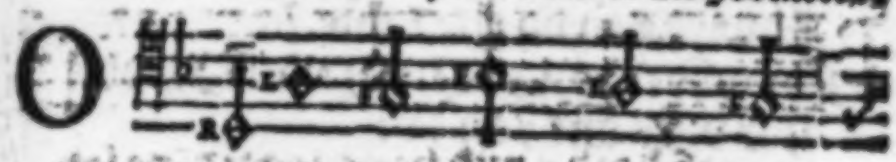
2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayses dew,

his

his benefites embrace.
For why? the Lord who did
both earth and heauen frame:
Doth Syon blesse and will conserue,
for euermore the same.

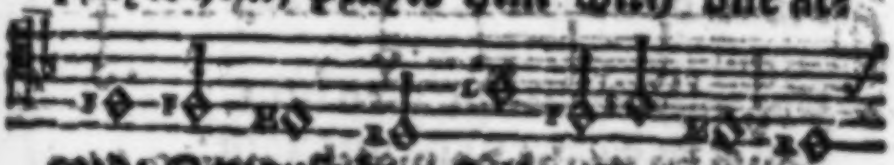
Laudate nomen. psal. Cxxxv. N.

The exhorteth al the faythful, to prayse God for his marueilous woorks & graces wherein he hath declared his maiestie, to the confusion of all Idolaters.



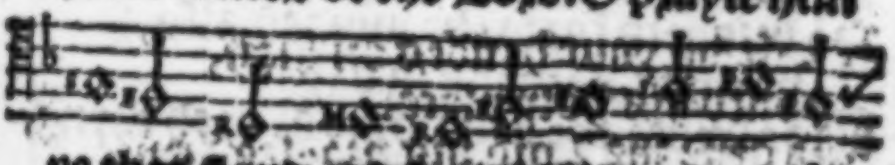
O prayse the Lord, prayse him,

prayse him, prayse him with one ac-

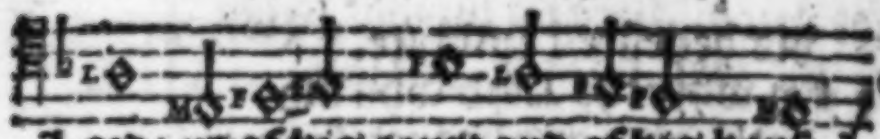


cord: O prayse him still, all ye that be

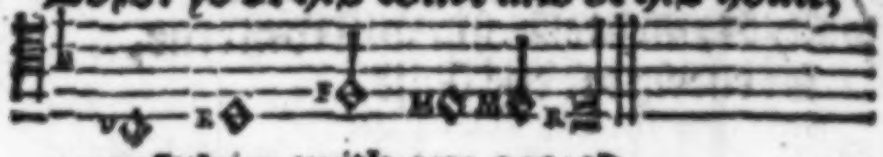
the seruantes of the Lord. O prayse him



ye that stand and be in the house of the



Lord: ye of his court and of his house,



prayse him with one accord.

2 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thyng,
alwayes to do the same.

4 For why? the Lord hath chose Jacob,
his very one you see:
So hath he chosen Israell,
his treasure for to bee.

5 For this I know and am right sure,
the Lord is very great:
He is in deede aboue all Gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifes by cloudes enē from the earth
he makes lightenynges and rayne:
He bringeth forth the windes also,
he made nothyng in vayne.

8 He smote the first borne of each thyng,
in Egypt that tooke rest:

He spared there no liuyng thyng,
the man nor yet the beast.

9 He hath in thē shewed wonders great,
O Egypt voyde of vauntes:
On Pharao thy cursed kyng,
and his seuere seruauntes.

10 He smote then many nations,
and did great actes and thynges:
He slew the great and mightiest,
and chiefest of their kynges.

11 Sehon kyng of the Amorites,
and Og kyng of Basan:
He slew also the kyngdomes all,
that were of Canaan.

12 And gaue their land to Israell,
an heritage we se:
To Israell his owne people,
an heritage to bē.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.

14 The Lord shall surely now auenge,
his people all in dēde:
And to his seruauntes he will shew,
fauour in tyme of nēde.

15 The Idols of the Heathen are made,
in all their coastes and landes:

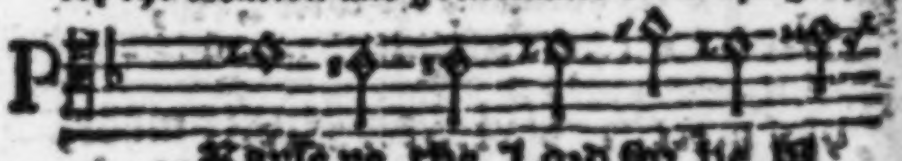
Of siluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot
and eyes that haue no sight: (speake,
17 They haue eke eares ẏ heare nothyng,
their mouthes be breathlesse quite.

18 Wherfore all they are like to them,
that so do set them forth:
And likewise they that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
sæ that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.

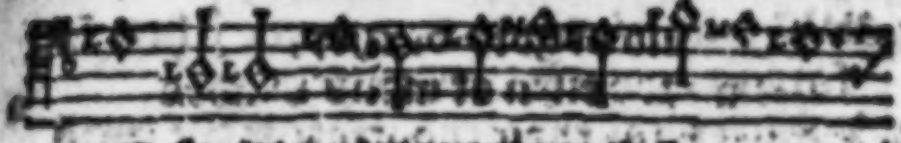
20 And ye that be of Leuies house,
prayse ye likewise the Lord:
All ye that stand in awe of him,
prayse him with one accord.
21 And out of Syon sound his prayse,
the great prayse of the Lord:
Which dwelleth in Jerusalem,
prayse him with one accord.

Confitemini. psal. Cxxxvi. N.

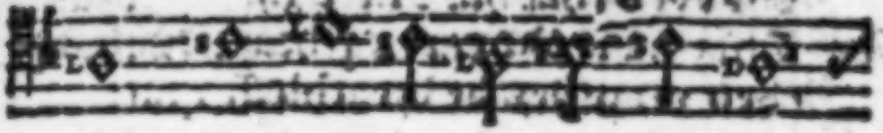
A most earnest exhortation to geue thanks vnto god for the creation and gouernance of all thinges.



Rayse ye the Lord for he is
good



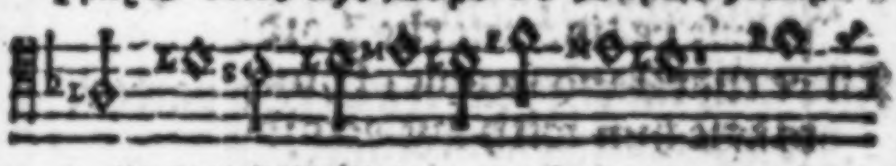
good, for his mercy endureth for euer.



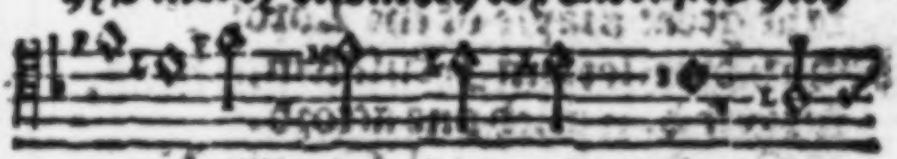
Geue prayse vnto the God of Gods,

for hys mercy endureth for euer. 3 Geue

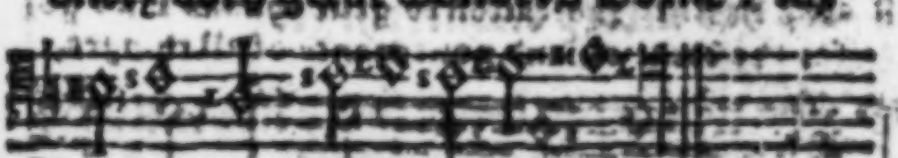
prayse vnto the Lord of Lords: for



hys mercy endureth for euer. 4 Which



onely doth great wonders worke: for



hys mercy endureth for euer.

5 Which by his wisedome made ỹ heauẽs
for his mercy endureth &c.
6 Which on the waters stretcht the earth
for his mercy endureth. &c.
7 Which made great light to shine abroad
for his mercy endureth. &c.
8 As Sunne to rule the lightsome day,
for his mercy endureth. &c.

9 The Mone & starres to guide the night
for his mercy endureth. &c.
10 Which smote Egypt with their first
for his mercy endureth. &c. (borne,
11 And Israell brought out from them,
for his mercy endureth. &c.
12 With mighty hand and stretched arme
for his mercy endureth. &c.

13 Which cut the read sea in two partes,
for his mercy endureth. &c.
14 And Israell made passe there through,
for his mercy endureth. &c.
15 And drowned Pharao and his hoast,
for his mercy endureth. &c.
16 Through wildernesse the people led,
for his mercy endureth. &c.

17 Ye which did smite great noble kings
for his mercy endureth. &c.
18 And which hath slayne ỹ mighty kynges
for

for his mercy endureth.&c.
19 As Sehon kyng of the Amorites,
for his mercy endureth.&c.
20 And Og the kyng of Basan land,
for his mercy endureth.&c.

21 And gaue their land for heritage,
for his mercy endureth.&c.
22 Euen to his seruaunt Israell,
for his mercy endureth.&c.
23 Remembryng vs in base estate,
for his mercy endureth.&c.
25 And from oppressors rescued vs,
for his mercy endureth. &c.

25 Which geueth foode vnto all flesh,
for his mercy endureth.&c.
26 Prayse ye the God of heauen aboue,
for his mercy endureth.&c.
27 Geue thākes vnto the Lord of Lords
for his mercy endureth.&c.

An other of the same by T.C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercyes last for aye:
Great thankes and prayses sing,
To God of Gods I say:

For

For certaynely,
His mercyes dure,
Both firme and sure,
Eternally.

3 The Lord of Lordes prayse ye:
Whose mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercyes dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome high:
The heauenly firmament,
Did frame as we do se:
For certaynely,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach:
For certaynely.&c.

7 Great lightes he made to bs,

For

For why his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day:
For certaynely. &c.

9 And eke the Mone so cleare,
Which shyneth in our sight:
And starres that do appeare,
To guide the darkesome night:
For certaynely. &c.

10 With grieuous plagues and sore,
All Egypt smote he than:
The first borne lesse and more,
He slew of beast and man:
For certaynely. &c.

11 And from amidst theie Land,
His Israell forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought:
For certaynely. &c.

13 The sea he cut in two,
Which stode up like a wall:
14 And made through it to go,
His chosen children all:
For certaynely. &c.

15 But there he whelmed them,
The proud king Pharao:

With

With his huge hoast of men,
And charets eke also,
For certaynely. &c.

16 Who led through wildernesse,
His people safe and sound:
And for his loue endlesse.
17 Great kynges he brought to ground,
For certaynely. &c.

18 And slew with puissaunt hand,
Kynges mighty and of fame:
As of Amorites land.
19 Sehon the kyng by name,
For certaynely. &c.

20 And (Og the Gyant large,)
Of Basan kyng also:
21 Whose land for heritage,
He gaue his people tho:
For certaynely. &c.

22 Euen vnto Israell,
His seruaunt deare I say:
He gaue the same to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In our most base degree:
24 And from oppressors all,

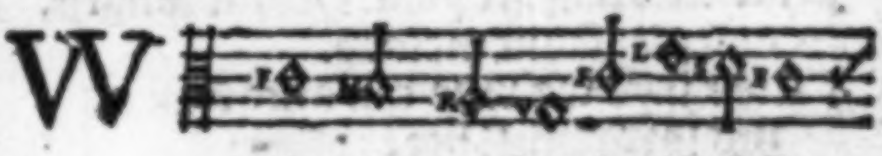
In

In safetie set vs free:
For certaynely. &c.

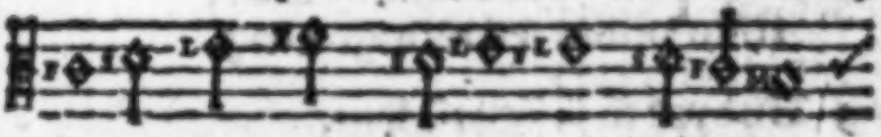
25 All flesh in earth abroad,
With foode he doth fulfill:
26 Wherfore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Psal. Cxxxvii. W. W.

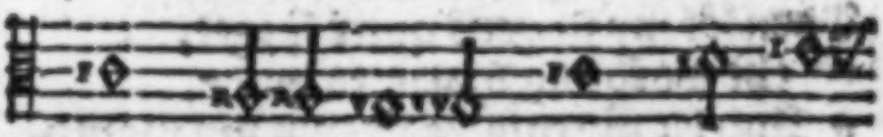
¶ The Israelites in their captiuity hearing the Caldeans reproch and blaspheme God, and his Religiõ, desire God to punish the Edomites, who prouoked the Babilonians agaynst them, & prophecie the destruction of Babilon.



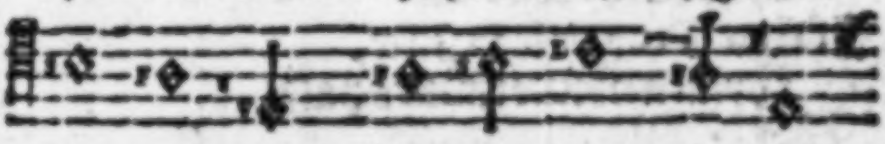
When as we sate in Babilon,



the riuers round about, and in remem-

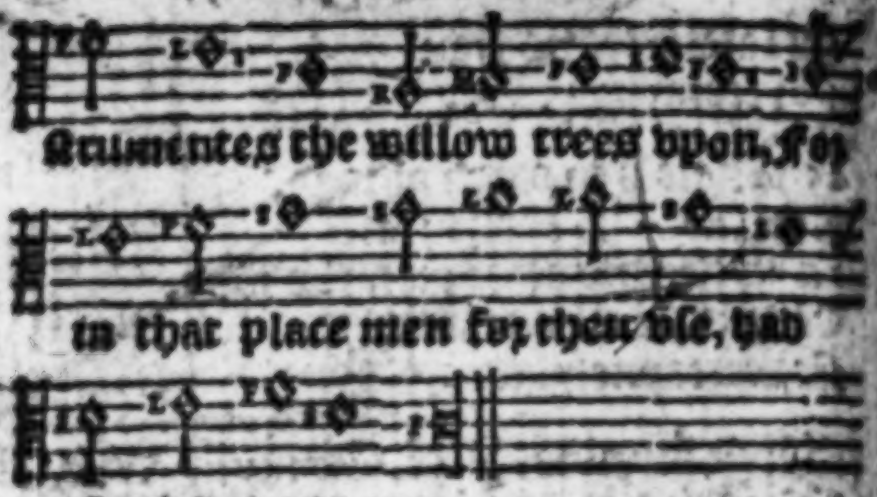


braunce of Sion, the teares for griefe



burst out: We hanged our harps and in-

strus



Instrumentes the willow trees vpon, For
in that place men for their vse, had
planted many one.

2 Then they to whom we prisoners were,
sayd to vs tauntingly:
Now let vs heare your Hebrue songes,
and pleasaunt melody.
4 Alas sayd we, who can once frame,
his sorrowfull hart toning:
The prayses of our louing God,
thus vnder a straunge king.

5 But yet if I Jerusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tyde for euer fast:
If that I lay before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the

the cursed noyse and cry:
That Edomes sonnes agaynst vs made,
when they raced our Citie.
Remember, Lord, their cruell wordes,
when as with one accord:
They cryed, on facke, & race their walles
in despight of their Lord.

8 Euen so, shalt thou (O Babylon)
at length to dust be drought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takth thy children young:
To dash their bones agaynst hard stones
which lye the stretes among.

Confitebor tibi. psal. Cxxxvii. N.

¶ Dauid prayseth the goodnes of God toward him, for which, euen forrein Princes shall prayse the Lord together with hym. And he is assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 61. Psalme.

THee will I prayse with my whole hart
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduaunce thy prayse:
Toward thy holy temple I,
will loke and worshyp thee:

And prayſed in my thankefull mouth,
thy holy name ſhall bee.

2 Euen for thy louing kindeneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduaunced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The powers of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kynges on earth they ſhall,
geue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall entreat:
Becauſe the glory of the Lord,
it is exceadyng great.

6 The Lord is high, and yet he doth
behold the lowly ſpryte:
But he contemnyng knowes afarre,
the proud and loftie wight.
7 Although in midſt of trouble I,
do walke yet ſhall I ſtand:
Renewed by thee (O my Lord)
thou wilt ſtretch out thy hand.

8 Vpon the wrath of all my foes,

and

and saued shall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

¶ David to chaunge his hart from all hypocrisy, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be enemy to al them that contemn God.

Sing this as the 137. Psalme.

O Lord thou hast me tryde and knowne,
my sittyng thou doest know:
2 And rising eke my thoughtes a farre,
thou understandst also.
3 My pathes yea and my lying downe,
that compassest alwayes:
And by familiar custome, art
acquaynted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behynde beholdst and before,
thou layest thyne hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunnyng skill:
It is so hye that I the same,

cannot attayne vntill.

7 From sight of thy all seyng spyte,
Lord whether shall I goe?
Or whether shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou doest appeare.

9 Yea let me take the morning wynges,
and let me goe and hide:
Euen there where are the farthest partes,
where flowing sea doth slyde.
10 Yea euen thether also shall,
thy reachyng hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darcknesse shall,
yet shrond me from thy sight:
Loe euen also the darkest night,
about me shalbe light.
12 Yea darcknesse hideth not from thee,
but night dothe shine as day:
To thee the darcknesse and the light,
are both alyke I say.
13 For thou possessed hast my reynes,

and

and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee:
14 Thee will I prayse, made fearefully,
and wondrously I am:
Thy workes are marueilous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue bene made, and in the earth,
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therfore of thee O God,
how deare are they to me:
And of them all how passing great,
the endlesse number be.
18 If I should count thē, loe their summe,
more then the sand I see:
And when soeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen thoke (O God) to whom depart,
depart from me I say.

20 Euen those of thée (O Lord my God)
that speake full wickedly:
Those that are lifted vp in vayne,
beyng enemies to thée.

21 Hate I not them that hate thée Lord,
and that in earnest wise?
Contend I not agaynst them all,
agaynst thée that arise?
22 I hate them with vnfayned hate,
euen as my vtter foes:
23 Try me (O God) and know my hart,
my thoughtes proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

¶ Dauid prayeth vnto the Lord agaynst the cruelty falshood, and iniuryes of his enemies, assuring him selfe of his succour. Wherefore he prouoketh the iust to prayse the Lord, and to assure themselues of his tuition.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wightes:
2 Deliuer me, which euill do
imagine in their spirites.

Which

Which make on me continuall warre,
their tongues loe they haue whet:
3 Like Serpentes vnderneath their lips,
is Adder poyson set.

4 Kéepe me O Lord from wicked handes,
preserue me to abide:
Frée from the cruell man that meanes,
to cause my steppes to slide.
5 The proud haue layd a snare for me,
and they haue spread a net:
With cordes in my path wayes, and gins
for me eke haue they set.

6 Therfore I sayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that saueth mée:
My head in day of battaile hath
bene couered still by thée.

8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thoughtes least he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,

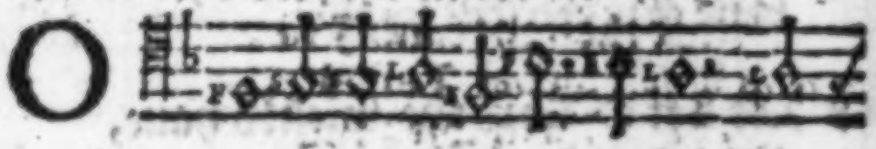
vpon themselues defall.

10 Let coales fall on them, let him cast
them in continuyng flame:
And in deepe pits so as they may,
not rise out of the same.
11 For no backeditter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.

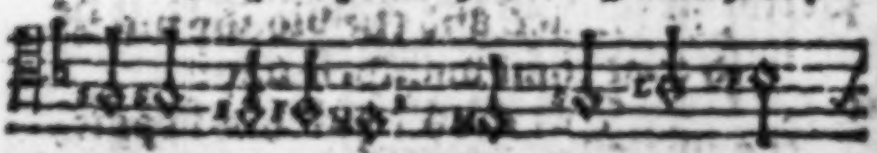
12 I know the Lord the afflicted will
reuenge and iudge the poore:
The iust shall prayse thy name iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

¶ Dauid beyng greuously persecuted vnder Saule, desireth succour, and patience till God take vengeaunce of his enemies:

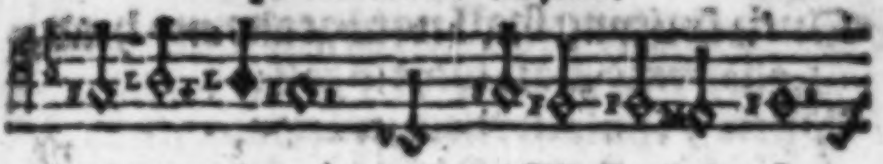


O Lord vpon thee do I call, Lord

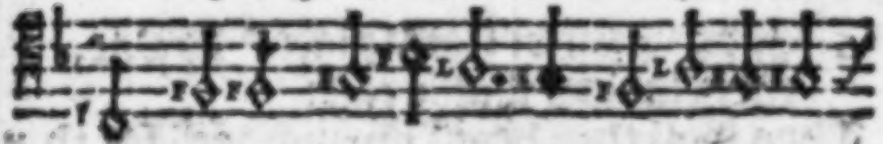


haste thee vnto me: And harken Lord

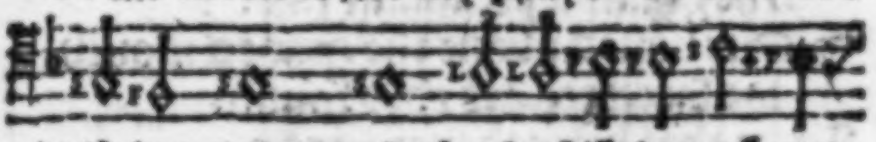
vnto



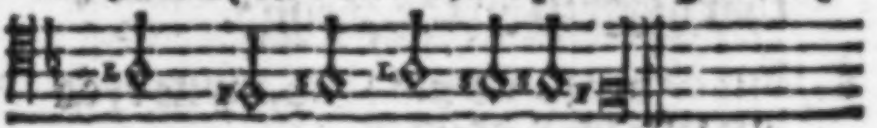
vnto my voyce, when I do cry to thee.



2. As incense, let my prayer be directed



in thine eyes: and the vplifting of my



handes as euening sacrifice.

3 My Lord for guidyng of my mouth,
set thou a watch before:
And also of my mouyng lippes,
O Lord kepe thou the doore.
4 That I should wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same,
a precious oyle shall be.

Such flattyng shall not breake my head,
the tyme shall shortly fall:
When I shall in their miserie,
make prayers for them all.

6 Then when in stony places downe,
their iudges shalbe cast:
Then shall they heare my wordes, for then
they haue a pleasaunt tast.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, myne eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken bee.
9 Which they haue layd to catch me in
Lord kepe me from the snare:
And from the subtle grinnes of them,
that wicked workers are.

10 The wiked into their owne nets,
together let them fall:
While I do by thy helpe escape,
the daungers of them all.

Voce mea ad Do. Psal. Cxlii. N.

Dauid neither for feare, nor anger, would kill Saule but with a quiet minde prayed vnto God who preserued him.

Sing

Sing this as the 140. psalme.

BEfore the Lord God with my voyce,
I did send out my cry:
And with my strayned voyce vnto,
the Lord God prayed I.

2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirite,
my path was knowne to thee:
In way where I did walke, a snare
they slily layd for me.

4 I looked and viewed on my right hand,
but none there would me know:
All refuge fayled me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd
my hope thou onely art:
Thou in the land of liuyng art,
my portion and my part.

6 Harke to my cry, for I am brought
full low deliuer me:
From them that do me persecute,
for me to strong they be.

7 That I may prayse thy name my soule
from prison Lord bryng out:
When thou art good to me, the iust

shall

shall preasse me round about.

Domine exaudi. psal. Cxliii. N.

¶ An earnest prayer for remission of sinnes, acknowledging that the enemyes did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit: that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

LOrd heare my prayer, harke the playnt,
that I do make to thee:
Lord in thy natiue truth and in
thy iustice aunswere me.
2 In iudgement with thy seruaunt Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my lyfe to ground hath throwne:
And layd me in the darcke, like them
that dead are long agone.
4 Within me in perplexitie,
was myne accombred spryte:
And in me was my troubled hart,
amased and affright.

5 Yet I record tyme past, in all
thy workes I meditate:
Yea in thy workes I meditate,

that

that thy handes haue create.
6 To thee O Lord my God loe I,
do stretch my crauyng handes:
My soule desireth after thee,
as do the thirsty landes.

7 Heare me with spede, my spirite doth
hide not thy face me fro: (fayle,
Els shall I be like them that downe,
into the pit do goe.
8 Let me thy louyng kyndnesse in
the mornyng heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer mee:
From all myne enemies, for I
haue hidden me with thee.
10 Teach me to do thy will for then
thou art my God I say:
Let thy good spirite vnto the land,
of mercy me conuay.

11 For thy names sake with quickenyng
aliue do thou me make: (grace,
And out of trouble bryng my soule,
euen for thy iustice sake.
12 And of thy mercy slay my foes,
O Lord destroy them all:

That

That do oppresse my soule for I
thy seruaunt am and thrall.

Benedictus Dominus. psal. Cxliiii. N.

¶ Dauid prayseth the Lord for his victories & kingdome restored, yet calling for the destruction of the wicked: and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

BLest be the Lord my strength that doth
instruct my handes to fight:
The Lord that doth my fingers frame,
to battaile by his might.
2 He is my goodnesse, fort, and tower
deliuerer and shield:
In him I trust, my people he
subdues to me to yeld.

3 O Lord what thyng is man, that him
thou holdest so in price:
Or sonne of man that vpon him,
thou thinkest on this wise.
4 Man is but like to vanitie,
so passe his dayes to end:
5 As fleeting shade bow downe O Lord,
thy heauens and descend.

6 The mountaynes touch and they shall
cast forth thy lightening flame: (smoke
And scatter them thine arrowes shoote,

COme

consume them with the same.
7 Send downe thy hand euen from aboue
O Lord deliuer mee:
Take me from waters great, from hand
of straungers make me free.

8 Whose subtill mouth of vanitie,
and fondnesse doth entreate:
And their right hand is a right hand,
of falsehode and deceite.
9 A new song will I sing O God,
and singyng will I bee:
On Viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely geues,
deliuerance to kynges:
Vnto his seruaunt Dauid helpe,
from hurtfull sword he brynges.
11 From straungers hand me saue & shield
whose mouth talkes vanitie:
And their right hand is a right hand,
of guile and subtelte.

12 That our sonnes may be as the plantes
whom growyng youth doth reare:
Our daughters as carued corner stones,
like to a pallace fayre.
13 Our garners full and plenty may,
with sundry sortes be found:

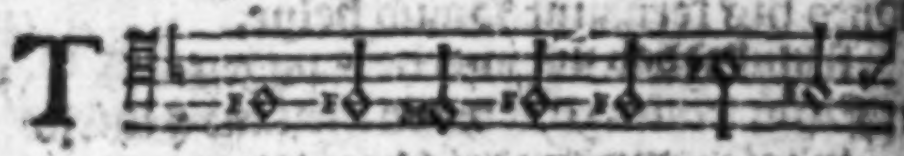
Our

Our shéepe bring thousãdes in our stréetes
sen thousandes may abound.

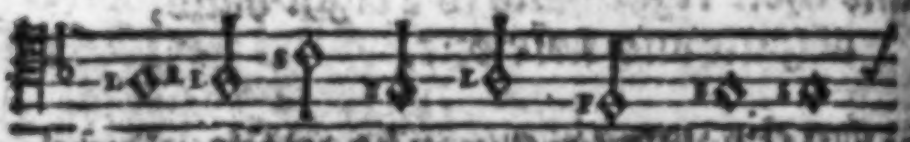
14 Our Oxen be to labour strong,
that none do vs inuade:
There be no goyng out nor cry,
within our stréetes be made.
15 The people blessed are, that with
such blessinges are so stord:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

¶ Dauid describeth the wonderfull prouidence of God, in gouerning and in preserning all the other creatures. He prayseth God for his iustice, mercie, and speciall louing kindnes towardes those that call vpon him, that feare him, and loue him.



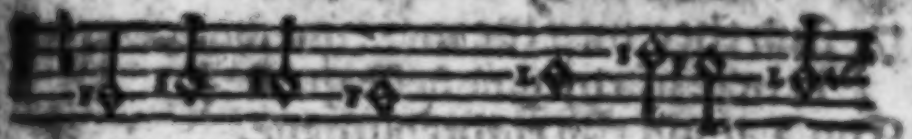
T Hee will I laud my God and



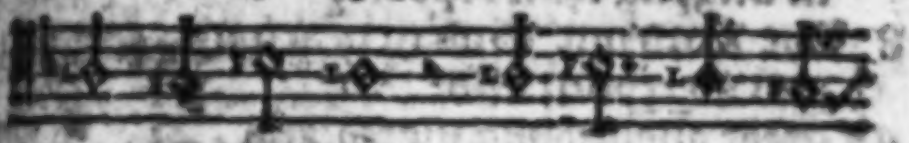
king, & bleſſe thy name for aye: 2. For

euer will I prayse thy name, and bleſſe

thee

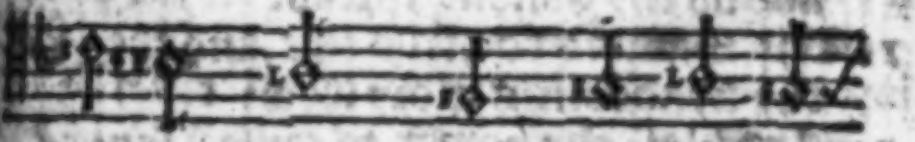


thee day by day. 3. Great is the Lord.

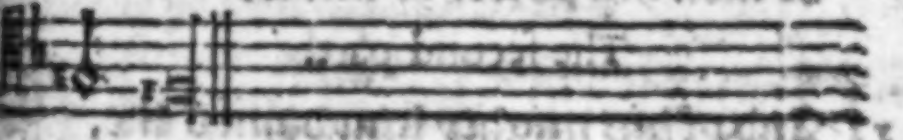


most worthy prayse, his greatnes none

can reach: 4. From race to race they



shal thy workes prayse, and thy pow-



er preach.

5 I of thy glorious maiestie,
thy beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull actes declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they unto the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeate.
8 The Lord our God is gracious,
and mercyfull also:
Of great aboundyng mercy, and
to anger he is slow.

9 Yea good to all, and all his workes,
his mercy doth excede:
10 Lor all thy workes do prayse thee Lord
and do thy honour spread.
11 Thy Saintes do blesse thee, and they do
thy kyngdomes glory shew:
12 And blase thy power to cause ỹ sonnes,
of men his power to know.

The second part.

13 And of his mighty kingdomes ext,
to spread the glorious prayse:
Thy kyngdome Lord a kyngdome is,
that doth endure alwayes.
And thy dominion through eth age,
endures without decay:
14 The Lord vpholdeth them that fall,
their falling he doth stay.

15 The eyes of all do wayte on thee,
thou doest them all relieue:

And

And thou to ech sufficing foode,
in season due doest geue.
16 Thou openest thy plenteous hand,
and bountiously doest fill:
All thynges whatsoeuer do liue,
with giftes of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truith that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louyng hart:
But he them all that wicked are,
will vtterly subuert.
21 My thankefull mouth shall gladly
the prayses of the Lord: (speake,
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I.H.

¶ Dauid teacheth that none should put their trust in men but in God alone, who is almighty and deliuereth the afflicted, nourisheth the poor, setteth prisoners at liberty, reioyceth the fatherless, widowes, strangers, and is king for euer.

Sing this as the 137. psalme.

My soule prayse thou the Lord alwayes
my God I will confesse:
2 While breath & lyfe prolong my dayes,
my tongue no tyme shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the Sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth sone depart,
to earth anone they fall:
And then the counsels of their hart,
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth ayd:
And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth & waters deepe,
the heauens hye withall:
Which doth his word, and promise keepe,
in truth and euer shall.
7 With right alwayes doth he procede,
for such as suffer wrong:
The poore and hungry he doth fede,
and lose the fetters strong.

8 The Lord doth send the blynd their sight
the lame to lymes restore:

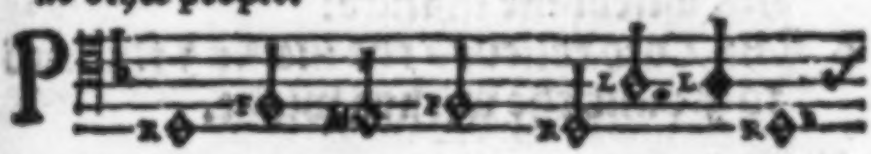
The

The Lord (I say) doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the straungers sad in hart:
And quite the widow from distresse,
and ill mens wayes subuert.

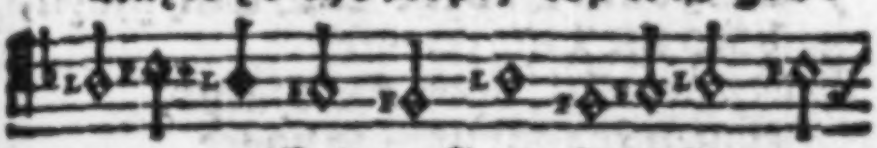
10 Thy Lord and God eternally,
O Sion still shall raigne:
In tyme of all posteritie,
for euer to remayne.

Laudate Dominum. Psal. Cxlvii. N.

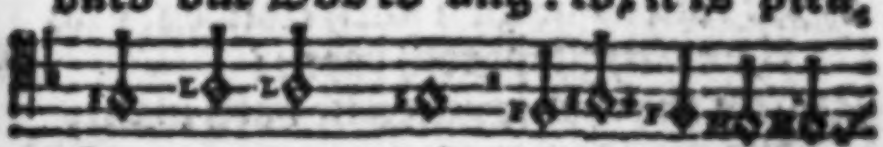
¶ The Prophet prayseth the bountie, wisedom, powr iustice & prouidence of God vpō all his creatures but specially vpon his Church, which he gathered together after their dispertion, declaring his word and iudgement so vnto them, as he hath done to no other people.



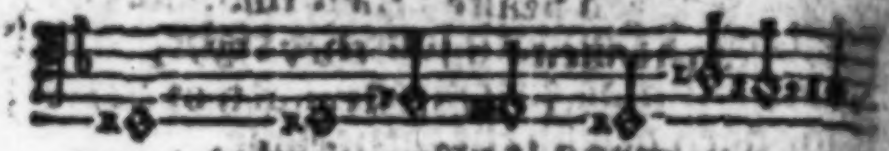
Prayse ye the Lord, for it is good



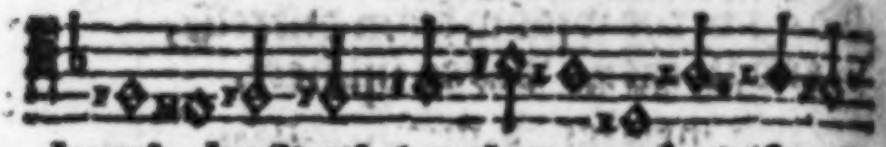
vnto our God to sing: for it is plea-



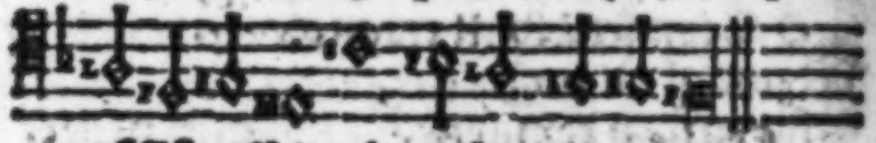
sant, and to prayse, it is a comely



thing. 2. The Lord his owne Jerusa-



lem, he buildeth vp alone: & the disper-



of Israell, doth gather into one.

3 He heales the broken in their hart,
their sore vp doth he binde:
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord great is his power,
his wisedome infinite:
6 The Lord releiues the meeke & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduaunce your singing voyce.
8 He couers heauen with cloudes, & for
the earth prepareth rayne:
And on the mountaines he doth make,
the grasse to grow agayne.

He

9 He geues to beastes their food, and to
young Rauens when they cry:
10 His pleasure not in strength of horse
nor in mans legges doth lye.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies wayting light.

The second part.

12 O prayse the Lord Jerusalem,
thy God O Sion prayse:
13 For he the barres hath fenced strong
wherewith thy gates he stayes.
14 Thy Children he hath blest in thee,
and in thy borders hee:
Doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commaundement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He geueth snow like wooll, haze frost
like ashes doth he spread:
17 Like morsels, castes his ise, therof
the colde who can abide?

18 He sendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then

The waters flow amayne.

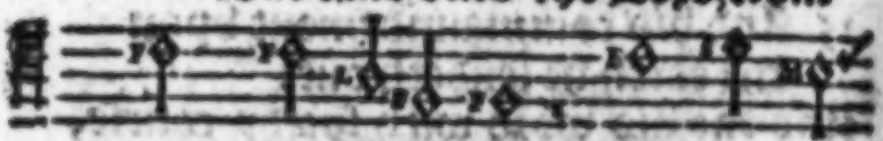
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgementes he
geues Iſraell to know.

20 With euery nation hath he not,
ſo dealt, nor they haue knowne:
His ſecret iudgementes, ye therfore
prayſe ye the Lord alone.

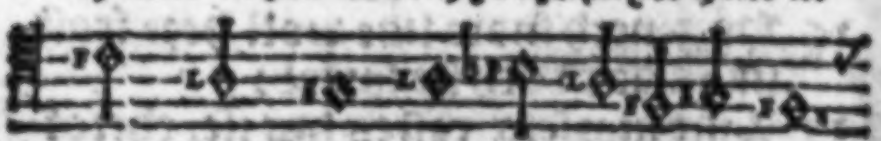
Laudate Dominum. Pſal. Cxlviii. I. P.

The prouoketh all creatures to prayſe the Lord, in Heauen, and in all places, ſpecially for the powre that he hath geuen to his people Iſraell.

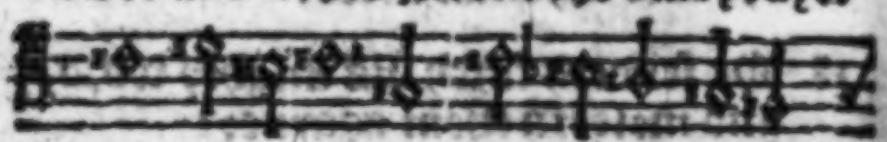
Eue laud vnto the Lord, from



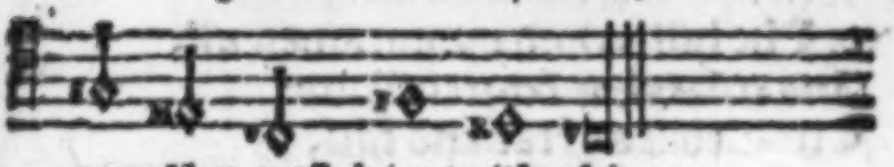
heauen that is ſo hye: Prayſe him in



deede and worde, aboue the ſtarry ſkye.



2, And alſo ye, his Angels all, armies
royall,



royall, prayse him with glee.

3 Prayse him both Mone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light:
4 And eke no lesse,
Ye heauens fayre,
5 And cloudes of the ayre,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voyce did appeare,
All thynges in their degree,
Which he set fast
To them he made
A law and trade,
For aye to last.

7 Extoll and prayse Gods name,
In earth ye Dragons fell:
All deepes do ye the same,
For it becommeth you well.
8 Him magnifie,
Fire, Hayle, Ise, Snow,
And stormes that blow,
At his decree,

9 The hilles and mountaines all,
And trees that fruitefull are:
The Cedars great and tall,
His worthy prayse declare.
10 Beastes and catteil,
Yea byrdes flying.
And wormes creepyng,
That on earth dweil.

11 All kynges both more and lesse,
With all their pompous trayne:
Princes and all iudges,
That in the world remayne:
Exalte his name.
12 Young men and maydes,
Old men and babes,
Do ye the same.

13 For his name shall we proue,
To be most excellent:
Whose prayse is farre aboue,
The earth and firmament.
14 For sure he shall,
Exalte with bliss,
The horne of his,
And helpe them all.

His Saintes all shall forthtell,
His prayse and worthynesse:
The children of Israell,
Echone both more and lesse.

15 And

15 And alſo they,
That with good will:
His wordes fulfill,
And him obay.

Cantate Domino. Pſal. Cxlix. N.

¶ An exhortation to the Church, to prayſe the Lord for his victorie and conqueſt that hee geueth his Saintes agaynſt all mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioyſing ſong:
And let the prayſe of him be heard,
his holy Saintes among.
2 Let Iſraell reioyce in him,
that made him of nothyng:
And let the ſede of Sion eke,
be ioyfull in their kyng.

3 Let them ſound prayſe, with voyce of
vnto his holy name: (flute,
And with the Timbrell, and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will rayſe,
the meke to glory great.

5 With glory, and with honor, now
let all the Saintes reioyce:

And

And now aloud vpon their beds,
aduaunce their singing voyce.
6 And in their mouthes, let be the actes
of God the mighty Lord:
And in their handes eke let them beare,
a double edged sword.

7 To plague the Heathen and correct,
the people with their handes:
8 To binde their stately kings in chaynes,
their Lordes in yron bandes.
9 To execute on them the dome,
that written is before:
This honor all his Saintes shall haue,
prayse ye the Lord therfore.

Laudate Dominum. Psal. CL. N.

¶ An exhortation to prayse the Lord without ceasing by all manner of wayes, for all his might, and wonderfull workes.

Sing this as the 145. Psalme.

YEld vnto God the mighty Lord,
prayse in his sanctuary:
And prayse him in the firmament,
that shewes his power on hye.
2 Aduaunce his name, and prayse him in
his mighty actes alwayes:
According to his excellencie,
of greatnesse geue him prayse.

3 Hys prayses with the princely noyse,
of soundyng trompets blow:
Prayse him vpon the Viole, and
vpon the Harpe also.
4 Prayse him with timbrell and with flute
Organes and Virginalles:
5 With soūdyng Cymballs prayse he him
prayse him with loud Cimballes.

6 What euer hath the benefite,
of breathyng prayse the Lord:
To prayse the name of God the Lord
agree with one accord.

The end of the Psalmes of Dauid.

An exhortation vnto the prayse of God, to be song before Mornyng Prayer. T.B.

Sing this as the 100. psalme.

PRayse the Lord, O ye Gentils all,
which hath brought you into his light:
O prayse him all people mortall,
as it is most worthy and right.
For, he is full determined,
on vs to poure out his mercy:
And the Lordes truth be ye assured,
abideth perpetually.

Glory be to God the Father,

And

And to Iesus Christ his true sonne,
With the holy Ghost in like maner,
Now and at euery season.

An exhortation vnto the prayse of God to be song before euening prayer. T.B.

Sing this as the 100. Psalme.

BEhold and geue hede, such as be
The Lords seruaūts faythfull & true,
Come prayse the Lord euery degree,
With such songes as to him are due.

O ye that stand in the Lordes house,
Euen in our owne Gods mansion:
Prayse ye the Lord so bountcous,
Which worketh our Saluation.

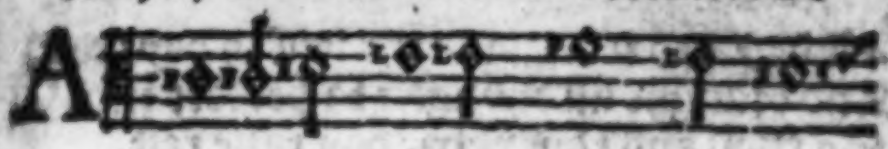
Lift vp your handes to his holy place,
Yea and that in the tyme of night:
Prayse ye the Lord which geueth all grace
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Geue to you and your nation,
His blessing, mercy, and fauour.

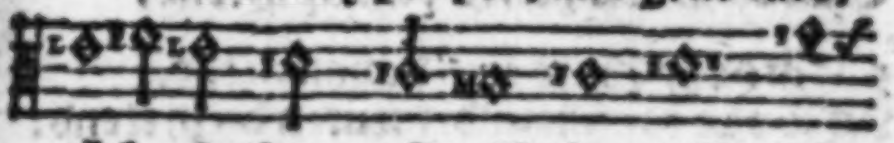
Glory to God the Father. As afore.

Audi Israll. Exod. xx. W.W.

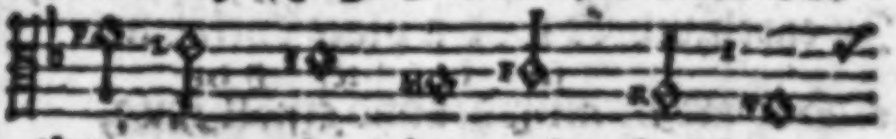
Attend



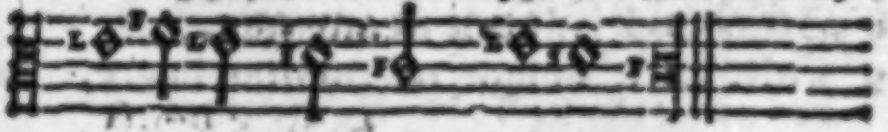
Attend my people, and geue eare,



of ferely thyngs I will thee tell: See



that my wordes in mynde thou beare,



and to my preceptes listen well.

1 I am thy soueraigne Lord, and God,
Which haue thee brought frō careful thrall
And eke reclaymed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thyng,
In heauen or earth to worshyp it:
For I thy God by reuengyng,
With grenous plagues this sin wil smite.

3 Take not in vayne his holy name,
Abuse it not after thy will:
For so thou mightest some purchase blame,
And in this wrath he would thee spill.

4 The

4 The Lord frō worke the seuēth day ceast,
And brought all thynges to perfect end:
So thou and thyne that day take rest,
That to Gods heses ye may attend.

5 Vnto thy Parentes honour geue,
As Gods commaundementes do pretend:
That thou long dayes and good mayst liue,
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate.
9 False witnesse against no man beare,

10 Thy neighbors house wish not to haue,
His wife or ought that he calth myne:
His field, his Oxe, his Asse, his slaue,
Or any thyng which is not thine.

A Prayer.

The spirite of grace graunt vs O Lord,
To kepe these lawes our hartes restore:
And cause vs all with one accord,
To magnifie thy name therfore.

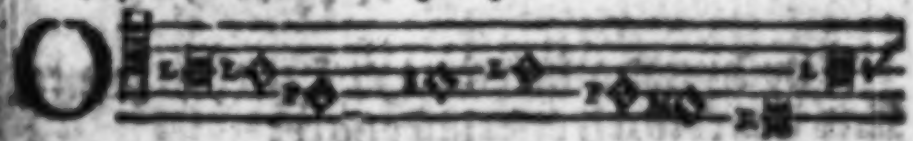
For of our selues no strength we haue;
To kepe these lawes after thy will:
Thy might therfore, O Christ we crane,
That we in thee may them fulfill.

Lord.

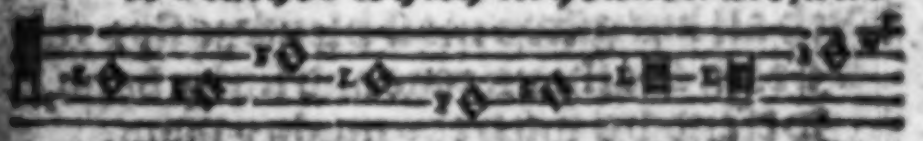
Lord for thy names sake graunt vs this,
Thou art our strength, oh Sauiour Christ:
Of thee to speede how should we misse?
In whom our treasure doth consist.

To thee for euermore be prayse,
Wich thy Father in ech respect:
And with thy holy spirite alway,
The comforter of thyne elect.

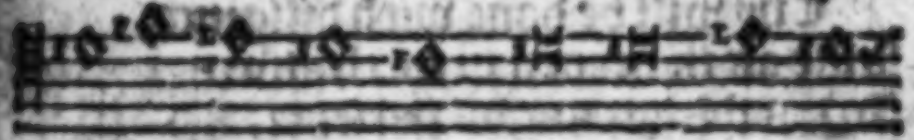
¶ The Lordes prayer. D. Coxe.



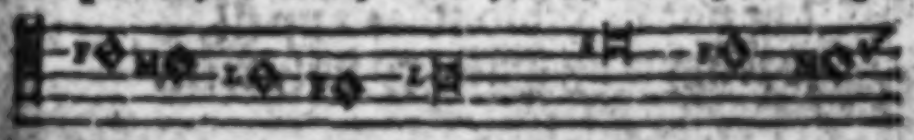
O Wr father which in heauen art, and



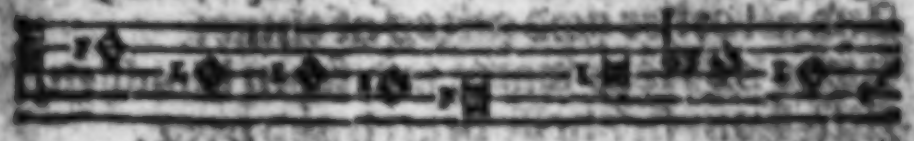
maiest vs all one brotherhood: To call



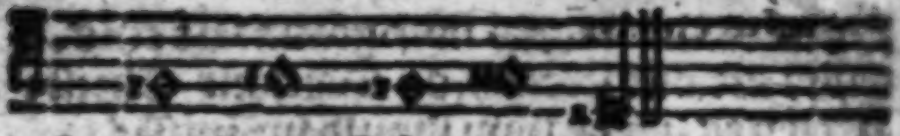
vpon thee with one hart, Our heauily



Father and our God: Graunt we pray



not with lips alone, But with the



hartes deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word mought vs enflame:
In holy lyfe for to abyde:
To magnifie thy holy name,
From all errours defend and kepe,
The little flocke of thy poore shepe.

Thy kyngdome come euē at this houre,
And henceforth euerlastyngly:
Thine holy Ghost into vs power,
With all his giftes most plenteously:
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
The to obay in wealth and woe:
Let not flesh, blond. or any ill,
Prevayle agaynst thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thine:
Kepe vs from warre and from bloudshed,
Also from sickenesse dearth and pyne.
That we may liue in quietnesse,

With

Without all grey dy carefulnesse.

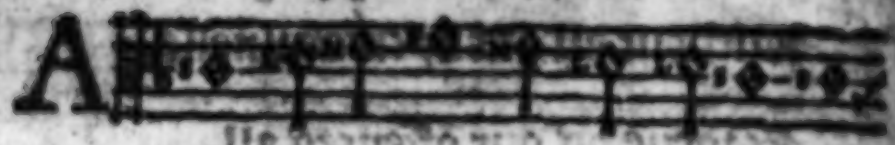
Forgeue vs our offences all,
Relieue our careful conscience,
As we forgeue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not, when the fiend doth rage:
To withstand his inuasion,
Seue power and strength to euery age:
Arme and make strong thy feeble host,
With fayth, and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and tymes are daungerous:
From euerlastyng death saue vs,
And in our last neede comfort vs:
A blessed end to vs bequeath,
Into thy handes our soules receaue.

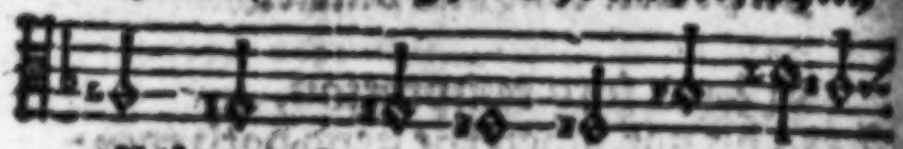
For thou, O Lord, art kyng of kynges,
And thou hast power ouer all:
Thy glory shineth in all thynges,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayed with one accord.

The Creede.

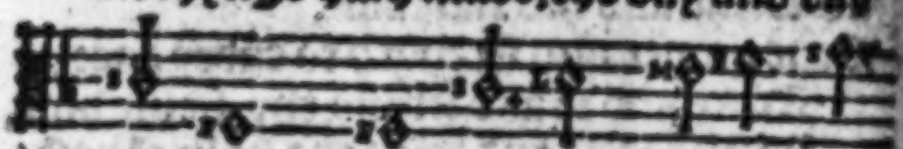


All my beliefe and confidence, is

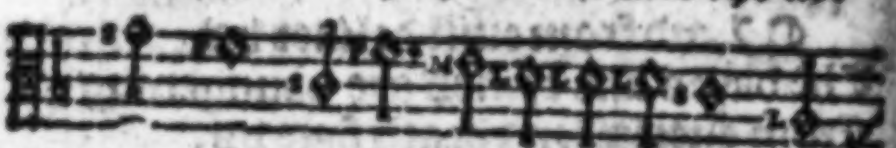
in the Lord of might: The father, which



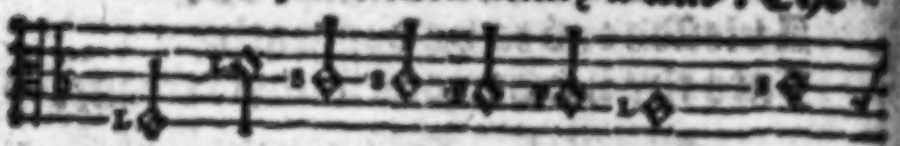
all thyngs hath made, the day and eke



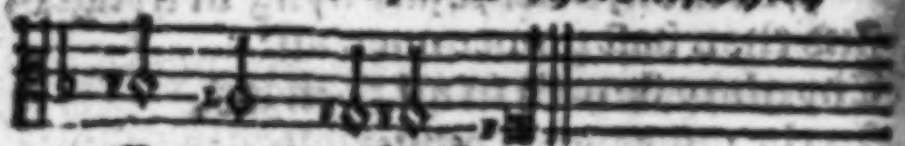
the night. The heauens and the fir-



mament, and also many a star: The



earth and all that is therein, which



passe mans reason farre.

And in like maner, I beleue

In Chriſt our Lord his ſonne:
Coequall with the deitie,
And man in fleſh and bone.
Conceaued by the holy Ghoſt,
His word doth me aſſure:
And of his mother Mary borne,
Yet ſhe a Virgine pure.

Becauſe mankynd to Sathan wasse,
For ſinne, in bond and thrall:
He came, and offered vp himſelfe,
To death, to ſaue vs all.
And ſuffering moſt grieuous payne,
Then Pilate beyng iudge:
Was crucified on the Croſſe,
And thereat did not grudge.

And ſo he dyed in the fleſh,
But quickened in the ſpirite:
His body then was buried,
As is our vſe and rite.
His ſpirite did after this deſcend,
Into the lower partes:
To them that long in darkneſſe were,
The true light of their hartes.

And in the third day of his death,
He roſe to life agayne:
To thend he might be glorified,
Out of all griefe and payne.

Ascendyng to the heauens hye,
To sit in glory still:
On Gods right hand his Father deare,
Accordyng to his will.

Untill the day of iudgement come,
When he shall come agayne:
With aungels power, (yer of that day,
We all be uncertaine.)
To iudge all people righteously,
Whom he hath dearely bought:
The liuyng and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My fayth to satisfie:
The third person in Trinitie,
Beleue I stedfastly.
The holy and Catholicke Church,
That Gods word doth maintayne:
And holy Scripture doth allow,
Which Sathan doth disdayne.

And also I do trust to haue
By Jesus Christ his death:
Release and pardon of my sinnes,
And that onely by fayth.
What tyme all flesh shall rise agayne,
Before the Lord of might:
And see him with their bodely eyes,

Which

Which now do geue them light.

And then shall Christ our Sauiour,
The Sheepe and Goates deuide:
And giue lyfe euerlastyngly,
To those whom he hath tryde.
Which is his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and aungels blest.

Which serue the Lord omnipotent,
Obediently eche houre:
To whom be all dominion,
And prayse for euermore.

¶ A prayer to the holy Ghost, to be song before the Sermon.

Sing this as the 30. Psalme.

COme holy Spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Agaynst all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our Queene and her counsell,
and geue them will and might:

To persuade in thy Gospell.
which can put sinne to flight.
O Lord, that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy spirite direct aright,
the preachers of thy word:
That thou by them, mayst cut down sinne,
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all nede:
Which breake to vs the bread of lyfe,
whereon our soules do fede.

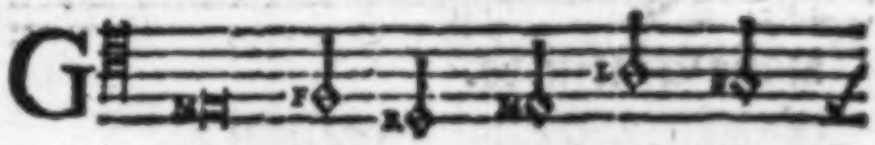
O blessed Spirite of truth, kepe vs
in peace and vnitie:
Kepe vs from sectes, and errours all,
and from all Papistry.
Conuert all those that are our foes,
and bryng them to thy light:
That they and we, may well agree,
and prayse the day and night.

O Lord encrease our fayth in vs,
and loue so to abound:
That man and wife be voyde of strife,
and neighbours about vs round.
In our tyme geue thy peace (O Lord)

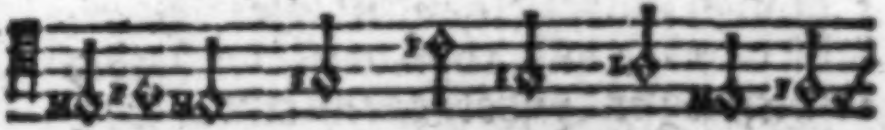
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shalbe,
henceforth for euermore.

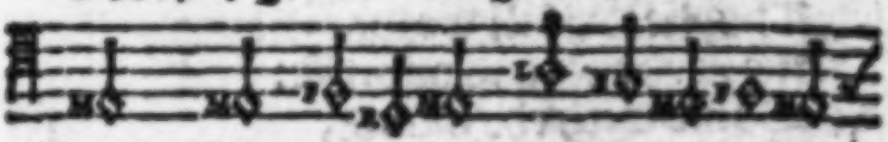
¶ Da pacem Domine. E.G.



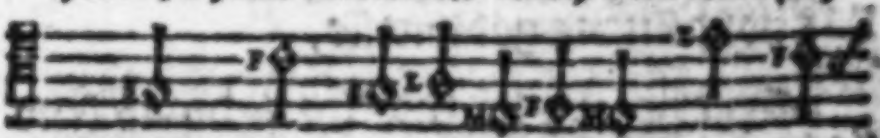
Eue peace in these our dayes



O Lord, great daungers are now at



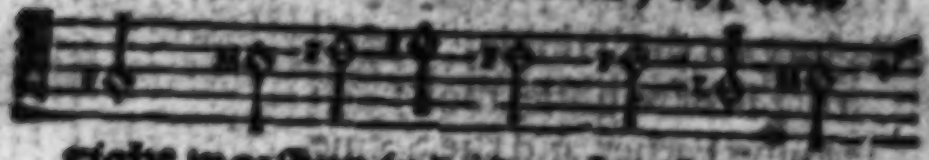
hand, thine enemies with one accord,



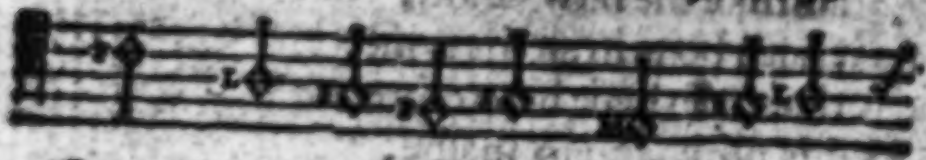
Christes name in euery land, seeke to

Da pacem Domine.

beface, wote out and race, thy true



eighe worshyp in dede: be thou the



stay, Lord we the pray, thou helpest

alone in all nede.

Gene vs that peare which we do lacke,
Through misbeliefe and ill lyfe:
Thy word to offer thou doest not lacke,
Which we vnkyndely gaynstryue,
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with thy mouth,
Confesse the truth,
Without sincere godlynesse,

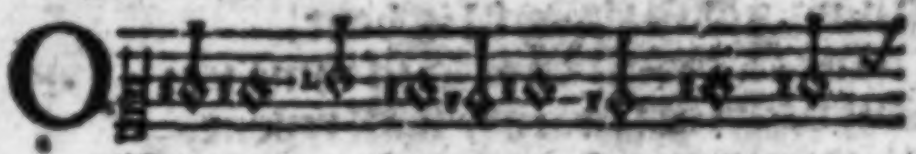
Gene peace & vs thy spirite down send
With grief, and repentaunce true.

Da

Do pearce our hartes our liues to amend,
And by fayth Christ renue,
That feare and dread,
Warre and bloudshed.
Though thy swet mercy and grace,
May from vs slide,
The truth may byde,
And shine in euery place.

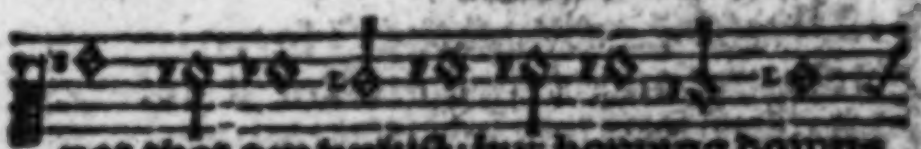
¶ The Lamentation.

¶ Through perfect repentance the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.

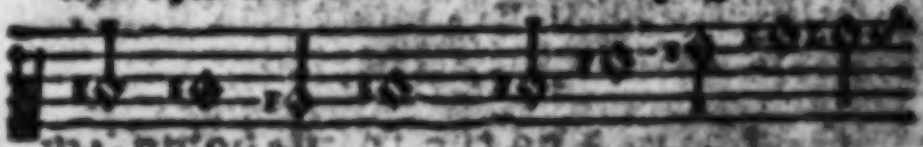


O Lord in thee is all my trust, geue

eare vnto my woefull crye: Refuse me

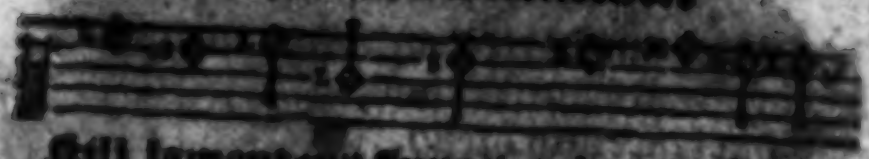


not that am vniust: but bowyng downe

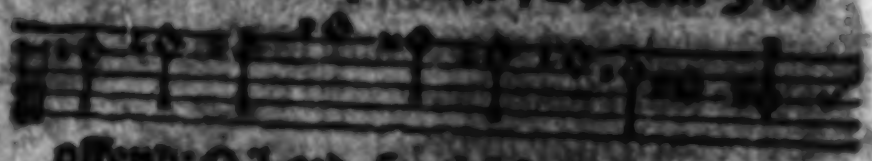


thy heauenly eye. Behold how I do

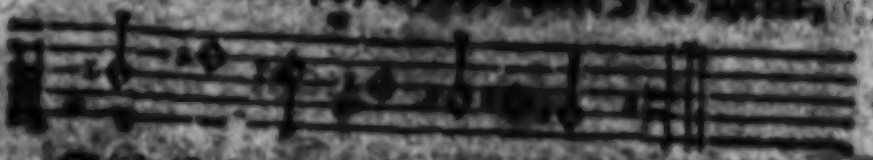
still



still lament my sinnes, wherein I do



offend: O Lord, for thee shall I be shent,



Sith thee to please I do intend?

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grauntst with speede their humble (desire,
To thee therfore still shall I cry
to wash away my sinnefull crime:
Thy blond, O Lord, is not yet dry,
but that it may helpe me in tyme.

Hast thee (O Lord) hast thee I say,
to poure on me thy gifts of grace:
That when this lyfe must flee away,
in heauen with thee I may haue place.
Where thou doest raigne eternally,
with God which one did downe thee
Where aungels sing continually, (send:
to thee be prayse world without end.

¶ A thanks-